

April 03, 2018
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Phyllis Fitzgerald
Commissioner Tim Brown
Commissioner Jeff Underhill
Commissioner Nicholas Allbritton
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-7 dated Mar 15th 2018- Mar 27th 2018 in the amount of \$976,887.62 and pre-approval for items listed below in the amount \$1,277,701.50. (p.3)

Joshua Douglass \$2,500.00, Walters Morgan Const. \$381,994.00, Columbia Capital \$1,290.00, BRB Contractors, Inc. \$571,455.97, Emprise Bank \$31,023.96, KS State Treasurer \$7,595.49, Veolia Water \$281,517.08 and Bramlage Properties \$325.00.

b. Consideration of Payroll No.5, No.6 & No.7 for the Month of March. (p.42)

c. Consideration of City Commission Minutes for March 20, 2018 Meeting. (p.46)

4. SPECIAL PRESENTATIONS:

a. Proclamation declaring April as Military Child Month in Junction City, KS by Mayor Landes. (p.50)

b. Proclamation declaring April as Fair Housing Month in Junction City, KS by Mayor Landes. (p.52)

5. APPOINTMENTS:

- a. Consideration to Reappoint Mary Cay Stauffer to the Community Action Inc. Board of Directors. (p.54)

6. NEW BUSINESS:

- a. Consideration of the Fiscal Agreement with the Flint Hills Metropolitan Planning Organization and Its Member Jurisdictions. (p.58)
- b. Consideration of Ordinance No. S-3198, Rezoning the properties located at 231 West 6th Street and 511 North Adams Street, Junction City from "CSP" Special Commercial District to "RM" Multi-Family Residential District. (p.72)
- c. Consideration of Ordinance No. S-3199, Request for a Special Use Permit to allow a Tattoo Studio to be located at 115 East 6th Street which is zoned "CC" Central Commercial District. (p.78)
- d. Consider the request for an additional \$17,718.75 for upgrades to the irrigation system along the East Chestnut Corridor. (p.85)
- e. Consider the renewal of the Vipre Endpoint Security and Email Security Software in the amount of \$15,676.60. (p.87)
- f. Consideration of Ordinance No. G-1221, Amending the License for Second-Hand Dealers Ordinance. (p.91)
- g. Consideration of Ordinance No. G-1222, Amending the Unlawful Damage to Property Ordinance. (p.96)

7. EXECUTIVE SESSION:

- a. Executive Session-Attorney Client Privilege. (p.100)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: