

February 4, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor TBD
Commissioner Ronna Larson
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.
- b. Acceptance of the resignation of Mayor Jeff Underhill.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-3 dated – January 21, 2025 – February 5, 2025, in the amount of \$3,885,914.43 and pre-approval for items listed below in the amount of \$3,000.00. (p.3)
Pitney Bowes \$3,000.00
- b. Consideration of Payroll No. 1 & 2. (p.42)
- c. Consideration of the City Commission Minutes for the January 21st, 2025 Meeting. (p.52)

4. APPOINTMENTS:

- a. Consideration of the request to appoint Fire Chief Jason Lankas & Assistant Police Chief Cory Odell to the 911 Board as the City of Junction Representatives for one-year terms.
- b. Consideration of the request to appoint Fire Chief Jason Lankas to the Northeast Kansas Homeland Security Council for a two-year term.

5. NEW BUSINESS:

- a. Consideration of the request to approve to bid the 2025 Sidewalk and Alley Repairs. (p.59)
- b. Consideration of the request to approve the purchase of a command vehicle for

the JCFD not to exceed \$75,000.00. (p.71)

6. UNFINISHED BUSINESS:

- a. Consideration of the request to approve the addition of two streets to the 2025 Maintenance Program. (p.72)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: