

October 15, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
Interim City Manager Gerry Vernon
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. SPECIAL PRESENTATIONS:

- a. Special Presentation by the Jobs for America's Graduates, Kansas (JAG-K). (p.3)
- b. Proclamation Declaring October 2024 as Domestic Violence Awareness Month in the City of Junction City. (p.4)

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-20 dated – October 1, 2024 – October 16, 2024, in the amount of \$1,711,118.06 and pre-approval for items listed below in the amount \$170.00. (p.5)
Gross Wrecker \$170.00
- b. Consideration of September 2024 ambulance contractual obligation adjustments for \$15,022.85 and bad debt adjustments for \$16,608.70. (p.49)
- c. Consideration of the utility account adjustments. (p.50)
- d. To request approval to waive the permit fee for the Junction City Family YMCA remodel. (p.51)
- e. Consideration of the Junction City Fire Department's annual update of their Billing & Coding Compliance Program. (p.53)
- f. Consideration of City Commission Minutes from the October 1st, 2024 Meeting. (p.54)

- g. Consideration of Special City Commission Minutes from the October 9th, 2024 Meeting. (p.57)

5. NEW BUSINESS:

- a. Consideration of the proposed plan for the use of the \$500,000 in ARPA funds from the Parks & Recreation department. (p.58)
- b. Consideration of Change Order #3 for the 2024 Water System Improvements in the amount of \$73,089.25. (p.75)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: