

**May 15, 2018**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Pat Landes**  
**Vice Mayor Phyllis Fitzgerald**  
**Commissioner Tim Brown**  
**Commissioner Jeff Underhill**  
**Commissioner Nicholas Allbritton**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-10 dated April 24th 2018-May 8th 2018 in the amount of \$545,723.33 and pre-approval for items listed below in the amount \$58,016.55. (p.3)

Joshua Douglass \$2,500.00, HDR Engineering \$54,090.90, Columbia Capital \$1,290.00, and Walters Morgan \$135.65.

- b. Consideration of City Commission Minutes for May 1, 2018 Meeting. (p.40)
- c. Consideration of the request from the Fraternal Order of Eagles #830 for a Special Event Permit to temporarily serve Cereal Malt Beverages outside from May 30, 2018 through June 2, 2018 for their State Convention. (p.44)
- d. Consideration of the Emergency Shelter Grant Application and Administration by the City on behalf of the Open Door Community Center for general operations. (p.46)

**4. SPECIAL PRESENTATIONS:**

- a. Proclamation celebrating Juneteenth in Junction City, KS on June 9, 2018 by Mayor Landes. (p.69)
- b. Proclamation declaring May 19th, 2018 as Kids to Parks Day by Mayor Landes. (p.71)

**5. APPOINTMENTS:**

- a. Consider an appointment to the Board of Trustees of the Dorothy Bramlage Public Library for a four year term expiring May 2022.

**6. NEW BUSINESS:**

- a. Consider the Restructure Chart for the Junction City/Geary County Alliance for Growth Organization. (p.73)
- b. Consideration to terminate the Flint Hills Regional Administration Interlocal Agreement. (p.76)
- c. Discussion regarding Storm Water fees. (p.85)
- d. Consideration to declare one 2006 Ford Crown Victoria as surplus property to be sold at auction. (p.94)
- e. Consideration to apply for the 2018 Office of Justice Programs Bulletproof Vest Partnership grant for the purchase of body armor. (p.96)
- f. Consideration to Award the Resurfacing Five Concrete Tennis Courts Bid to Riggs Recreation Equipment Inc. in the amount of \$38,695.00. (p.98)
- g. Set Budget Work Session dates in May and June for department presentation of budgets. (p.131)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**