

July 7, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-13 dated – June 17th – July 8th, 2026, in the amount of \$2,304,583.92. (p.3)
 - b. Consideration & approval of the June 2026 contractual obligation adjustments for \$23,632.87 & bad debt adjustments for \$18,352.55. (p.54)
 - c. Consideration of the Havana Nights Special Event application for July 11, 2026. (p.55)
 - d. Consideration of the 2026 Cattle Drive Special Event taking place on July 11, 2026 and requested street closures. (p.57)
 - e. Consideration of Payroll No. 12 & 13. (p.61)
 - f. Consideration of the June 16th, 2026 City Commission Meeting Minutes. (p.73)
 - g. Consideration of the June 23rd, 2026 Budget Session Meeting Minutes. (p.77)
 - h. Consideration of the June 29th, 2026 County/City/Chamber of Commerce Joint Meeting. (p.79)
 - i. Consideration of the June 29th, 2026 Special Meeting Minutes. (p.80)
- 4. NEW BUSINESS:**
 - a. Consideration of Ordinance No. S-3332, lot merger for the parcels located at 814 & 818 West 13th Street. (p.82)
 - b. Consideration of Ordinance No. S-3333, vacation of a portion of a platted easement at 1631 Saddle Drive. (p.96)
- 5. UNFINISHED BUSINESS:**
 - a. Consideration of Ordinance No. G-1320, to repeal ordinances concerning the reestablishment of the Joint Economic Development Commission if the master agreement for the Junction City Area Chamber of Commerce terminated.

(p.110)

6. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.
7. **CORRESPONDENCE RECEIVED: Letter from Kansas Gas Service & the Kansas Government Journal:**
8. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
9. **STAFF COMMENTS:**
10. **ADJOURNMENT:**