

June 17, 2025

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Al Gordon
Commissioner Ronna Larson
Commissioner Richard Pinaire
Commissioner Ricardo Gutierrez
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

1. **7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
2. **AGENDA ITEM COMMENT(S):**
3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
 - a. Consideration of Appropriation Ordinance A-12 dated – June 3, 2025 – June 18, 2025, in the amount of \$1,917,128.50. (p.3)
 - b. Consideration and approval of Utility Account Write-Offs through June 2025. (p.49)
 - c. Consideration of May 2025 ambulance contractual obligation adjustments for \$24,935.21 & bad debt adjustments for \$18,978.90. (p.50)
 - d. Consideration of the City Commission Meeting Minutes for June 3rd, 2025. (p.51)
4. **SPECIAL PRESENTATIONS - Quarterly EDC update:**
5. **APPOINTMENTS:**
 - a. Consideration of the appointment of Vickie Bobbitt, Kalie Kipp, Mike Wilson, Julia Loper, Debbie Johns, and Caroline Davis to the Live Well Geary County Food Policy Council for a term of 2 years beginning July 1, 2025 and Barbara Wright, Nichole Mader, Somia Jamma, and Felicia Green for a term of 1 year beginning July 1, 2025. (p.54)
 - b. Consideration of the appointment of Sam Steiner to the Dorothy Bramlage Public Library Board of Trustees to fulfill the remainder of the term formally held by Stuart Wells who has resigned, that will expire April 30th, 2026. (p.55)
6. **NEW BUSINESS:**
 - a. Update on the upcoming joint City/County Clean-Up scheduled for August 2025. (p.56)

- b. Consideration of the agreement with USD 475 for SRO services during the 2025-2026 school year. (p.58)

7. UNFINISHED BUSINESS:

- a. Consideration of the approval of Change Order No. 7 for the 2024 Water System Improvements in the amount of \$120,684. (p.63)
- b. Consideration of the Highlands Enterprises and VA Project Second Addendum for the amendment in the period covered through March 31st, 2026. (p.74)
- c. Consideration and approval of Resolution R-3110 authorizing the City Manager to apply for and otherwise effect the application for a DCIP grant. (p.78)
- d. Discussion regarding the pending litigation in 24-CV-158, the used car dealer on East Chestnut. (p.81)

8. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

9. CORRESPONDENCE RECEIVED:

- a. Letter from Kansas Gas Service
Letter from FHDC Foundation
Card from Project Graphics
Government Journal from League of Municipalities

10. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

11. STAFF COMMENTS:

12. ADJOURNMENT: