

March 18, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Al Gordon
Commissioner Ronna Larson
Commissioner Richard Pinaire
Commissioner Ricardo Gutierrez
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. SPECIAL PRESENTATIONS:

- a. Presentation by Mainstreet on the Love Downtown Awards.
- b. Presentation on the POW-MIA memorial highway & House Bill No. 2124.

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-6 dated – March 4, 2025 – March 19, 2025, in the amount of \$1,117,213.85. (p.3)
- b. Consideration of February 2024 ambulance contractual obligation adjustments for \$16,227.90 & bad debt adjustments for \$14,625.29. (p.41)
- c. Consideration & approval of Cups of Culture Special Event Permit application for May 2nd, 2025. (p.42)
- d. Consideration & approval of the International Food Tour Special Event Permit application for May 3rd, 2025. (p.46)
- e. Consideration of the request to renew the JCPD subscription with Cellebrite in the amount of \$45,346.44. (p.51)

5. NEW BUSINESS:

- a. Discussion of the dangerous and unsafe structures located at 224 East 5th Street. (p.55)
- b. Consideration of the request for changes to the Ambulance Fee Schedule that would take into effect April 01, 2025. (p.57)

- c. Discussion on Commissioner vacancy filling procedure. (p.60)

6. UNFINISHED BUSINESS:

- a. Request approval to solicit bids for the demolition of the structures located at 211 East 5th Sreet. (p.64)
- b. Consideration of Ordinance No. S-3305, KDHE Revolving Loan Increase. (p.69)
- c. Consideration of the amended City Commission Minutes from the February 18th, 2025 meeting. (p.87)
- d. Consideration of the amended City Commission Minutes from the March 4th, 2025 meeting. (p.92)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: