

March 4, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Al Gordon
Commissioner Ronna Larson
Commissioner Richard Pinaire
Commissioner Ricardo Gutierrez
City Attorney Britain Stites
Deputy City Clerk Tammy Melton

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. SPECIAL PRESENTATIONS:

- a. Special Presentation & funding request for The 30th Juneteenth Event by the Junction City Juneteenth Community Association.
- b. Presentation on the POW-MIA memorial highway & House Bill No. 2124.

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-5 dated – February 18, 2025 – February 28, 2025, in the amount of \$3,699,248.27. (p.2)
- b. Consideration of the MOU between the City of Junction City & the Junction City Junior Baseball Association of use of city facilities. (p.51)
- c. Consideration of Payroll No. 3 & 4. (p.55)
- d. Consideration of City Commission Minutes for the February 18th, 2025 Meeting. (p.65)
- e. Consideration of the Special Commission Minutes for the February 25th, 2025 Meeting. (p.70)

5. NEW BUSINESS:

- a. Consideration of Ordinance No, S-3305, KDHE Revolving Loan increase. (p.72)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: