

October 21, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-20 dated – October 7th, 2025 – October 22nd, 2025, in the amount of \$876,803.43. (p.3)
 - b. Consideration and approval of Cereal Malt Beverage licenses from January 1st, 2026 – December 31st, 2026. (p.51)
 - c. Consideration of Change Order # 1 for McFarland Road Utility Adjustment repairs in the amount of \$15,530. (p.53)
 - d. Consideration of the October 7th, 2025 City Commission Meeting Minutes. (p.56)
- 4. SPECIAL PRESENTATIONS:**
 - a. Proclamation declaring November 2025 as Hunger & Homelessness Awareness Month. (p.60)
 - b. Request by Pawnee Mental Health Services, Inc. to use City Opioid Funds in the amount of \$119,012. (p.61)
 - c. Magdalene Project discussion.
 - d. Dunbar De-annexation discussion.
- 5. NEW BUSINESS:**
 - a. Consideration of the Dangerous and Unsafe Structure located at 338 West 15th Street. (p.68)
 - b. Consideration of the Dangerous and Unsafe Structure located at 432 West 12th Street. (p.89)
 - c. Request to accept the Firehouse Subs Public Safety Foundation Grant to purchase vehicle extraction equipment in the amount of \$30,446. (p.102)
 - d. Consideration of the annual update for the JCFD's Billing & Coding Compliance Program for 2025. (p.105)
 - e. Consideration and approval of the Sewer Root Treatment award to Duke's Control in the amount of \$39,883.98. (p.106)
- 6. UNFINISHED BUSINESS:**

- a. Eisenhower Roundabout discussion.

7. EXECUTIVE SESSION:

- a. City Manager Evaluation Discussion. (p.109)

8. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

9. CORRESPONDENCE RECEIVED:

- a. Letter from The United States Conference of Mayors.

10. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

11. STAFF COMMENTS:

12. ADJOURNMENT: