

June 2, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Finance Director Jamel Wilcox
Deputy City Clerk Maygan Muller
City Attorney Britain Stites

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-11 dated – May 19th – June 3rd, 2026, in the amount of \$2,116,102.46. (p.3)
 - b. Consideration of the JC Juneteenth Festival Special Event Permit application for June 13th, 2026. (p.42)
 - c. Consideration of Payroll No. 9, 10, & 11. (p.46)
 - d. Consideration of the May 19th, 2026 City Commission Meeting Minutes. (p.61)
- 4. SPECIAL PRESENTATIONS:**
 - a. Proclamation declaring June 13th, 2026 as Juneteenth. (p.66)
 - b. Proclamation declaring June 5th, 2026 as National Gun Violence Awareness Day. (p.67)
 - c. Presentation by the Gentlemen of Junction City (GJC). (p.69)
 - d. Opera House 2027 Budget Request.
 - e. Juneteenth 2027 Budget Request.
 - f. ATA Bus 2027 Budget Request. (p.70)
 - g. Budget Discussion.
 - h. Update on City Projects. (p.139)
- 5. NEW BUSINESS:**
 - a. Consideration of the JCFD request to purchase a new Self-Contained Breathing Apparatus Air Compressor System using the city's RFP process for an estimated amount of \$90,210. (p.166)
 - b. Consideration of the request to award bid for the Washington Street Bridge Rehab (Rebid) to Reece Construction Company, Inc. in the amount of \$1,758,206.34. (p.167)

- c. Consideration of the JCFD request to purchase bunker gear from Delta Fire & Safety using the Sole Source Purchasing policy in the amount of \$37,704.40 plus freight. (p.174)

6. EXECUTIVE SESSION:

- a. Chamber of Commerce Master Agreement discussion. (p.179)

7. UNFINISHED BUSINESS:

- a. Consideration of Economic Development funding realignment & review.
- b. Consideration & evaluation of the Chamber of Commerce partnership & organizational model.

8. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

9. CORRESPONDENCE RECEIVED:

10. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

11. STAFF COMMENTS:

12. ADJOURNMENT: