

January 20, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-2 dated – January 6 – January 21st, 2026, in the amount of \$2,015,063.18. (p.3)
 - b. Consideration & approval of December 2025 contractual obligation adjustments for \$33,714.34 & bad debt adjustments for \$21,116.88. (p.38)
 - c. Consideration of the Memorandum of Agreement between the Defense Health Agency Irwin Army Community Hospital & the Junction City Fire Department for Emergency Medical Services back-up. (p.39)
 - d. Consideration of the January 6th, 2026 City Commission Meeting Minutes. (p.46)
- 4. SPECIAL PRESENTATIONS:**
 - a. Consideration of the adoption of Resolution No. R-3125, the 2025 Kansas Region I Hazard Mitigation Plan, presented by Garry Berges Director/Fire Chief of Geary County Emergency Management. (p.52)
 - b. Consideration of the US Federal Properties Company (USFP) request for incentives for their VA Project. (p.550)
 - c. 4th Quarter Grant Updates. (p.551)
 - d. Update on the water & sewer extensions at Old 40 Highway, West 8th Street, Elmdale Road & US 57 Highway, & along 57 Highway & 77 Highway. (p.552)
- 5. APPOINTMENTS:**
 - a. Consideration of the request to appoint Joe Markley to the Board of Trustees of the Dorothy Bramlage Public Library for a 4-year term ending in 2030. (p.559)
- 6. NEW BUSINESS:**
 - a. Consideration of the Placer.ai Amendment renewing their contract for one year with an end date of February 27th, 2027. (p.560)

- b. Consideration of the request to award the bid for the city website redesign to Revize for a five-year period beginning on February 1, 2026 using payment option 1 or payment option 2. (p.565)
- c. Consideration of the Agreement for Exchange of Services Concerning Jail & Dispatch with Geary County for January 1, 2026 - January 28, 2028. (p.611)
- d. Consideration of HDR CPR #32 in the amount of \$68,765, CPR #35 in the amount of \$41,345, CPR #36 in the amount of \$36,108, & Amendment 6 for the Waste Water Treatment Plant (WWTP) Phase 2 in the amount of \$202,000. (p.619)

7. UNFINISHED BUSINESS:

- a. Consideration of the request to award the bid for Rathert Stadium Truss Repair to Nelson-Fowles LLC in the amount of \$91,875. (p.759)

8. EXECUTIVE SESSION:

- a. City Manager Compensation. (p.730)

9. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

10. CORRESPONDENCE RECEIVED: Letters from the Kansas Department of Health & Environment, Storm Sirens, INC., The League of Kansas Municipalities, & Jessi Parsons.

11. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

12. STAFF COMMENTS:

13. ADJOURNMENT: