

August 18, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-16th dated – August 4th – August 19th, 2026, in the amount of \$1,093,492.58. (p.3)
 - b. Consideration of the July ambulance contractual obligation adjustments in the amount of \$33,512.72 & bad debt adjustments in the amount of \$18,283.57. (p.63)
 - c. Consideration of the request to accept a grant award from the 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) in the amount of \$18,553. (p.64)
 - d. Consideration of the Interlocal Agreement between Junction City & the Geary County JAG Grant. (p.67)
 - e. Consideration of the July 7th, 2026 Commission Meeting Minutes. (p.70)
 - f. Consideration of the July 21st, 2026 Commission Meeting Minutes. (p.73)
 - g. Consideration of the August 4th, 2026 Budget Work Session Meeting Minutes. (p.80)
 - h. Consideration of the August 4th, 2026 Commission Meeting Minutes. (p.82)
- 4. SPECIAL PRESENTATIONS:**
 - a. Special Presentation by Jared Tremblay, Director of the Flint Hills Metropolitan Planning Organization (MPO) on the Fort Riley Safe Passage Program.
- 5. NEW BUSINESS:**
 - a. Consideration of Changer Order No. 2 for the 2026 Water System Improvements project in the amount of \$67,559.50. (p.87)
 - b. Consideration of the request to award bid for the Old Highway 40 Sanitary Sewer & Water Improvements project to J & K Contracting, L.C. in the amount of \$372,148. (p.92)

- c. Consideration of the \$10,000 request for the Joint Tourism Marketing Campaign between the City, Convention & Visitors Bureau (CVB), & Main Street. (p.96)
- d. Economic Development Commission/Chamber of Commerce budget discussion.

6. APPOINTMENTS:

- a. Consideration for an appointment to the Economic Development Commission for a term ending December 2027. (p.106)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: