

May 5, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Finance Director Jamel Wilcox
City Clerk Ariana Diaz Lorenzo De Barreto
City Attorney Britain Stites

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-9 dated – April 21st – May 6th, 2026, in the amount of \$1,287,612.48. (p.4)
 - b. Consideration of the JCPD request to apply for the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG). (p.51)
 - c. Consideration of the Special Event permit application for the Junction City Expo on September 3rd, 2026. (p.53)
 - d. Consideration of the Junction City Middle School JAG-K Family Day Special Event on May 23rd, 2026. (p.59)
 - e. Consideration of Payroll No. 7 & Payroll No. 8. (p.63)
 - f. Consideration of the April 21st, 2026 City Commission meeting Minutes. (p.73)
- 4. SPECIAL PRESENTATIONS:**
 - a. Chicken ordinance discussion.
 - b. Proclamation declaring May 15th, 2026 as Peace Officer's Memorial Day & May 10th - 16th, 2026 as Police Week. (p.76)
 - c. Proclamation declaring the week of May 17th–23rd, 2026 as Emergency Medical Services Week. (p.77)
 - d. Proclamation declaring May 8th, 2026 as Week of the Young Child. (p.78)
 - e. Consideration of the Circle A Club request for \$10,000 of opioid funds for facility upgrades. (p.80)
- 5. APPOINTMENT:**
 - a. Consideration of the Junction City Housing Authority Board (JCHA) request to appoint Yurii Zhupnyk to the JCHA Board for a term ending on 12/31/2027.

(p.133)

- b. Consideration of the Junction City Housing Authority Board (JCHA) request to appoint Natalie Waldo to the JCHA Board for a term ending on 12/31/2027.

(p.134)

6. NEW BUSINESS:

- a. Consideration of the Call Center purchase Third Addendum. (p.135)
- b. Update on Joint City/County Community Clean Up Week.
- c. Update on Homelessness Task Force.
- d. Consideration of the JCFD request to use the RFP process to purchase an ambulance not to exceed \$330,000. (p.160)
- e. Consideration & approval to award bid for the purchase of a tower Uninterrupted Power Supply (UPS) System to support the IT server room & the backup dispatch center at the Municipal Building to Economy Electric in the amount of \$107,190. (p.161)
- f. Consideration of the Parks & Recreation request to purchase a Raymo Electric Slope Mower from Key Equipment in the amount of \$50,925.59. (p.170)
- g. Consideration of the request to purchase an Aries Voyager Sewer Camera System from Elliot Equipment Co. not to exceed \$199,743. (p.181)
- h. Consideration of the request to award bid for the 2026 Street Maintenance project to Shilling Construction Company, Inc. in the amount of \$792,789, affecting Eisenhower, Allen Street, Haven Drive, 12th Street, Coronado, Webster, Filley, East 4th, East 5th, East 6th, East 7th, & Reynolds. (p.187)
- i. Consideration of HDR Work Change Directive #121 for the elevator disconnect & labor for the Water Treatment Plant Improvements Phase 2 project, in the amount of \$59,406. (p.191)
- j. Consideration of HDR CPR 50, for flow diversion pipe rerouting for the Waste Water Treatment Plant Phase 2 project, in the amount of \$50,070. (p.198)

7. UNFINISHED BUSINESS:

- a. Consideration of the 3-month extension on the Dangerous & Unsafe Structure located at 408 West 7th Street. (p.213)
- b. Discussion of the Dangerous and Unsafe Structure located at 432 West 12th Street. (p.230)
- c. Consideration of the Personnel Policies as presented and updated in 2026. (p.253)

8. EXECUTIVE SESSION:

- a. Chamber of Commerce Master Agreement discussion. (p.733)
- b. Property Acquisition discussion. (p.734)

- 9. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

10. **CORRESPONDENCE RECEIVED:** Letters from Life is Good & Meridian Rapid Defense Group.

11. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

12. **STAFF COMMENTS:**

13. **ADJOURNMENT:**