

February 17, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-4 dated – February 3 – February 18, 2026, in the amount of \$2,645,527.40. (p.3)
 - b. Consideration of the JCFD request to apply for the Walmart Community Grant for 2026. (p.55)
 - c. Consideration & approval of the January 2026 contractual obligation adjustments for \$22,115.40 & bad debt adjustments for \$13,987.58. (p.56)
 - d. Consideration of the February 3rd, 2026 City Commission Meeting Minutes. (p.57)
- 4. NEW BUSINESS:**
 - a. Consideration of Resolution No. R-3127, resolution in support of the Better Utilizing Investments to Leverage Development (BUILD) Grant Program for the Grant Avenue Road Project. (p.61)
 - b. Consideration of the JCFD request to purchase two Zoll Auto Pulse NXTs in the amount of \$57,049.78. (p.65)
 - c. Consideration of the Interlocal Service Agreements for Provision of Services between the Animal Shelter & the Geary County Sheriff's Office. (p.66)
 - d. Consideration of the Interlocal Service Agreements for Provision of Services between the Animal Shelter & the City of Milford. (p.68)
 - e. Consideration of the Agreement of Amendments between the City & the Junction City Police Officer's Association. (p.71)
 - f. Consideration of Ordinance No. S-3326, authorizing litigation against SVS. (p.81)
 - g. Public Comment Discussion. (p.85)
- 5. PUBLIC COMMENT:** The Commission requests that comments be limited to a

maximum of five minutes for each person. Please state your name and address for the record.

6. **CORRESPONDENCE RECEIVED:** Letter from Kansas Department of Health & Environment & National Rural Self Help Housing Association.
7. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
8. **STAFF COMMENTS:**
9. **ADJOURNMENT:**