

July 17, 2018
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Phyllis Fitzgerald
Commissioner Tim Brown
Commissioner Jeff Underhill
Commissioner Nicholas Allbritton
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-14 dated June 27th 2018-July 11th 2018 in the amount of \$1,129,298.96 and pre-approval for items listed below in the amount \$1,605,229.34. (p.3)

Joshua Douglass \$2,500.00, Town & Country Mowing \$6,400.00, Raven Aero Service \$850.00, BRB Contractors \$432,651.03, KDOT \$904,359.06, State of KS Treasurer \$7,234.74, Wex Fuel \$21,749.43, Walters Morgan \$25,647.00, and Bayer Construction \$203,838.08.

- b. Consideration of June 2018 ambulance contractual obligation adjustments for \$35,683.35 and bad debt adjustments for \$-301.40. (p.43)
- c. Consideration of City Commission Minutes for July 3, 2018 Meeting. (p.45)
- d. Consideration of City Commission Budget Work Session Minutes for July 12, 2018 Meeting. (p.48)

4. PUBLIC HEARING:

- a. Public Hearing to consider condemnation of property located at 404 N Webster Street. (p.50)

5. SPECIAL PRESENTATIONS:

- a. Promotion of Division EMS Training Chief and Probationary Firefighter Competition presented by Fire Chief Johnson. (p.54)

6. NEW BUSINESS:

- a. Consideration of the request from HDR for an Amendment to construction service contract for the Waste Water Treatment Plant Improvements. (p.56)
- b. Review of Ordinance No. G-1220 Distribution of Handbills. (p.64)
- c. Hear concerns of the City Code regarding the present prohibition of Pit Bull Dogs in the City of Junction City. (p.71)
- d. Consideration to Award the Playground Park Equipment Bid to ATHCO. (p.76)
- e. Consider the request from Live Well Geary County to ban use of Tobacco Products and e-Cigarette Devices in Outdoor City Parks and Recreational Facilities. (p.82)
- f. Consideration of Ordinance G-1227 Amending Ordinance 302.010 to Adopt the 2018 Standard Traffic Ordinances. (p.84)
- g. Consideration of Ordinance No. S-3201, the request for a Special Use Permit to allow a mobile home dealership license on land zoned "MH" Mobile Home Park District. (p.88)
- h. Consideration to enter into a Grant application process for a C.O.P.S. Grant (Community Oriented Policing Services). (p.95)
- i. Consideration of the Agreement regarding School Resource Officer (SRO) Service with Geary County Schools USD 475. (p.117)
- j. Consideration to publish and set public hearing date for 2019 City Budget. (p.127)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: