

**July 7, 2026**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Terry Butler**  
**Vice Mayor Sam Yoskowitz**  
**Commissioner Pat Landes**  
**Commissioner Richard Pinaire**  
**Commissioner Kelly Niemczyk**  
**City Manager Kim Zimmerman**  
**City Attorney Britain Stites**  
**City Clerk Ariana Diaz Lorenzo De Barreto**  
**City Finance Director Jamel Wilcox**

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
  - a. Consideration of Appropriation Ordinance A-13 dated – June 17th – July 8th, 2026, in the amount of \$2,035,246.13. (p.3)
  - b. Consideration & approval of the June 2026 contractual obligation adjustments for \$23,632.87 & bad debt adjustments for \$18,352.55. (p.55)
  - c. Consideration of Payroll No. 12 & 13. (p.56)
  - d. Consideration of the June 16th, 2026 City Commission Meeting Minutes. (p.68)
  - e. Consideration of the June 23rd, 2026 Budget Session Meeting Minutes. (p.72)
  - f. Consideration of the June 29th, 2026 County/City/Chamber of Commerce Joint Meeting. (p.74)
  - g. Consideration of the June 29th, 2026 Special Meeting Minutes. (p.75)
- 4. NEW BUSINESS:**
  - a. Consideration of Ordinance No. S-3332, lot merger for the parcels located at 814 & 818 West 13th Street. (p.77)
  - b. Consideration of Ordinance No. S-3333, vacation of a portion of a platted easement at 1631 Saddle Drive. (p.91)
- 5. UNFINISHED BUSINESS:**
  - a. Consideration of Ordinance No. G-1320, to repeal ordinances concerning the reestablishment of the Joint Economic Development Commission if the master agreement for the Junction City Area Chamber of Commerce terminated. (p.105)
- 6. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

7. **CORRESPONDENCE RECEIVED: Letter from Kansas Gas Service & the Kansas Government Journal:**
8. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
9. **STAFF COMMENTS:**
10. **ADJOURNMENT:**