

March 18, 2025

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Al Gordon
Ronna Larson
Richard Pinaire
Ricardo Gutierrez**

- 1. 6:40 P.M. - CALL TO ORDER:**
- 2. SPECIAL PRESENTATION:**
 - a. Land Bank update from Lance Custer.
- 3. CONSENT AGENDA:**
 - a. Consideration of Land Bank Minutes for the January 21st, 2025 meeting. (p.2)
 - b. Consideration of Land Bank Minutes for the February 18th, 2025 meeting. (p.3)
- 4. NEW BUSINESS:**
 - a. Consideration of the offer from Chinh Vu to purchase Lot 25 & 26, Block 4; Deer Creek Addition Unit No. 3 in the amount of \$10,000.00. (p.4)
- 5. ADJOURNMENT:**