

**March 3, 2026**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Terry Butler**  
**Vice Mayor Sam Yoskowitz**  
**Commissioner Pat Landes**  
**Commissioner Richard Pinaire**  
**Commissioner Kelly Niemczyk**  
**City Manager Kim Zimmerman**  
**City Attorney Britain Stites**  
**City Clerk Ariana Diaz Lorenzo De Barreto**  
**City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER: Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
  - a. Consideration of Appropriation Ordinance A-5 dated February 17 – March 04, 2026, in the amount of \$5,614,729.13. (p.3)
  - b. Consideration of the Derby Days Special Event taking place on May 2nd, 2026. (p.48)
  - c. Consideration of Payroll No. 3 & Payroll No. 4. (p.56)
  - d. Consideration of the February 17th, 2026 City Commission Meeting Minutes. (p.66)
- 4. SPECIAL PRESENTATIONS:**
  - a. Request for \$10,000 in support of the 2026 Juneteenth Celebration on June 13th, 2026. (p.69)
  - b. Request for use of Opioid Funds by Carl Taylor.
  - c. The Magdalene Project Presentation.
- 5. NEW BUSINESS:**
  - a. Consideration of the Proclamation declaring April 20th–25th, 2026 as the Week of Community Cleanup. (p.70)
  - b. Consideration of Ordinance No. S-3327, final plat on properties with a common address 00000 East Chestnut Street. (p.72)
  - c. Consideration of the agreements to further the Commercial Rehabilitation (CDBG) Grant as it pertains to Highwind Brewery as presented. (p.83)
  - d. Consideration of the approval of the Personnel Policies as presented & updated in 2026. (p.103)
  - e. Consideration of Resolution No. R-3128, updating portions of the personnel policy handbook concerning pay periods, holidays, & leave accruals. (p.298)

- f. Consideration of HDR Work Change Directive #120, to provide a conditioned air space for the elevator at the Water Treatment Plant in the amount of \$29,298. (p.301)

**6. UNFINISHED BUSINESS:**

- a. Traffic Study Discussion. (p.314)

**7. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

**8. CORRESPONDENCE RECEIVED:** Letter from Flint Hills Discovery Center.

**9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**10. STAFF COMMENTS:**

**11. ADJOURNMENT:**