

November 18, 2025

[IGNORE_INDENT]

City Commission Room, 701 N. Jefferson, Junction City KS 66441

[IGNORE_INDENT]

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, Deputy City Clerk Maygan Muller, & City Finance Director
Jamel Wilcox**

[IGNORE_INDENT]

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-22 dated – November 4, 2025 – November 19, 2025, in the amount of \$3,561,193.15. (p.3)
 - b. Consideration & approval of October 2025 ambulance contractual obligation adjustments for \$26,235.41 & bad debt adjustment for \$27,955.13. (p.54)
 - c. Consideration of Change Order #1 for the Insulation Replacement for 12th Street in the amount of \$69,691.05 due to additional demolition work, labor, & fees. (p.55)
 - d. Consideration of the November 4th, 2025 City Commission Meeting Minutes. (p.59)
- 4. SPECIAL PRESENTATIONS:**
 - a. Special Presentation by the Department of Building & Codes.
 - b. Discussion on Old 40 & Oakridge Drive sewer/water extension analysis in the amount of \$617,582.25. (p.63)
- 5. NEW BUSINESS:**
 - a. Consideration of the Letter of Understanding between the JCFD & the Junction City Fire Fighters Association, Local #3309 dated December 22nd, 2025 through December 17th, 2028. (p.68)
 - b. Consideration & approval of the award of bid for the 2025 Stormwater Improvements on Eisenhower Drive from Playground Park to 11th Street to Mayer Specialty Services, LLC in the amount of \$959,329. (p.103)
 - c. Consideration & approval of the award of bid for the purchase of Bulk Deicing Salt to Independent Salt Co. in the amount of \$55,800. (p.105)
 - d. Consideration of Change Order No. 10 for the Water Treatment Plant Improvements Phase 2 in the amount of \$327,462. (p.115)
 - e. City Manager's office closure request.
- 6. UNFINISHED BUSINESS:**

- a. Project Updates. (p.137)
 - b. Commissioner Pinaire's Top 17 projects discussion. (p.180)
 - c. Consideration of Resolution No. R-3120, addressing the Grant Avenue cleanup. (p.181)
 - d. Work-site Utility Vehicle Ordinance discussion. (p.184)
7. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.
8. **CORRESPONDENCE RECEIVED - Letters from Flint Hills Discovery Center & the Geary Community Healthcare Foundation.:**
9. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
10. **STAFF COMMENTS:**
11. **ADJOURNMENT:**