

August 4, 2020
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-15 dated July 15th 2020-July 28th 2020 in the amount of \$1,359,277.40 and pre-approval for items listed below in the amount \$531,221.46. (p.4)

Joshua Douglas \$2,500.00, Raven Airport \$850.00, Columbia Capital \$1,290.00, Enotice \$133.10, KDHE-Bureau \$447,149.34, Raftelis \$1,140.00 and Clayton Holdings \$78,159.02.

b. Consideration of City Commission Budget Work Session Minutes for July 21, 2020 meeting. (p.41)

c. Consideration of City Commission Minutes for July 21, 2020 meeting. (p.42)

d. Consideration of the Change Order for HVAC Project at the Police Department. (p.46)

e. Consideration to purchase Cellebrite Premium Package and Analytics Software and Licensing. (p.48)

4. PUBLIC HEARING:

- a. Public Hearing for the proposed 2021 Budget.

5. NEW BUSINESS:

- a. Consideration of the proposed 2021 Budget. (p.55)
- b. Consideration to Award the Bid for Vehicle Sanitizing to Jim Clark Auto Center in the amount of \$12,800. (p.83)
- c. Consideration of Ordinance No. S-3221, Approving the Junction City Little Theater at 618 North Jefferson Street and Surrounding Areas and Authorizing the Sale, Consumption and Possession of Alcoholic Liquor and Enhanced Cereal Malt Beverages. (p.95)
- d. Consideration of Resolution No. R-2949, Authorizing the City to Consent to a Subordination Agreement Relating to the City's Taxable Industrial Revenue Bonds. (p.98)
- e. Consideration to Award the Bid for purchase of the City's Annual Bulk Deicing Salt from Central Salt, from Lyon, KS, in the amount of \$51,048. (p.111)
- f. Consideration of the Award of Bid for the Blue Jay Way - South Street Improvements to T & M Concrete Construction, Junction City, KS in the amount of \$1,380,502.56. (p.119)
- g. Consideration of the Award of Modified Bid for the 2020 CCLIP Project to APAC-Kansas, Inc. In the amount of \$878,758.76. (p.124)
- h. Consideration of the Award of Bid for the Ash Street & Spring Valley Road Intersection-Sidewalk Improvements to T & M Concrete Construction of Junction City, KS in the amount of \$60,243. (p.128)
- i. Consideration of Memorandum of Understanding (MOU) between the Office of the State Fire Marshal (OSFM) & the City of Junction City Fire Department as a participating agency in the Kansas Search & Rescue Response System. (p.133)
- j. Consideration of Resolution No. R-2950, Seeking Condemnation of Certain Real Property at 1014 South Spring Valley Road for a Temporary Construction Easement. (p.148)
- k. Consideration of Resolution No. R-2951, Seeking Condemnation of Certain Real Property at 1014 South Spring Valley Road for a Permanent Sanitary Sewer Easement. (p.151)
- l. Consideration of Resolution No. R-2952, Condemnation of Certain Real Property in Fee Simple at 2822 K-18 Highway. (p.154)

- m. Consideration of Resolution No. R-2953, Condemnation of Certain Real Property in Fee Simple at 2728 K-18 Highway. (p.157)

6. EXECUTIVE SESSION:

- a. Executive Session for Attorney Client Privilege. (p.160)

7. NEW BUSINESS CONTINUED:

- a. Consideration of Ordinance No. S-3222, Authorizing and Providing for the Refunding to Private Trash Haulers. (p.161)
- b. Consideration of Ordinance No. G-1265, Amending Licensing for Private Trash Haulers. (p.164)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: