

February 18, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor TBD
Vice Mayor Pat Landes
Commissioner Ronna Larson
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.
- b. Commissioner vacancy discussion/ appointment.

2. OATH OF OFFICE - Oath of Office for New Commissioner:

3. APPOINTMENT - Appointment of Mayor:

4. SPECIAL PRESENTATIONS:

- a. Special Presentation by Flint Hills Metropolitan Planning Organization on the Active Transportation Infrastructure Investment Program (ATTIP) Planning & Design Grant memo dated June 12th, 2024 (p.3)
- b. Special Presentation by the Fresh Start Emergency Shelter to request that the city become the "Local Unit of Government" for the ESG Grant. (p.4)
- c. Special Presentation by Highlands Enterprises, LLC regarding the Call Center Purchase Addendum. (p.5)
- d. EMS Update.

5. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

6. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-4 dated – February 04, 2025 – February 14, 2025, in the amount of \$905,978.10. (p.257)
- b. Consideration of the January 2025 ambulance contractual obligation adjustments for \$21,625.87 & bad debt adjustments for \$33,697.11. (p.290)
- c. Request from the Flint Hills Regional Council for a Letter of Support for the U.S. Forest Service Community Wildfire Defense Grant Application. (p.291)

- d. Consideration of City Commissioner Minutes for the January 21st, 2025 Meeting. (p.293)
- e. Consideration of City Commission Minutes for the February 4th, 2025 Meeting. (p.300)

7. NEW BUSINESS:

- a. Consideration of the MOU with JCPD & the Geary County Sheriff's Office for Criminal Interdiction Jurisdiction & Asset Sharing. (p.303)

8. UNFINISHED BUSINESS:

- a. Discussion on Opera House proposal to transfer their property located at 131 West 7th Street to the city with the remaining balance after receiving State Rehabilitation Tax Credits, for a total amount not to exceed \$170,000. (p.305)
- b. Consideration and approval of the request to award the bid for the 2024 Stormwater Improvements Phase 2 & Phase 3 to Olgoonik Prime, LLC in the amount of \$648,500. (p.307)
- c. Consideration and approval of the request to award the bid for the 2025 Water System Improvements to J & K Contracting, LC in the amount of \$780,850. (p.310)
- d. Consideration of the request to award bid for the demolition of the structure located at 1024 South Washington Street to Glessner Dirt Contracting in the amount of \$18,500.00. (p.314)

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: