

September 17, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
Interim City Manager Gerry Vernon
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. PUBLIC HEARING:

- a. Public Hearing for the Proposed 2025 Budget. (p.3)

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-18 dated – September 3, 2024 – September 18, 2024, in the amount of \$992,888.57 and pre-approval for items listed below in the amount \$6,520.40.
Verizon \$6,520.40. (p.32)
- b. Consideration of August 2024 ambulance contractual obligation adjustments for \$21,431.20 and bad debt adjustments for \$13,787.71. (p.70)
- c. Consideration of the City Commission Minutes from the September 3rd, 2024 Meeting. (p.71)
- d. Consideration of the Special Event Permit application for the Flint Hills Church Harvest Block Party on October 31st, 2024. (p.74)
- e. Consideration of the Special Event Permit application for the Junction City Area Chamber of Commerce All Treats Day for October 24th, 2024. (p.82)

4. SPECIAL PRESENTATIONS:

- a. Proclamation Declaring November 1st, 2024 as Extra Mile Day in the City of Junction City. (p.86)
- b. Presentation by the First Thousand Members Club on grant funding. (p.87)
- c. Presentation by the Fresh Start Emergency Shelter on an MOU with the City. (p.90)

5. NEW BUSINESS COMMENT:

6. NEW BUSINESS:

- a. Consideration of the Memorial Tree & Bench Policy. (p.93)
- b. Consideration of the MOU with the Fort Riley Fire Department & the Junction City Fire Department. (p.100)
- c. Consideration of the Junction City Fire Department application for the Rural EMS 2024 Program Grant. (p.104)
- d. Consideration of the Junction City Fire Department request to go out to bid for the purchase of a new Fire Engine. (p.105)
- e. Consideration of Change Order #1 for the 2023 Sidewalk repairs in the amount of \$11,309.74. (p.106)
- f. Consideration of Change Order #2 for the 2024 Water System Improvements in the amount of \$151,046.50. (p.109)
- g. Consideration of the Land Bank Receiving Ordinance. (p.113)
- h. Consideration of the Payroll Ordinance. (p.126)
- i. Consideration of the request for proposals for a fiscal sustainability plan. (p.132)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

- 9. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

10. ADJOURNMENT: