

**May 20, 2025**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Pat Landes**  
**Vice Mayor Al Gordon**  
**Commissioner Ronna Larson**  
**Commissioner Richard Pinaire**  
**Commissioner Ricardo Gutierrez**  
**City Manager Kim Zimmerman**  
**City Attorney Britain Stites**  
**City Clerk Ariana Diaz Lorenzo De Barreto**  
**City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER: Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
  - a. Consideration of Appropriation Ordinance A-10 dated – May 6th – May 21st, 2025, in the amount of \$1,991,997.20. (p.3)
  - b. Consideration of April 2025 ambulance contractual obligation adjustments for \$36,160.75 & bad debt adjustments for \$17,666.07. (p.47)
  - c. Consideration and approval of the request for a Cereal Malt Beverage license for Freedom Fest scheduled for July 2nd, 2025, through July 6th, 2025. (p.48)
  - d. Consideration and approval of the request for a Cereal Malt Beverage license for Freedom Fest in conjunction with the Mud Bog event scheduled for June 7th, 2025, at 1039 Grant Ave. (p.49)
  - e. Consideration and approval of the request for the Freedom on Wheels Special Event Permit application taking place on July 5th, 2025. (p.50)
  - f. Consideration and approval to move Catfish Festival Special Event and CMB license from July 26th, to September 13th, 2025. (p.55)
  - g. Consideration of the City Commission Meeting Minutes for May 6th, 2025. (p.56)
- 4. SPECIAL PRESENTATIONS:**
  - a. Proclamation declaring May 18th through May 24th, 2025 as Emergency Medical Services (EMS) Week. (p.61)
  - b. Proclamation declaring May 21st, 2025 as Emergency Medical Services for Children (EMSC) Day. (p.62)
  - c. Proclamation declaring June 6th, 2025 as National Gun Violence Awareness

Day. (p.63)

- d. Proclamation declaring June 14th, 2025 as the community celebration, reflection, and acknowledgment of Juneteenth. (p.65)
- e. Special presentation by the EDC on DCIP process. (p.66)

**5. NEW BUSINESS:**

- a. Consideration of the agreement with MyGov to provide Permitting, Licensing and Code Enforcement Software for the City instead of our current software for an annual increase of \$3,486 & two one-time implementation charges of \$4,750 for data migration & \$10,435 for setup/training. (p.68)
- b. Consideration of the request for approval to award bid to Glessner Dirt Contracting in the amount of \$11,044 for the demolition of 211 E 5<sup>th</sup> St. (p.78)
- c. Consideration and approval of Ordinance No. S-3308, the final plat to combine 1750 & 1736 North Washington, & 115 West 18th Street into one lot. (p.108)
- d. Consideration and approval of Ordinance No. S-3310, replat of 2715 & 2925 Industrial Street into one lot. (p.192)
- e. Consideration and approval of Ordinance No. S-3311, replant of 2427, 2429, 2431, & 2433 Harrier Drive into three lots. (p.203)
- f. Consideration of Change Order No. 9 in the amount of \$625,363 & an extension of the contract time to June 15th, 2026 for the Water Treatment Plant Improvements Phase 2. (p.213)
- g. Consideration of Amendment No. 5 for Engineering Services for the Water Treatment Plant Improvements Phase 2 in the amount of \$112,591. (p.321)

**6. UNFINISHED BUSINESS:**

- a. Consideration of the 2025 EMS Agreement between the City & County. (p.325)
- b. City Improvement Projects discussion. (p.339)

**7. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

**8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**9. STAFF COMMENTS:**

**10. CORRESPONDENCE RECEIVED: Letter from Latoya Chism:**

**11. ADJOURNMENT:**