

November 4, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez.**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-21 dated – October 21st, 2025 – November 5th, 2025, in the amount of \$866,653.63. (p.3)
 - b. Consideration of the Agreement for Administration Services for the Community Development Block Grant (CDBG) funds between The Flint Hills Regional Council, Inc. & the City of Junction City in the amount of \$25,000 to be paid by the CDBG, with regard to the Highwind Brewery CDBG. (p.39)
 - c. Consideration of Change Proposal Request #026A for the Wastewater Treatment Plant Improvements Phase 2 in the amount of \$41,736. (p.46)
 - d. Consideration of Payroll No. 20, Payroll No. 21, & Payroll No. 22. (p.54)
 - e. Consideration of the October 21st, 2025 City Commission Meeting Minutes. (p.70)
- 4. SPECIAL PRESENTATIONS:**
 - a. Proclamation declaring November 3rd - 7th, 2025 as National Veterans Small Business Week. (p.74)
 - b. Proclamation declaring November 4th, 2025 as Home Rule Day. (p.75)
 - c. Consideration of Resolution No. R-3119, addressing the Grant Avenue/City-wide clean-up. (p.76)
 - d. Discussion on potential class action litigation concerning water contaminants near military bases. (p.79)
 - e. Main Street Quarter 3 Update.
 - f. United Way Update.
- 5. NEW BUSINESS:**
 - a. Discussion on Office of Local Defense Community Cooperation Installation Readiness (OLDCC) Grant Scopes. (p.91)
 - b. Kansas Recreational Trails Program Grant discussion. (p.97)
 - c. Request for approval of an application to the Federal Lands Access Program (FLAP) for repairs to Grant Avenue Bridge–WB. (p.124)

- d. Request to award the replacement of the digital sign at the end of South Washington to Best LED Signs, LLC in the amount of \$36,060. (p.132)
- e. Consideration of the Letter of Understanding between the City of Junction City & the Junction City Fire Fighters Association, Local #3309. (p.139)
- f. Consideration of Resolution No. R-3118, authorizing the public agent or other agents of the City to abate conditions in violation of Section 235.080 of the City Code at 1608 Westwood Boulevard. (p.174)
- g. Work-site Utility Vehicle Discussion. (p.197)
- h. Consideration of the KDOT Transportation Emission Reduction Strategy (TERS) Funding for Traffic Signals with a 80/20 match. The city's portion being \$76,000. (p.209)
- i. Consideration for repairs & maintenance on the warning sirens in the amount of \$34,875. (p.218)

6. UNFINISHED BUSINESS:

- a. Request for a 180-day extension for 408 West 7th Street, a dangerous and unsafe structure. (p.221)
- b. Lee Motors Discussion. (p.228)
- c. Dunbar deannexation discussion. (p.229)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: