

May 6, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Al Gordon
Commissioner Ronna Larson
Commissioner Richard Pinaire
Commissioner Ricardo Gutierrez
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER : Pledge of Allegiance.:

2. AGENDA ITEM COMMENT(S):

3. CONSENT AGENDA:

- a. Consideration of Appropriation Ordinance A-9 dated – April 15th, 2025 – May 7th, 2025, in the amount of \$2,538,362.30. (p.4)
- b. Consideration of the request to approve the Freedom Fest JC Balloons, Blues & BBQ Cereal Malt Beverage license for May 10th, 2025. (p.67)
- c. Consideration and approval of the Freedom Fest JC – Fourth of July Special Event Permit application from July 2nd, 2025 – July 6th, 2025. (p.68)
- d. Consideration and approval of the Freedom Fest JC – Mud Bog Special Event Permit application to be held on June 7th, 2025. (p.73)
- e. Consideration of the request for approval of the Catfish Festival Cereal Malt Beverage license for July 26th, 2025. (p.78)
- f. Consideration and approval of the Junction City Arts Council Arts on 7th St Special Event Permit application for June 7th, 2025. (p.79)
- g. Consideration and approval to move Cups of Culture from May 2, 2025, to May 9, 2025. (p.84)
- h. Consideration and approval of Armed Forces Day Special Event Permit for May 17th, 2025 and recommendation of permit fee waiver of \$150. (p.85)
- i. Consideration of Change Order No. 6 for the 2024 Water System Repairs project in the amount of \$104,894 for 6" line work on Country Club Lane. (p.93)
- j. Consideration of Allowance Authorization No. 3 for the Wastewater Treatment Plant Improvements Phase 2 project for a deduction in the amount of \$115,300. (p.100)
- k. Consideration of Payroll No. 7 & Payroll No. 8. (p.103)
- l. Consideration of the City Commission Meeting minutes for April 15th, 2025. (p.113)

4. SPECIAL PRESENTATIONS:

- a. Proclamation to declare May 15th, 2025 as Peace Officers' Memorial Day & May 11th - May 17th, 2025 as Police Week. (p.117)
- b. Proclamation to declare May 18th, 2025 through May 24th, 2025 as National Public Works Week. (p.118)
- c. Special Presentation by Jared Tremblay, Planning Manager of the Flint Hills Metropolitan Planning Organization on their EV Readiness Plan. (p.120)
- d. Request from the Geary County Employee Task Force to restart the Big Brothers/Big Sisters Program. (p.155)
- e. Request from the Junction City Family YMCA. (p.157)

5. APPOINTMENTS:

- a. Consideration of the request to appoint John Triplett to the Library Board for a four-year term to begin May 1st, 2025 and end April 30th, 2029. (p.158)

6. NEW BUSINESS:

- a. Consideration and approval of Ordinance G-1313, Amendments to Chapter 510, Article I, Code Appeals Board. (p.159)
- b. Consideration of Ordinance No. S-3306, to rezone property from "IL" Light Industrial District to "CS" Service Commercial District with for the common address 409 Skyline Drive. (p.165)
- c. Consideration of Ordinance No. S-3308, returning the rezoning of 2504 & 2530 K-18 HWY from "CN" Neighborhood Commercial District to "RS" Suburban Residential District back to the Planning & Zoning Commission for further consideration. (p.176)
- d. Consideration of Ordinance No. S-3309, Denial of the Special Use Permit at 131 West 9th Street. (p.184)
- e. JCPD request to approve the purchase/replacement of three vehicles in the amount of \$203,196.68. (p.192)
- f. JCPD request for approval to apply for the yearly PETCO Grant. (p.196)
- g. Release of Lien for 434 West 7th Street. (p.197)
- h. Lien Release for 1216 North Washington. (p.200)

7. UNFINISHED BUSINESS:

- a. Discussion of 408 West 7th Street, a dangerous and unsafe structure. (p.205)
- b. Consideration of the request to solicit bids for the demolition of the structures located at 508 South Adams Street. (p.220)

8. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT:

