

December 16, 2025
City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes, Vice Mayor Al Gordon, Commissioner Ronna Larson,
Commissioner Richard Pinaire, & Commissioner Ricardo Gutierrez**

**City Manager Kim Zimmerman, City Attorney Britain Stites, City Clerk Ariana Diaz
Lorenzo De Barreto, & City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. PUBLIC HEARING:**
 - a. Dunbar Deannexation. (p.3)
- 3. AGENDA ITEM COMMENT(S):**
- 4. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-24 dated – December 2, 2025 – December 17, 2025, in the amount of \$2,270,116.19. (p.15)
 - b. Consideration & approval of November 2025 ambulance contractual obligation adjustments for \$27,697.68 & bad debt adjustment for \$20,128.56. (p.63)
 - c. Consideration of the December 2nd, 2025 City Commission Meeting Minutes. (p.64)
- 5. SPECIAL PRESENTATIONS:**
 - a. Match Day Update. (p.67)
 - b. Economic Development Commission (EDC) Update.
 - c. Update on the 2026 National Pollutant Discharge Elimination System (NPDES) MS4 Permit. (p.68)
- 6. NEW BUSINESS:**
 - a. Consideration of Ordinance No. S-3323, deannexation of property commonly known as 307 East Spruce Street. (p.88)
 - b. Consideration of the Fire Department's application for the Kansas Revolving Assistance Fund (KRAFT) Grant with a match of \$15,478.10. (p.91)
 - c. Consideration of the Parks & Recreation request to purchase 27 cameras by sole source purchase from INA Alert, in the amount of \$84,091.18 (p.106)
 - d. Consideration of Ordinance No. S-3318, lot merger with a common address of 225 & 00000 West Spring Valley Road. (p.129)
 - e. Consideration of Ordinance No. S-3319, lot merger with a common address of 224, 228, 230, & 234 East 5th Street. (p.139)
 - f. Consideration of Ordinance No. S-3320, lot merger with a common address of 2421 & 2415 Brooke Bend. (p.149)
 - g. Consideration of Ordinance No. S-3321, lot merger with a common address of

635 & 639 West 11th Street. (p.159)

- h. Consideration of Resolution No. R-3122, Salary Schedule with 6% COLA increase & two additional positions. (p.170)
 - i. Consideration of Ordinance No. S-3322, Municipal Court Judge Salary. (p.175)
 - j. Consideration of Work Change Directives #115 & #116 for the Water Treatment Plant Improvements Phase 2 in the amount of \$327,462. (p.178)
 - k. Consideration of Change Order # 10 for the Water Treatment Plant Improvements Phase 2, in the amount of \$451,238, to include directives in Agenda Item J. (p.229)
 - l. Commissioner Retreat 2026.
 - m. Jackson Avenue funding possibilities.
 - n. Seventeen Project Update.
7. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.
8. **CORRESPONDENCE RECEIVED - Letters from Geary County & Governor's Office:**
9. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
10. **STAFF COMMENTS:**
11. **ADJOURNMENT:**