

June 16, 2020
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-12 dated May 28th 2020-June 9th 2020 in the amount of \$2,084,292.04 and pre-approval for items listed below in the amount \$753,175.62. (p.3)

Joshua Douglas \$2,500.00, Columbia Capital \$1,290.00, KS ST Treasurer \$2,593.05, Veolia Water \$611,962.50, HDR Engineering \$30,082.72(multiple invoices) and Kaw Valley \$104,747.35(multiple invoices).

b. Consideration of May 2020 ambulance contractual obligation adjustments for \$33,020.47 and bad debt adjustments for \$15,854.95. (p.45)

c. Consideration of City Commission Minutes for June 2, 2020 meeting. (p.46)

d. Consideration of the request to declare a plotter/printer as surplus to be destroyed by the Junction City Police Department. (p.49)

e. Consideration of Police Department request to declare a 2001 Pontiac Sunfire and a 2007 Hyundai Azera as surplus property to be sold at auction. (p.50)

- f. Consideration of the request to grant the Fraternal Order Eagles a Special Event Permit to temporarily serve Cereal Malt Beverages outside on July 4th, 2020 from 8 a.m. – 8 p.m. for a Horseshoe Tournament. (p.51)
- g. Consideration of the request from the Junction City Community Baseball Club for a noise waiver and fireworks waiver at Rathert Stadium for a special event on July 3rd, 2020. (p.55)

4. SPECIAL PRESENTATIONS:

- a. Special Presentation of Police Department Life Saving Award. (p.57)
- b. Special Presentation of Police Department Awards. (p.58)

5. NEW BUSINESS:

- a. Consideration of the request for the Renewal of the Employee Health Insurance Plan. (p.59)
- b. Consideration of Amendment No. 3 to Service Authorization No. 28 for Engineering Services with HDR Engineering Inc. for the Water Treatment Phase 2 Improvements. (p.61)
- c. Consideration of Memorandum of Understanding with the 9-1-1 Coordinating Council. (p.65)
- d. Consideration of the request to sanitize Police Department vehicles in the amount of \$12,800 by Jim Clark Auto Center. (p.152)
- e. Consideration of Grant Agreement No. 20-CV-036 with the Kansas Department of Commerce. (p.157)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: