

June 3, 2025

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Al Gordon
Ronna Larson
Richard Pinaire
Ricardo Gutierrez**

- 1. 6:40 P.M. - CALL TO ORDER:**
- 2. CONSENT AGENDA:**
 - a. Consideration of Land Bank Meeting Minutes for May 20th, 2025. (p.2)
- 3. UNFINISHED BUSINESS:**
 - a. Consideration of Land Bank Resolution No. 10-2025, the offer from G & G Builders LLC to purchase Lot 6, Block 11; Sutter Woods Subdivision & Lots 26, 28, 29, 30, Block 2; Sutter Woods Subdivision in the amount of \$12,500. (p.4)
- 4. ADJOURNMENT:**