

July 15, 2025

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-14 dated – July 1st, 2025 – July 16th, 2025, in the amount of \$2,366,124.81. (p.3)
 - b. Consideration and approval of June 2025 ambulance contractual obligation adjustments for \$32,893.49 and bad debt adjustments for \$9,563.93. (p.44)
 - c. The consideration and approval of the Junction City Oktoberfest Special Event Permit application taking place October 3rd & 4th, 2025. (p.45)
 - d. The consideration and approval of the Junction City Oktoberfest Cereal Malt Beverage License application from October 3rd & 4th, 2025. (p.51)
 - e. Consideration of the Budget Session Meeting Minutes for June 18th, 2025. (p.52)
 - f. Consideration of the City Commission Meeting Minutes for July 1st, 2025. (p.53)
 - g. Consideration of the Budget Session Meeting Minutes for July 8th, 2025. (p.56)
- 4. SPECIAL PRESENTATIONS:**
 - a. Special Presentation by the Junction City High School Government class on Addressing Homelessness through Public Policy.
 - b. Special Presentation by Flint Hills Regional Council on the Grant Avenue Small Area Plan. (p.57)
- 5. NEW BUSINESS:**
 - a. Consideration of Resolution R-3114, certifying legal authority to apply for the 2025 CDBG Grant. (p.80)
 - b. Consideration of Resolution No. R-3112, Salary Schedule. (p.81)
 - c. Consideration of Resolution No. R-3113, amending the name of the Live Well Geary County Food Policy Council to Live Well Geary County Food and Farm Council. (p.85)
 - d. Request to notify the County Clerk of the City's intention to exceed the RNR by 3 mills—setting the preliminary rate at 48.022 mills. That said, the city aims to

finalize the budget at or below the actual RNR of 45.022 mills. (p.86)

- e. Consideration of the KDOT Aviation Grant Contract Agreement for the Construction of a Tip Down Beacon Light at Freeman Field Airport for a project total of \$210,000. KDOT covering \$189,000 and the City contributing \$21,000. (p.87)
- f. Consideration of the Engineering Agreement at Freeman Field in the amount of \$49,772 to Alfred Benesch & Company (Cost covered with Aviation Grant Funds). (p.118)
- g. Consideration of the FAA Contract Agreement for the Tree Obstruction Removal at Freeman Field Airport to May Excavating Inc. in the amount of \$682,617.50 (Paid with Federal Funds). (p.139)
- h. Consideration of the award of bid for the 2025 Citywide Mastic Crack Repair to Stripe & Seal, LLC in the amount of \$89,875. (p.156)
- i. Consideration to award the bid for upgrades to the AV system in the Municipal Court Building to Redi Systems in the amount of \$58,633.25. (p.160)

6. UNFINISHED BUSINESS:

- a. Consideration of the purchase of a We Go Round from Athco in the amount of \$80,026.66. (p.192)
- b. Request approval for the Joint City/County Clean-Up event scheduled for August 4-10, 2025. (p.198)
- c. Proclamation declaring August 4-10, 2025 as the Week of Community Cleanup. (p.202)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

- a. Letter from Geary County Food Pantry, Letter from FHDC Foundation, & Letter from AUSA.

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: