

October 16, 2018
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Phyllis Fitzgerald
Commissioner Tim Brown
Commissioner Jeff Underhill
Commissioner Nicholas Allbritton
City Manager Allen Dinkel
City Attorney Britain Stites
Deputy City Clerk Hayley Carpenter

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-20 dated Sept 26th 2018-Oct 10th 2018 in the amount of \$902,868.55 and pre-approval for items listed below in the amount \$914,359.95. (p.3)

Joshua Douglass \$2,500.00, Freedom Weekly Claims \$713.32, HDR Engineering \$63,060.39, Town & Country Mowing \$2,685.00, and Veolia Water \$844,551.24.

- b. Consideration of City Commission Minutes for October 2, 2018 meeting. (p.42)
- c. Consideration of the Special Event Permit Application for the Flint Hills Church Harvest Block Party located at 337 West 7th Street on October 31st, 2018 from 3 p.m.-10 p.m. (p.47)
- d. Consideration of the 2018 Bulletproof Vest Partnership Grant Award in the amount of \$7,212.87. (p.55)
- e. Consideration of the 2018 Justice Assistance Grant Award in the amount of \$16,666.00. (p.57)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring November 1, 2018 as Extra Mile Day in Junction City by Mayor Landes. (p.59)

5. NEW BUSINESS:

- a. Consider the request to solicit bids for the demolition of the structure located at 403 West 14th Street. (p.61)
- b. Consideration to apply for the 4th quarter Firehouse Subs Foundation Grant to replace 20 Self Contained Breathing Apparatus Cylinders. (p.63)
- c. Consideration to Award the purchase of 4 Stainless Steel V-Box Salt Spreaders with Saddle Tanks from Victor L. Phillips Co., Topeka, KS in the amount not to exceed \$68,740.00. (p.66)
- d. Consideration to purchase Jet Fuel Pumping Equipment from Double Check, Wichita, KS in the amount not to exceed \$33,996.00. (p.75)
- e. Consideration of the Interlocal Agreement between the City of Junction City, Geary County and USD 475 for the Rathert Field Project. (p.79)
- f. Consider the proposals for the Design Built Installation of Artificial Turf at Rathert Stadium. (p.87)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: