

November 5, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
Interim City Manager Gerry Vernon
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. SPECIAL PRESENTATIONS:

- a. Special Presentation by Fire Chief Lankas on the efforts of Junction City Public Works Employee, Nathan Wilkinson. (p.3)
- b. Promotion of Tyler Ross, Firefighter AEMT to Fire Engineer. (p.4)
- c. Special Presentation by the Jobs for America's Graduates, Kansas (JAG-K). (p.5)
- d. Proclamation Declaring November 30th, 2024 as Small Business Saturday in the City of Junction City. (p.6)
- e. Special Presentation by Crystal Kausler on a gift to the Animal Shelter.

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-21 dated – October 15, 2024 – November 6, 2024, in the amount of \$1,928,936.81 and pre-approval for items listed below in the amount \$7543.61. (p.9)

Pitney Bowes \$7,500.00
Conner Budzinski \$43.61

- b. Consideration of the City Commission Minutes from the October 1st, 2024 Meeting. (p.62)
- c. Consideration of the Special City Commission Minutes from the October 9th,

2024 Meeting. (p.65)

- d. Consideration of the City Commission Minutes from the October 15th, 2024 Meeting. (p.66)
- e. Consideration of the Special City Commission Minutes from the October 22nd, 2024 Meeting. (p.68)
- f. Consideration of Payroll No. 20 & No. 21. (p.70)

5. NEW BUSINESS:

- a. Consideration of the approval to apply for the 2024 Edward Byrne Justice Assistance Grant (JAG). (p.80)
- b. Consideration of the approval to accept a grant award from the Byrne Discretionary Community Project Grant Program. (p.82)
- c. Discussion of 204 East 2nd Street, being a dangerous and unsafe structure. (p.83)
- d. Discussion of 338 West 15th Street, being a dangerous and unsafe structure. (p.100)
- e. Discussion of 408 West 7th Street, being a dangerous and unsafe structure. (p.127)
- f. Consideration of Ordinance No. S-3302, to rezone a tract of land on East 3rd Street from CSR to RM. (p.145)
- g. Consideration of Ordinance No. S-3303, to issue a Special Use Permit at 360 Grant Avenue. (p.170)
- h. Consideration of Change Order #3 for the 2024 Water System Improvements in the amount of \$73,089.25. (p.195)
- i. Consideration of the Request to Award the 2024 Stormwater Improvements Phase I to Olgoonik Enterprise, LLC in the amount of \$140,698. (p.198)
- j. Consideration of the Request to Award the Bank Stabilization Bid to Olgoonik Enterprise, LLC. in the amount of \$447,725. (p.202)
- k. Discussion on letter received by the EPA and approval to apply for the Kansas Water Office Grant. (p.206)
- l. Consideration of the proposed plan for the use of the \$500,000 in ARPA funds from the Parks & Recreation department. (p.208)
- m. Consideration of Ordinance No. S-3106, to authorize the preparation & submission of an application to KHRC for the Housing Investor Tax Credit & MIH Grant. (p.239)

6. EXECUTIVE SESSION:

- a. Executive Session to discuss matters regarding non-elected personnel. (p.251)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT:

