

October 7, 2025

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Attorney Britain Stites, City Clerk Ariana Diaz Lorenzo De Barreto, & City
Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-19 dated – September 16, 2025 – October 08, 2025, in the amount of \$3,676,367.52. (p.3)
 - b. Consideration & approval of September 2025 ambulance contractual obligation adjustments for \$25,468.01 & bad debt adjustment for \$11,427.81. (p.66)
 - c. Consideration of the Special Event Permit application for Paint the Town Blue to be held on October 11th, 2025. (p.67)
 - d. Consideration of the Special Event Permit application for the Flint Hills Church Harvest Block Party on October 31st, 2025. (p.72)
 - e. Consideration of Change Order # 2 for the 2025 Street Maintenance Program in the amount of \$524,841.80 for additional street repairs. (p.78)
 - f. Consideration of Wildcat Services, Inc. Estimate #1085 in the amount of \$79,456.46 for repairs to a Freeman Field hanger door due to the storm on August 19th, 2025. (p.87)
 - g. Consideration of Wildcat Services, Inc. Estimate #1087 in the amount of \$114,662 for repairs to a Freeman Field hanger roof due to the storm on August 19th, 2025. (p.88)
 - h. Consideration of Payroll No. 18 & Payroll No. 19. (p.89)
 - i. Consideration of the September 16th, 2025 City Commission Meeting Minutes. (p.101)
- 4. SPECIAL PRESENTATIONS:**
 - a. Proclamation declaring October 5th through 11th, 2025 as Fire Prevention Week. (p.105)
 - b. Proclamation declaring October 2025 as Domestic Violence Awareness Month. (p.107)
 - c. Donation from Quality Play for All, in the amount of \$142,000 towards upgrades to Hammond Park from ATHCO in the amount of \$142,504.57. (p.108)

- d. Request from the 9th Street Mural Committee to paint a mural on the PD warehouse.

5. NEW BUSINESS:

- a. Consideration of Ordinance No. G-1314, amending ordinance definitions concerning animals in Chapter 215, Section 215.010. (p.114)
- b. Consideration of the request to award the bid for Citywide Concrete Repairs to T & M Concrete Construction Company in the amount of \$390,057.60. (p.120)
- c. Consideration of the Contract Agreement through KDOT's Cost Share Program to repair Trooper Gate Bridge in the amount of \$329,624. (p.124)
- d. Consideration of the FD Healthy Blue Agreement. (p.148)
- e. Consideration of Ordinance No. S-3314, to rezone 904 East 4th Street from Mobile Home Park District "HM" to Service Commercial District "CS". (p.196)
- f. Consideration of Ordinance No. S-3315, requesting a Special Use Permit to sell mobile homes on the property located at 2220 Prospect Circle. (p.207)

6. UNFINISHED BUSINESS:

- a. Consideration of the KDOT Agreement No. 482-25 for the McFarland Road and Eisenhower Drive Roundabout in the amount of \$1,659,442. (p.232)
- b. Dunbar deannexation discussion. (p.247)
- c. Consideration and approval of the Neighborhood Revitalization Plan. (p.286)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

- a. Letters from Jayme Coffey, visitgearycounty.com, Dorothy Bramlage Public Library, & Kansas Government Finance Officers Association.

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: