

July 1, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, & City Clerk Ariana
Diaz Lorenzo De Barreto**

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.

2. AGENDA ITEM COMMENT(S):

3. CONSENT AGENDA: Any item may be removed from the consent agenda and considered separately by the request of a single Commissioner.

- a. Consideration of Appropriation Ordinance A-13 dated – June 17, 2025 – July 2, 2025, in the amount of \$3,329,917.69. (p.3)
- b. Consideration of Change Order No. 2 for the Bank Stabilization for a decrease of \$102,119.06. (p.45)
- c. Consideration of Change Order No. 1 for 2024 Alley Repairs in the amount of \$44,823.91. (p.49)
- d. Consideration of Change Order No. 2 for the Stormwater Improvements Phase I in the amount of \$3,398.80. (p.52)
- e. Consideration of Change No. 10 for the Water Treatment Plant Improvements Phase 2 in the amount of \$28,238. (p.56)
- f. Consideration of Payroll No. 12 and Payroll No. 13. (p.71)
- g. Consideration of the City Commission Meeting Minutes for June 17th, 2025. (p.83)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring July 3rd, 2025 as DJ Giddens Day. (p.86)
- b. Consideration of the request from Fresh Start Emergency Shelter, Inc for \$45,000 in funding for 2026. (p.87)
- c. Update on the Food Pantry by Director Debbie Johns.

5. NEW BUSINESS:

- a. Consideration of the request to award the bid of \$483,830 from J & K Contracting LC for the Utility Improvements on McFarland Road. (p.92)
- b. Consideration of the purchase of playground equipment from Athco for Hammond Park in the amount \$127,599.19. (p.95)
- c. Consideration of Resolution No. S-3111, Salary Schedule. (p.104)
- d. Consideration of the purchase of property located within Junction City for use by the Police Department in the amount of \$390,000. (p.108)

6. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.
7. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
8. **STAFF COMMENTS:**
9. **CORRESPONDENCE RECEIVED:**
 - a. Letter from the City of Grandview requesting review of water supply contract.
10. **ADJOURNMENT:**