

February 3, 2026

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Terry Butler
Sam Yoskowitz
Pat Landes
Richard Pinaire
Kelly Niemczyk**

1. 6:40 P.M. - CALL TO ORDER:

2. CONSENT AGENDA:

- a. Consideration of the Land Bank Minutes for the January 6th, 2026 meeting.
(p.2)

3. NEW BUSINESS:

- a. Consideration of Resolution No. 01-2026, the offer from Junghans Agency, Inc. to purchase Lot 4, Block 10; Sutterwoods Subdivision & Lots 2-9, Block 3; Mans Ranch #2 in the amount of \$22,500. (p.3)

4. ADJOURNMENT: