

January 21, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.
- b. Election of Mayor & Vice Mayor. (p.4)

2. SPECIAL PRESENTATION:

- a. Special presentation from the JC Eagles 830 to discuss placement of a plaque at Heritage Park. (p.5)
- b. Proposal from the Junction City Opera House. (p.10)
- c. Presentation by Rob Wilson, MAC Director of Military Affairs, on the 2024 Installation Innovation Forum he attended in October of 2024.

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-2 dated – December 17, 2024 – January 22, 2025, in the amount of \$3,194,352.13. (p.17)
- b. Consideration of December 2024 ambulance contractual obligation adjustments for \$10,981.56 & bad debt adjustments for \$181.12. (p.91)
- c. Consideration & approval of the Cereal Malt Beverage license from January 1, 2025 – December 31, 2025, for The Spot, LLC. (p.92)
- d. Consideration of the request to waive fees for the Heritage Park reservation for the 4th Annual Easter Egg-Stravaganza on April 19th, 2025. (p.93)
- e. Consideration of the request for approval for the consumption of alcohol at the City Gymnasium for the Geary County Crime Stoppers Law Enforcement Appreciation Banquet. (p.94)

- f. Consideration of the JCPD request to pay the yearly budgeted Flock Safety Camera contract, in the amount of \$62,500. (p.95)
- g. Consideration of Payroll No. 25 & 26, Longevity, Vacation Buy Back. (p.99)
- h. Consideration of the City Commission Minutes from the December 17th, 2024 meeting. (p.109)

5. APPOINTMENTS:

- a. Appointment of City Commissioners to Boards & Committees. (p.114)
- b. Consideration of the request to appoint George Savage to the Junction City Planning Commission & Board of Zoning Appeals for a Three-Year term. (p.116)
- c. Consideration of the request to appoint Don Haffner & renew the terms of Matt Paquette & Jeff Underhill to the Junction City Housing Authority Board. (p.117)

6. NEW BUSINESS:

- a. Consideration of the 2023 Comprehensive Annual Financial Report/Audit. (p.118)
- b. Consideration of the request from the Junction City Area Chamber of Commerce for matching funds to support 1 or 2 youth group events in 2025 in the amount of \$2,500. (p.271)
- c. Consideration of the request to remove the traffic signal at the intersection of 8th & Jefferson. (p.272)
- d. Consideration and approval of the KDOT Transportation Alternatives Bid Award for the Spring Valley Road Sidewalk Improvement Project in the amount of \$185,475. (p.275)
- e. Consideration of the JCFD request to purchase a Pierce Fire Truck using Fire Equipment Reserve Funds not to exceed \$1,000,000.00. (p.280)
- f. Consideration of the JCFD request to purchase an administration vehicle & equipment using the Equipment Reserve Fund in an amount not to exceed \$80,000. (p.289)
- g. Consideration of the JCFD request to purchase an Ambulance Power Load System using the Sole Source Purchase to Stryker Salles, LLC. in the amount of \$56,270.42 (p.300)

7. UNFINISHED BUSINESS:

- a. Discussion of the Dangerous and Unsafe Structure located at 338 West 15th Street. (p.313)
- b. Discussion of the Dangerous and Unsafe Structure located at 430 W 12th Street. (p.323)
- c. Discussion of the Dangerous and Unsafe Structure located at 432 W 12th Street. (p.343)
- d. Discussion of the Dangerous and Unsafe Structure located at 617 N Washington Street. (p.363)

- e. Discussion of the Dangerous and Unsafe Structure located at 424 W 13th Street. (p.365)
- f. Request to award bid for the demolition of the structures located at 211 E 5th Street. (p.375)
- g. Request to award bid for the demolition of the structures located at 224 E 5th Street. (p.387)
- h. Request to award bid for the demolition of the structure located at 428 W 13th Street. (p.398)
- i. Request to award bid for the demolition of the structures located at 508 S Adams Street. (p.409)
- j. Request to award bid for the demolition of the structure located at 1402 Rucker Road. (p.419)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: