

September 1, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor San Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

1. 7:00 P.M. - CALL TO ORDER:

2. PUBLIC HEARING:

- a. Community Development Block Grant (CDBG) for the Washington Street Sidewalk Replacement Project. (p.4)

3. AGENDA ITEM COMMENT(S):

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-17 dated – August 18th – September 2nd, 2026, in the amount of \$1,871,775.12. (p.6)
- b. Consideration of Special Assessments in the amount of \$2,389,611.38, Storm Water in the amount of \$17,641.54, & Blights in the amount of \$92,784.30 that will be sent to the County for the 2025 tax roll billing. (p.48)
- c. Consideration of Payroll No. 16 & 17. (p.56)
- d. Consideration of the August 18th, 2026 Commission Meeting Minutes. (p.68)

5. SPECIAL PRESENTATIONS:

- a. Special Presentation by Jared Tremblay, Director of the Flint Hills Metropolitan Planning Organization (MPO) on the National Electric Vehicle Infrastructure (NEVI) Grant. (p.71)
- b. E-Sports Presentation by Aaron Sheltroun, E-Sports Coordinator. (p.80)
- c. 617 North Washington update.

6. NEW BUSINESS:

- a. Consideration of Resolution No. R-3154, certifying legal authority to apply for the 2026 Kansas Community Development Block Grant (CDBG) Program. (p.145)
- b. Consideration of Resolution No. R-3152, authorizing General Obligation Bonds for improvements of the Animal Shelter & Public Works Building purchase & renovation in the amount of \$3,125,000. (p.146)
- c. Consideration of Resolution No. R-3156, authorizing & providing for the acquisition & construction of Animal Shelter & Public Building Improvements & providing for the payment of the costs thereof. (p.164)
- d. Consideration of Resolution No. R-3153, purchasing certain real property for the City of Junction City in the amount of \$1,925,488. (p.168)
- e. Consideration of Resolution No. R-3155, authorizing the preparation & submittal of an application to the Kansas Housing Resources Corporation (KHRC) for the Kansas Housing Investor Tax Credit (HITC) Program. (p.173)
- f. Consideration of Ordinance No. S- 3336, approving the Havana Nights special event taking place on September 12th, 2026 & to consume liquor on City property. (p.176)
- g. Consideration of Ordinance No. S-3337, of the Junction City Oktoberfest Cereal Malt Beverage License application from October 2nd-3rd, 2026. (p.185)
- h. Consideration of the Temporary Grant of Easement for the purpose of doing work on the Washington Street Bridge in the amount of \$1,241.22. (p.196)
- i. Consideration of the Temporary Grant Easement for the purpose of doing work on the Washington Street Bridge in the amount of \$1,650. (p.202)
- j. Consideration of the Temporary Grant of Easement for the purpose of doing work on the Washington Street Bridge in the amount of \$2,009.90. (p.208)
- k. Consideration of the request to award bid for the Animal Shelter Remodel to Kindlesparger Construction, LLC in the amount of \$999,625. (p.214)
- l. Consideration of the request to award bid for the Office Space Remodel for the Police Department. (p.219)

7. APPOINTMENTS:

- a. Request from the Junction City Housing Authority (JCHA) to initiate a removal-for-cause proceeding concerning the JCHA Board.

8. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

9. CORRESPONDENCE RECEIVED:

10. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

11. STAFF COMMENTS:

12. ADJOURNMENT: