

October 1, 2024

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Ronna Larson
Jeff Underhill
Al Gordon
Richard Pinaire**

1. 6:45 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of the Land Bank Minutes from the September 17th, 2024 Meeting. (p.2)
- b. Consideration of the offer from Perry & Cheryl Martin to purchase Lots 19-21, Block 2; Manns Ranch Addition #1 & Lot 56,57, & 60, Block 2; Sutter Woods Subdivision in the amount \$30,000. (p.4)

3. ADJOURNMENT: