

**June 16, 2026**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Terry Butler**  
**Vice Mayor Sam Yoskowitz**  
**Commissioner Pat Landes**  
**Commissioner Richard Pinaire**  
**Commissioner Kelly Niemczyk**  
**City Manager Kim Zimmerman**  
**City Attorney Britain Stites**  
**City Clerk Ariana Diaz Lorenzo De Barreto**  
**City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
  - a. Consideration of Appropriation Ordinance A-12 dated – June 2 – June 17, 2026, in the amount of \$2,530,706.64. (p.3)
  - b. Consideration & approval of May 2026 contractual obligation adjustments for \$36,738.52 & bad debt adjustments for \$20,319.12. (p.53)
  - c. Consideration of the Harmony Fest Special Event application taking place August 21st - 22nd, 2026. (p.54)
  - d. Consideration of the request to hold a Budget Session on Tuesday, June 23rd, 2026 at 6:00 P.M.
  - e. Consideration of the June 2nd, 2026 Budget Session Meeting Minutes. (p.59)
  - f. Consideration of the June 2nd, 2026 Commission Meeting Minutes. (p.60)
- 4. SPECIAL PRESENTATIONS:**
  - a. Fresh Start 2027 Budget Request.
  - b. Dorothy Bramlage Public Library 2027 Budget Request.
  - c. Mainstreet 2027 Budget Request.
  - d. Freedom Fest 2027 Budget Request.
  - e. First 1,000 Member's Club 2027 Budget Request.
  - f. Intersection Control Evaluation discussion on 4th & Adams, 3rd & Adams, 3rd & Madison, 12th & Webster, & 8th & Eisenhower. (p.64)
- 5. APPOINTMENTS:**
  - a. Consideration of the request to appoint William Thornberg to the Freeman Field Advisory Board for a three-year term ending December 31, 2029. (p.65)
- 6. NEW BUSINESS:**
  - a. Fireworks Reminder. (p.66)

- b. Consideration of Ordinance No. R-3151, establishing employee positions within city staffing. (p.69)
- c. Consideration of Resolution No. R-3150, authorizing the City Manager to apply for & administer a Defense Community Infrastructure (DCIP) Grant. (p.74)
- d. Consideration of the request to award bid for the Rimrock Park Drainage Improvements to J & K Contracting, L.C. in the amount of \$140,145. (p.77)
- e. Consideration of Ordinance No. S-3331, granting a special use permit to allow a Tattoo Parlor at a property zoned "CC" Central Commercial District, located at 122 East 7th Street. (p.88)
- f. Consideration of Ordinance No. G-1318, amending the monthly minimum water rates. (p.99)
- g. Consideration of Ordinance No. G-1319, amending the sewer use rate structure. (p.110)
- h. Consideration of Charter Ordinance 42, exempting the City from the requirements of K.S.A. 64-101. (p.113)
- i. Consideration of Resolution No. R-3149, designating the City website as the official city newspaper while also maintaining the Flint Hills Union as an official City newspaper. (p.136)
- j. Ballot discussion regarding chickens. (p.140)
- k. Animal Shelter discussion. (p.154)

**7. UNFINISHED BUSINESS:**

- a. Consideration of a 14-day extension for the Dangerous & Unsafe Structure located at 617 North Washington Street, to complete immediate safety measures. (p.165)

**8. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

**9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**10. STAFF COMMENTS:**

**11. ADJOURNMENT:**