

June 16, 2026

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Terry Butler
Sam Yoskowitz
Pat Landes
Richard Pinaire
Kelly Niemczyk**

- 1. 6:00 P.M. - CALL TO ORDER:**
- 2. CONSENT AGENDA:**
 - a. Consideration of the Land Bank Minutes for the February 3rd, 2026 meeting. (p.2)
- 3. NEW BUSINESS:**
 - a. Land Bank Discussion.
 - b. Discussion on 1302 Oakview Drive. (p.3)
 - c. Discussion on proposed electrical services at Mann's Ranch. (p.5)
 - d. Consideration of Resolution No. 02-2026, the offer from Jason McGlothlin to purchase Lot 26, Block 1, Deer Creek Addition in the amount of \$2,500. (p.7)
 - e. Discussion of the removal of specific Land Bank Lots. (p.19)
- 4. ADJOURNMENT:**