

September 16, 2025

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, Commissioner Ricardo Gutierrez
City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, City Finance Director Jamel Wilcox**

1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:

2. PUBLIC HEARING:

- a. 2026 Budget Hearing. (p.3)
- b. Neighborhood Revitalization Plan Public Hearing. (p.31)

3. AGENDA ITEM COMMENT(S):

4. CONSENT AGENDA: Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.

- a. Consideration of Appropriation Ordinance A-18 dated – September 2, 2025 – September 17, 2025, in the amount of \$4,157,107.95. (p.56)
- b. Consideration & approval of August 2025 ambulance contractual obligation adjustments for \$33,889.34 & bad debt adjustment for \$19,646.54. (p.104)
- c. Consideration of Change Order No. 2 for the 2025 Water System Improvements in the amount of \$82,440 for repairs, valve & fitting removal and replacements. (p.105)
- d. Consideration of WWTP Phase 2 Change Proposal Request #026 in the amount of \$369,100 for the replacement of the mechanical bar screen. (p.109)
- e. Consideration of the September 2nd, 2025 City Commission Meeting Minutes. (p.142)

5. SPECIAL PRESENTATIONS:

- a. Geary County Historical Society follow up on their \$10,000 request for 2026.

6. APPOINTMENTS:

- a. Consideration of the appointment of Nilz Klem to the Junction City Planning Commission and Board of Zoning Appeals for a three-year term expiring October 1, 2028. (p.145)

7. NEW BUSINESS:

- a. Consideration of the JCFD request to purchase department physicals using the Sole Source Purchase to United Diagnostic in the amount of \$61,120. (p.158)
- b. Consideration of the JCPD request to purchase Peregrine's unified data platform in the amount of \$181,300. (p.168)
- c. Consideration of the request to award the bid for the Sanitary Sewer Extension to J & K Contracting L.C. in the amount of \$35,000. (p.185)

d. Vehicle fleet RFP discussion.

8. EXECUTIVE SESSION:

a. City Manager evaluation. (p.189)

9. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

10. CORRESPONDENCE RECEIVED :

a. Letters from Haverfield Productions, Kansas Rural Water Association, & Routeware.

11. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

12. STAFF COMMENTS:

13. ADJOURNMENT: