

September 1, 2020

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Pat Landes
Tim Brown
Nate Butler
Ronna Larson**

- 1. 6:50 P.M. - CALL TO ORDER:**
- 2. NEW BUSINESS:**
 - a. Consideration of Land Bank Minutes for August 18, 2020. (p.2)
 - b. Consider the offer from Brandon Martino to purchase Lot 22, Block 2 of Mann's Ranch Addition #1 in the amount of \$1,000.00. (p.3)
 - c. Consider the offer from the Italian Development Group to purchase Lot 8, Block 4 of Deer Creek Addition in the amount of \$5,000.00. (p.15)
- 3. ADJOURNMENT:**