

July 15, 2025
Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Pat Landes
Al Gordon
Ronna Larson
Richard Pinaire
Ricardo Gutierrez

1. **5:55 P.M. - CALL TO ORDER:**
2. **CONSENT AGENDA:**
 - a. Consideration of the Land Bank Meeting Minutes for June 17th, 2025. (p.2)
3. **NEW BUSINESS:**
 - a. Consideration of Land Bank Resolution No. 13-2025, the offer from Michael Boganowski to purchase Lot 4, Block 12; Doc Hargreaves Hiltop #5 in the amount of \$5,000. (p.3)
4. **ADJOURNMENT:**