

December 2, 2025

[IGNORE_INDENT]

City Commission Room, 701 N. Jefferson, Junction City KS 66441

[IGNORE_INDENT]

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

[IGNORE_INDENT]

1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:

2. AGENDA ITEM COMMENT(S):

3. CONSENT AGENDA: Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.

- a. Consideration of Appropriation Ordinance A-23 dated – November 18th, 2025 – December 3rd, 2025, in the amount of \$3,391,746.29. (p.3)
- b. Consideration of the Junction City Main Street Hometown Christmas Special Event Permit Application & waiver of the permit fee. (p.44)
- c. Consideration of Payroll No. 23 & Payroll No. 24. (p.52)
- d. Consideration of the November 18th, 2025 City Commission Meeting Minutes. (p.63)

4. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3316, rezoning the property located at 901 West 11th Street from Mobile Home Park District "MH" to Multiple Family Residential District "RM". (p.66)
- b. Consideration of Resolution No. R-3121, authorizing the abatement of a hazardous tree located at 933 West 9th Street. (p.83)
- c. Consideration & approval of the award of bid for the Sanitary Sewer Cleaning for Segment #4 to ACE Pipe Cleaning in the amount of \$415,050. (p.98)
- d. Consideration & approval to award the bid for audit services to Forvis Mazars for a three-year term for audit fiscal years 2025, 2026, & 2027 for a total of \$247,175. (p.101)
- e. Consideration & approval to award the bid for banking services to Central National Bank for a five-year term beginning January 1, 2026. (p.165)
- f. Incentive request for a VA project by the US Federal Properties Company. (p.338)

5. UNFINISHED BUSINESS:

- a. Consideration of Resolution No. R-3123, addressing the Grant Avenue cleanup. (p.345)

6. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for

the record.

7. **CORRESPONDENCE RECEIVED:**
8. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
9. **STAFF COMMENTS:**
10. **ADJOURNMENT:**