

August 5, 2025

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-15 dated July 15, 2025 – August 6, 2025, in the amount of \$11,597,203.69. (p.3)
 - b. Consideration and approval of the First Thousand Members Club special event permit application for Harmony Fest, August 22 & 23, 2025, & special permit fee waiver. (p.53)
 - c. Consideration of Change Order #2 for Pavement Improvements for Fire Station #1 & #2, the deduction of \$17,103.20. (p.55)
 - d. Consideration of Payroll No. 14 & Payroll No. 15. (p.59)
 - e. Consideration of the July 15th, 2025 Special Commission Meeting Minutes. (p.71)
 - f. Consideration of the July 15th, 2025 Budget Session Meeting Minutes. (p.72)
 - g. Consideration of the July 15th, 2025 City Commission Meeting Minutes. (p.73)
- 4. SPECIAL PRESENTATIONS:**
 - a. Award presentation to Junction City Police Officer Davis from the VFW.
 - b. Main Street fire hydrant request regarding the Aqua Adventures Main Street Market event on August 9th, 2025.
 - c. Consideration of the Fresh Start Emergency Shelter's request to use Opioid Funds in the amount of \$30,000 to provide scholarships for substance-use rehabilitation services. (p.77)
 - d. Presentation by Columbia Capital on the Fiscal Sustainability Plan. (p.78)
 - e. Updates on the Wellfield Analysis & odor control study at the Grant Avenue East Plant by HDR. (p.101)
- 5. NEW BUSINESS:**
 - a. Consideration of Ordinance NO. S-3313, providing the administrative merger of RAILROAD SUB, SS 11 W 45 FT LOT 9 BLK 44 SECTION 01 TOWNSHIP 12 RANGE 05 and RAILROAD SUB, SS 11 E 55 FT LOT 8 BLK 44 SECTION 01

TOWNSHIP 12 RANGE 05. (p.111)

- b. Consideration of the request to award the bid for replacement of insulation at the Community Center to H & H Spray Foam Insulation in the amount of \$193,187.34. (p.133)
- c. Consideration of the Sole Source Purchase of bunker gear from Delta Fire & Safety for approximately \$29,924.02. (p.143)
- d. Consideration of Change Order No. 1 for the 2025 Water System Improvements in the amount of \$107,763. (p.148)
- e. Notice of Public Hearing, to be held on Tuesday, September 2, 2025 at 7:00 during the regularly scheduled City Commission Meeting to consider the renewal of the city's Neighborhood Revitalization Plan (NRP). (p.156)

6. UNFINISHED BUSINESS:

- a. Discussion on chickens. (p.158)
- b. Consideration of Resolution No. R-3116, updated Salary Schedule. (p.180)
- c. Consideration of Ordinance No. S-3312, rezoning the common addresses 2504 and 2530 K-18 Hwy, from "CN" Neighborhood Commercial District to "RS" Suburban Residential District. (p.185)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: