

April 7, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-7 dated – March 17th – April 8th, 2026, in the amount of \$2,670,294.78. (p.3)
 - b. Consideration & approval of March 2026 contractual obligation adjustments for \$27,089.78 & bad debt adjustments for \$19,737.24. (p.67)
 - c. Consideration of the Mud Bog Special Event scheduled for June 6th, 2026. (p.68)
 - d. Consideration of the Run for the Wall event from May 15th - May 18th, 2026. (p.72)
 - e. Consideration of the Taste of JC Special Event Permit application on May 2nd, 2026, from 9:00 a.m. to 1:00 p.m. (p.80)
 - f. Consideration of Payroll No. 5 & Payroll No. 6. (p.90)
 - g. Consideration of the March 17th, 2026 City Commission Meeting Minutes. (p.101)
- 4. SPECIAL PRESENTATIONS:**
 - a. Main Street presentation. (p.107)
 - b. Grant's office 1st Quarter Report. (p.110)
- 5. NEW BUSINESS:**
 - a. Consideration of Resolution No. R-3139, supporting the operation of the 12th Street Community Garden. (p.118)
 - b. Consideration of Ordinance No. S-3328, lot merger for the parcels located at 931 & 1001 Chisolm Trail. (p.121)
 - c. Consideration & approval to award bid for the Contractual Mowing for Blights to Terry's Mowing-n-Then Some in the amount of \$85.00 per lot. (p.132)
 - d. Consideration & approval to award the bid for the Contractual Mowing for

Vacant Streets to AJ's Lawn & Services in the amount of \$6,485 per mow.
(p.143)

- e. Consideration & approval to award bid for the 2026 Water System Improvements to J & K Contracting, L.C. in the amount of \$1,027,278. (p.161)
- f. Consideration & approval to award the bid for the Freeman Field Airport Tip Down Beacon Light to Atlas Electric, LLC in the amount of \$121,714. (p.166)

6. UNFINISHED BUSINESS:

- a. Consideration of the Personnel Policies as presented & updated in 2026.
(p.181)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED: Letters from the Arbor Day Foundation, Meridian Rapid Defense Group, Interdisciplinary Professional Programs College of Engineering, & Flint Hills Discovery Center Foundation.

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: