

September 2, 2025

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Al Gordon
Ronna Larson
Richard Pinaire
Ricardo Gutierrez**

- 1. 6:40 P.M. - CALL TO ORDER:**
- 2. CONSENT AGENDA:**
 - a. Consideration of the July 15th, 2025 Land Bank Meeting Minutes. (p.2)
- 3. NEW BUSINESS:**
 - a. Consideration of Resolution No. 14-2025, the offer from C & C Homes, LLC, to purchase Lot 15, Block 8; Sutter Woods Subdivision, & Lots 23-26, Block 5; Sutter Woods Subdivision in the amount of \$12,500. (p.3)
- 4. ADJOURNMENT:**