

April 15, 2025

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Al Gordon
Ronna Larson
Richard Pinaire
Ricardo Gutierrez**

1. 6:40 P.M. - CALL TO ORDER:

2. CONSENT AGENDA:

- a. Consideration of the Land Bank Minutes for the March 18th, 2025 meeting. (p.2)
- b. Consideration of the Land Bank Minutes for the April 1st, 2025 meeting. (p.3)

3. NEW BUSINESS:

- a. Consideration of the offer from Loveresza Robinisky for Lot 3, Block 4; Deer Creek Addition No. 2 in the amount of \$1.00, due to the Development Agreement with CAMSO Manufacturing. (p.5)

4. ADJOURNMENT: