

**September 15, 2020**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Jeff Underhill**  
**Vice Mayor Pat Landes**  
**Commissioner Tim Brown**  
**Commissioner Nate Butler**  
**Commissioner Ronna Larson**  
**City Manager Allen Dinkel**  
**City Attorney Britain Stites**  
**City Clerk Tammy Melton**  
**Finance Director Lindsay Miller**

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-18 dated Aug 27th 2020-Sept 9th 2020 in the amount of \$690,425.60 and pre-approval for items listed below in the amount \$1,062,083.40. (p.3)

Joshua Douglas \$2,500.00, Raven Airport \$850.00, Columbia Capital \$1,290.00, KS State Treasurer \$3,717.87, KDHE-Bureau Env. \$646,970.67, T & M Concrete \$253,087.92, Kaw Valley \$23,645.65, Howies \$34,361.94, Waste Management \$46,449.45, Salina Waste/Connect \$5,709.90 and JC Chamber \$43,500.00.

b. Consideration of City Commission Minutes for September 1, 2020 Meeting. (p.44)

**4. APPOINTMENTS:**

- a. Consideration of the Reappointment of Doug Vogelsang and Jim Jacobs to the Airport Advisory Board each to a four-year term expiring on March 31, 2024 and the appointment of Rafael Flores to the Airport Advisory Board with a term expiring on March 31, 2022. (p.46)

**5. NEW BUSINESS:**

- a. Consideration of Ordinance No. S-3227, Granting Approval to vacate the west 140 feet of platted alley right-of-way in Block 31 of Junction City Plat, Junction City, Kansas. (p.51)
- b. Consideration of Ordinance No. S-3228, Granting Approval to vacate the north 140 feet of platted alley right-of-way in Block 40 of the Railroad Addition to Junction City, Kansas. (p.57)
- c. Consideration of Change Order No. 1 reducing the contract price by \$44,047.44 to APAC-Kansas, Inc. of Salina, KS for the 2020 KDOT CCLIP Project. (p.62)
- d. Consideration of the Agreement with Geary County to overlay the City's section of East Street in the amount of \$6,006.00. (p.66)
- e. Consideration to apply for the KDOT Kansas Airport Improvement Program Grant. (p.69)
- f. Consideration of the request to purchase a 2006 25 foot used trailer from Dairel Moyer of Ellsworth, Kansas in the amount of \$6,500.00. (p.70)
- g. Consideration of Ordinance No. G-1266, Amending the Temporary Sign Permits. (p.78)
- h. Consideration of Ordinance No. G-1267, Amending the Annual Organization of the City Commission. (p.83)

**6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**7. STAFF COMMENTS:**

**8. ADJOURNMENT:**

## City of Junction City

### City Commission

#### Agenda Memo

September 15<sup>th</sup> 2020

**From:** Cynthia Sinkler, Water Billing and Accounts Payable Manager  
**To:** City Commissioners  
**Subject:** Consideration of Appropriation Ordinance A-18 dated Aug 27<sup>th</sup> 2020-Sept 9<sup>th</sup> 2020 in the amount of \$690,425.60 and pre-approval for items listed below in the amount \$1,062,083.40

**Background:** Attached is a Listing and Checks - Appropriations for August 27<sup>th</sup> 2020-Sept 9<sup>th</sup> 2020

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#### **Appropriations: August 27<sup>th</sup> 2020-Sept 9<sup>th</sup> 2020**

#### **ACH Payment or Payments due before next meeting –Total \$1,062,083.40**

|                      |              |
|----------------------|--------------|
| Joshua Douglas       | \$2,500.00   |
| Raven Airport        | \$850.00     |
| Columbia Capital     | \$1,290.00   |
| KS State Treasurer   | \$3,717.87   |
| KDHE-Bureau Env.     | \$646,970.67 |
| T & M Concrete       | \$253,087.92 |
| Kaw Valley           | \$23,645.65  |
| Howies               | \$34,361.94  |
| Waste Management     | \$46,449.45  |
| Salina Waste/Connect | \$5,709.90   |
| JC Chamber           | \$43,500.00  |



Junction City, KS

# Appropriations-Aug 27th 2020-Sept 9th 2020-CS

By Fund

Post Dates 8/27/2020 - 9/9/2020

| Vendor Name                                                          | Payable Number | Post Date  | Description (Item)            | Amount           |
|----------------------------------------------------------------------|----------------|------------|-------------------------------|------------------|
| <b>Fund: 001 - GENERAL FUND</b>                                      |                |            |                               |                  |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                            |                |            |                               |                  |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                       |                |            |                               |                  |
| ADVANCE LIFE INSURANCE                                               | INV0019260     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE   | 12.80            |
| ADVANCE LIFE INSURANCE                                               | INV0019261     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF... | 4.06             |
| ADVANCE LIFE INSURANCE                                               | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE   | 225.43           |
| ADVANCE LIFE INSURANCE                                               | INV0019285     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF... | 633.76           |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                 |                |            |                               | <b>876.05</b>    |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                 |                |            |                               |                  |
| ADVANCE SHORT TERM DISABIL...                                        | INV0019277     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD  | 27.39            |
| ADVANCE SHORT TERM DISABIL...                                        | INV0019326     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD  | 510.93           |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>           |                |            |                               | <b>538.32</b>    |
| <b>Vendor: 02117 - ALTENHOFEN LAW OFFICE, CHARTERED</b>              |                |            |                               |                  |
| ALTENHOFEN LAW OFFICE, CHA...                                        | INV0019264     | 08/28/2020 | EMPLOYEE WAGE GARNISHME...    | 188.64           |
| <b>Vendor 02117 - ALTENHOFEN LAW OFFICE, CHARTERED Total:</b>        |                |            |                               | <b>188.64</b>    |
| <b>Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY</b>       |                |            |                               |                  |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019262     | 08/28/2020 | AFLAC                         | 7.99             |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019263     | 08/28/2020 | AFLAC BEFORE TAX              | 117.79           |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019278     | 08/28/2020 | VSP Vision Insurance Pre-Tax  | 43.74            |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019286     | 08/28/2020 | AFLAC                         | 340.44           |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019287     | 08/28/2020 | AFLAC BEFORE TAX              | 1,476.72         |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019329     | 08/28/2020 | VSP Vision Insurance Pre-Tax  | 607.81           |
| <b>Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:</b> |                |            |                               | <b>2,594.49</b>  |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>             |                |            |                               |                  |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019265     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 371.21           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019266     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 59.38            |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019267     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 462.60           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019268     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 570.42           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019269     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 570.42           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019270     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 106.40           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019288     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 1,354.74         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019289     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 3,150.75         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019290     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 2,035.31         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019291     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 528.48           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019292     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 993.26           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019293     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 3,159.95         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019294     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 408.17           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019295     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 1,530.65         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019296     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 625.48           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019297     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 5,514.22         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019298     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 2,197.37         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019299     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 4,753.50         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019300     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 2,918.65         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019301     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 710.86           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019302     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 1,168.70         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019303     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 3,178.01         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019304     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 1,660.25         |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019305     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 908.23           |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>       |                |            |                               | <b>38,937.01</b> |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>        |                |            |                               |                  |
| CITY OF JC FLEX SPENDING ACCT...                                     | INV0019271     | 08/28/2020 | FLEX SPENDING-1074334         | 312.51           |

| Vendor Name                                                                      | Payable Number | Post Date  | Description (Item)            | Amount           |
|----------------------------------------------------------------------------------|----------------|------------|-------------------------------|------------------|
| CITY OF JC FLEX SPENDING ACCT..                                                  | INV0019311     | 08/28/2020 | FLEX SPENDING-1074334         | 3,155.40         |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b>              |                |            |                               | <b>3,467.91</b>  |
| <b>Vendor: 012130 - CITY OF JUNCTION CITY</b>                                    |                |            |                               |                  |
| CITY OF JUNCTION CITY                                                            | INV0019272     | 08/28/2020 | CITY OF JUNCTION CITY (G-FEE) | 5.00             |
| CITY OF JUNCTION CITY                                                            | INV0019306     | 08/28/2020 | TELEPHONE REIMBURSEMENT       | 8.50             |
| CITY OF JUNCTION CITY                                                            | INV0019312     | 08/28/2020 | CITY OF JUNCTION CITY (G-FEE) | 10.00            |
| CITY OF JUNCTION CITY                                                            | INV0019325     | 08/28/2020 | TELEPHONE REIMBURSEMENT       | 244.49           |
| <b>Vendor 012130 - CITY OF JUNCTION CITY Total:</b>                              |                |            |                               | <b>267.99</b>    |
| <b>Vendor: 025326 - FIREMEN'S RELIEF ASSOCIATION</b>                             |                |            |                               |                  |
| FIREMEN'S RELIEF ASSOCIATION                                                     | INV0019310     | 08/28/2020 | FIREMANS RELIEF               | 239.36           |
| <b>Vendor 025326 - FIREMEN'S RELIEF ASSOCIATION Total:</b>                       |                |            |                               | <b>239.36</b>    |
| <b>Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334</b>                       |                |            |                               |                  |
| FLEXIBLE SPENDING ACCOUNT ...                                                    | INV0019307     | 08/28/2020 | DEPENDENT CARE ACCT 10743...  | 279.16           |
| <b>Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:</b>                 |                |            |                               | <b>279.16</b>    |
| <b>Vendor: 01944 - GREAT WEST FINANCIAL</b>                                      |                |            |                               |                  |
| GREAT WEST FINANCIAL                                                             | INV0019321     | 08/28/2020 | GREAT WEST FINANCIAL          | 6,963.75         |
| <b>Vendor 01944 - GREAT WEST FINANCIAL Total:</b>                                |                |            |                               | <b>6,963.75</b>  |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                                 |                |            |                               |                  |
| INTERNAL REVENUE SERVICE                                                         | INV0019280     | 08/28/2020 | SOCIAL SECURITY WITHHOLDING   | 1,626.06         |
| INTERNAL REVENUE SERVICE                                                         | INV0019281     | 08/28/2020 | FEDERAL WITHHOLDING           | 895.90           |
| INTERNAL REVENUE SERVICE                                                         | INV0019282     | 08/28/2020 | MEDICARE WITHHOLDING          | 380.30           |
| INTERNAL REVENUE SERVICE                                                         | INV0019331     | 08/28/2020 | SOCIAL SECURITY WITHHOLDING   | 12,310.56        |
| INTERNAL REVENUE SERVICE                                                         | INV0019332     | 08/28/2020 | FEDERAL WITHHOLDING           | 25,912.25        |
| INTERNAL REVENUE SERVICE                                                         | INV0019333     | 08/28/2020 | MEDICARE WITHHOLDING          | 9,046.86         |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>                           |                |            |                               | <b>50,171.93</b> |
| <b>Vendor: 010597 - JAN HAMILTON, CH.13 TRUSTEE-</b>                             |                |            |                               |                  |
| JAN HAMILTON, CH.13 TRUSTEE-                                                     | INV0019314     | 08/28/2020 | JAN HAMILTON                  | 115.00           |
| <b>Vendor 010597 - JAN HAMILTON, CH.13 TRUSTEE- Total:</b>                       |                |            |                               | <b>115.00</b>    |
| <b>Vendor: 039125 - JCPOA</b>                                                    |                |            |                               |                  |
| JCPOA                                                                            | INV0019324     | 08/28/2020 | JCPOA                         | 840.00           |
| <b>Vendor 039125 - JCPOA Total:</b>                                              |                |            |                               | <b>840.00</b>    |
| <b>Vendor: 037195 - JUNCTION CITY FIRE FIGHTERS ASSOCIATION LOCAL 3309</b>       |                |            |                               |                  |
| JUNCTION CITY FIRE FIGHTERS ...                                                  | INV0019309     | 08/28/2020 | I.A.F.F. LOCAL 3309           | 1,617.00         |
| <b>Vendor 037195 - JUNCTION CITY FIRE FIGHTERS ASSOCIATION LOCAL 3309 Total:</b> |                |            |                               | <b>1,617.00</b>  |
| <b>Vendor: 00813 - JUNCTION CITY FIREFIGHTERS AID ASSOCIATION</b>                |                |            |                               |                  |
| JUNCTION CITY FIREFIGHTERS A...                                                  | INV0019308     | 08/28/2020 | FIREFIGHTERS AID ASSOCIATION  | 240.00           |
| <b>Vendor 00813 - JUNCTION CITY FIREFIGHTERS AID ASSOCIATION Total:</b>          |                |            |                               | <b>240.00</b>    |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                                   |                |            |                               |                  |
| KANSAS DEPT OF REVENUE                                                           | INV0019279     | 08/28/2020 | STATE WITHHOLDING             | 483.88           |
| KANSAS DEPT OF REVENUE                                                           | INV0019330     | 08/28/2020 | STATE WITHHOLDING             | 12,312.12        |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                             |                |            |                               | <b>12,796.00</b> |
| <b>Vendor: 014435 - KANSAS PAYMENT CENTER</b>                                    |                |            |                               |                  |
| KANSAS PAYMENT CENTER                                                            | INV0019315     | 08/28/2020 | INCOME WITHHOLDING ORDER      | 692.50           |
| KANSAS PAYMENT CENTER                                                            | INV0019316     | 08/28/2020 | GARNISHMENT                   | 182.28           |
| <b>Vendor 014435 - KANSAS PAYMENT CENTER Total:</b>                              |                |            |                               | <b>874.78</b>    |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                                  |                |            |                               |                  |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019273     | 08/28/2020 | KPERS #1                      | 476.08           |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019274     | 08/28/2020 | KPERS #2                      | 498.51           |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019275     | 08/28/2020 | KPERS #3                      | 1,222.07         |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019276     | 08/28/2020 | KPERS INSURANCE               | 138.65           |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019317     | 08/28/2020 | KP&F                          | 66,622.35        |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019318     | 08/28/2020 | KPERS #1                      | 4,110.65         |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019319     | 08/28/2020 | KPERS #2                      | 3,508.16         |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019320     | 08/28/2020 | KPERS #3                      | 5,153.11         |
| KANSAS PUBLIC EMPLOYEES                                                          | INV0019322     | 08/28/2020 | KPERS INSURANCE               | 874.20           |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>                            |                |            |                               | <b>82,603.78</b> |

| Vendor Name                                                                | Payable Number | Post Date  | Description (Item)                  | Amount            |
|----------------------------------------------------------------------------|----------------|------------|-------------------------------------|-------------------|
| <b>Vendor: 048289 - POLICE &amp; FIREMEN'S INSURANCE ASSOCIATION</b>       |                |            |                                     |                   |
| POLICE & FIREMEN'S INSURANC...                                             | INV0019323     | 08/28/2020 | POLICE & FIRE INSURANCE             | 1,039.51          |
| <b>Vendor 048289 - POLICE &amp; FIREMEN'S INSURANCE ASSOCIATION Total:</b> |                |            |                                     | <b>1,039.51</b>   |
| <b>Vendor: 067881 - ROLLING MEADOWS GOLF COURSE</b>                        |                |            |                                     |                   |
| ROLLING MEADOWS GOLF COU...                                                | INV0019313     | 08/28/2020 | ROLLING MEADOWS GOLF COU...         | 378.60            |
| <b>Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:</b>                  |                |            |                                     | <b>378.60</b>     |
| <b>Vendor: 02894 - TEXAS CHILD SUPPORT SDU</b>                             |                |            |                                     |                   |
| TEXAS CHILD SUPPORT SDU                                                    | INV0019327     | 08/28/2020 | TX CHILD SUPPORT                    | 146.61            |
| <b>Vendor 02894 - TEXAS CHILD SUPPORT SDU Total:</b>                       |                |            |                                     | <b>146.61</b>     |
| <b>Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY</b>           |                |            |                                     |                   |
| UNITED WAY OF JUNCTION CITY...                                             | INV0019328     | 08/28/2020 | UNITED WAY                          | 22.50             |
| <b>Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:</b>     |                |            |                                     | <b>22.50</b>      |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                            |                |            |                                     | <b>205,198.39</b> |
| <b>Department: 002 - INFORMATION TECHNOLOGY SYSTEMS</b>                    |                |            |                                     |                   |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>                     |                |            |                                     |                   |
| CENTURYLINK COMMUNICATI...                                                 | AUGUST 2020    | 09/02/2020 | INFORMATION SYSTEMS                 | 14.20             |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>               |                |            |                                     | <b>14.20</b>      |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                               |                |            |                                     |                   |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | Channel 3 Digital Music             | 38.22             |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | PD Internet - Server Room           | 150.00            |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | Metro E - Municipal Building        | 1,500.00          |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | Phone Lines - Cox                   | 53.96             |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | TV Charges                          | 10.49             |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                         |                |            |                                     | <b>1,752.67</b>   |
| <b>Vendor: 03009 - ECONET.COM, INC.</b>                                    |                |            |                                     |                   |
| ECONET.COM, INC.                                                           | 33676          | 09/01/2020 | Sentinal Anti Intrusion - 3 mont... | 1,947.00          |
| <b>Vendor 03009 - ECONET.COM, INC. Total:</b>                              |                |            |                                     | <b>1,947.00</b>   |
| <b>Vendor: 02979 - IMMEDIION LLC</b>                                       |                |            |                                     |                   |
| IMMEDIION LLC                                                              | 86105          | 09/01/2020 | VXRail - Cloud Witness              | 344.92            |
| <b>Vendor 02979 - IMMEDIION LLC Total:</b>                                 |                |            |                                     | <b>344.92</b>     |
| <b>Vendor: 02048 - SHI INTERNATIONAL CORP.</b>                             |                |            |                                     |                   |
| SHI INTERNATIONAL CORP.                                                    | B12241817      | 09/03/2020 | GVPD - Laptop Computer              | 2,431.37          |
| <b>Vendor 02048 - SHI INTERNATIONAL CORP. Total:</b>                       |                |            |                                     | <b>2,431.37</b>   |
| <b>Vendor: 03090 - THINKGARD, LLC</b>                                      |                |            |                                     |                   |
| THINKGARD, LLC                                                             | AT-320         | 09/01/2020 | Thinkgard - Backup Solution - O...  | 3,391.50          |
| THINKGARD, LLC                                                             | AT-320         | 09/01/2020 | Thinkgard - Backup Solution - O...  | 695.25            |
| <b>Vendor 03090 - THINKGARD, LLC Total:</b>                                |                |            |                                     | <b>4,086.75</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                             |                |            |                                     |                   |
| TRUSTED TECH TEAM, INC.                                                    | 10591          | 09/07/2020 | GVPD - Office 365 Mailboxes         | 82.39             |
| TRUSTED TECH TEAM, INC.                                                    | 10591          | 09/07/2020 | Office 365 Mailboxes                | 82.39             |
| TRUSTED TECH TEAM, INC.                                                    | 10594          | 09/07/2020 | GVPD - Office 365 Mailboxes         | 44.00             |
| TRUSTED TECH TEAM, INC.                                                    | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu...   | 44.00             |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                       |                |            |                                     | <b>252.78</b>     |
| <b>Department 002 - INFORMATION TECHNOLOGY SYSTEMS Total:</b>              |                |            |                                     | <b>10,829.69</b>  |
| <b>Department: 003 - ADMINISTRATION</b>                                    |                |            |                                     |                   |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>                     |                |            |                                     |                   |
| CENTURYLINK COMMUNICATI...                                                 | AUGUST 2020    | 09/02/2020 | ADMINISTRATION                      | 140.72            |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>               |                |            |                                     | <b>140.72</b>     |
| <b>Vendor: 053896 - COMPLIANCEONE</b>                                      |                |            |                                     |                   |
| COMPLIANCEONE                                                              | 271294         | 09/08/2020 | DOT RANDOM DRUG SCREENI...          | 78.75             |
| COMPLIANCEONE                                                              | 271489         | 09/04/2020 | NON-DOT RANDOM DRUG SCR...          | 360.00            |
| <b>Vendor 053896 - COMPLIANCEONE Total:</b>                                |                |            |                                     | <b>438.75</b>     |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                               |                |            |                                     |                   |
| COX BUSINESS SERVICES                                                      | SEP 2020       | 09/01/2020 | Phone Lines - Cox                   | 242.82            |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                         |                |            |                                     | <b>242.82</b>     |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                         | Payable Number     | Post Date  | Description (Item)                | Amount          |
|---------------------------------------------------------------------|--------------------|------------|-----------------------------------|-----------------|
| <b>Vendor: 043802 - EVERGY</b>                                      |                    |            |                                   |                 |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 700 N JEFFERSON                   | 2,341.95        |
| <b>Vendor 043802 - EVERGY Total:</b>                                |                    |            |                                   | <b>2,341.95</b> |
| <b>Vendor: 047501 - GEARY COUNTY USD #475</b>                       |                    |            |                                   |                 |
| GEARY COUNTY USD #475                                               | FHRLP MEAL 092020  | 09/02/2020 | MEALS FOR FLINT HILLS REGIO...    | 97.50           |
| <b>Vendor 047501 - GEARY COUNTY USD #475 Total:</b>                 |                    |            |                                   | <b>97.50</b>    |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                          |                    |            |                                   |                 |
| KANSAS GAS SERVICE                                                  | CITY HALL-AUG 2020 | 09/08/2020 | 700 N JEFFERSON-                  | 41.24           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                    |                    |            |                                   | <b>41.24</b>    |
| <b>Vendor: 059898 - NEX-TECH</b>                                    |                    |            |                                   |                 |
| NEX-TECH                                                            | AUGUST 2020        | 09/02/2020 | NEX-GEN ROUND UP FOR YOU...       | 0.92            |
| <b>Vendor 059898 - NEX-TECH Total:</b>                              |                    |            |                                   | <b>0.92</b>     |
| <b>Vendor: 01167 - STAPLES ADVANTAGE</b>                            |                    |            |                                   |                 |
| STAPLES ADVANTAGE                                                   | 3454505143         | 09/02/2020 | LABEL TAPE, SIGN FLAGS, PENS,...  | 72.04           |
| <b>Vendor 01167 - STAPLES ADVANTAGE Total:</b>                      |                    |            |                                   | <b>72.04</b>    |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                      |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes              | 112.35          |
| TRUSTED TECH TEAM, INC.                                             | 10594              | 09/07/2020 | Office 365 Mailboxes - Barracu... | 60.00           |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                |                    |            |                                   | <b>172.35</b>   |
| <b>Vendor: 01414 - TYLER TECHNOLOGIES, INC</b>                      |                    |            |                                   |                 |
| TYLER TECHNOLOGIES, INC                                             | 025-302517         | 09/01/2020 | Secure Signature - Bachura        | 138.00          |
| <b>Vendor 01414 - TYLER TECHNOLOGIES, INC Total:</b>                |                    |            |                                   | <b>138.00</b>   |
| <b>Vendor: 01671 - UNDERGROUND VAULTS &amp; STORAGE, INC.</b>       |                    |            |                                   |                 |
| UNDERGROUND VAULTS & STO...                                         | 219437             | 09/08/2020 | SHRED SERVICE: 64 GALLON CO...    | 10.00           |
| <b>Vendor 01671 - UNDERGROUND VAULTS &amp; STORAGE, INC. Total:</b> |                    |            |                                   | <b>10.00</b>    |
| <b>Department 003 - ADMINISTRATION Total:</b>                       |                    |            |                                   | <b>3,696.29</b> |
| <b>Department: 008 - BUILDING MAINTENANCE</b>                       |                    |            |                                   |                 |
| <b>Vendor: 029110 - GLENN'S PLUMBING</b>                            |                    |            |                                   |                 |
| GLENN'S PLUMBING                                                    | 49476              | 09/03/2020 | A/C REPAIR, PARKS SHOP            | 70.00           |
| <b>Vendor 029110 - GLENN'S PLUMBING Total:</b>                      |                    |            |                                   | <b>70.00</b>    |
| <b>Vendor: 01959 - INTERSTATE ELEVATOR INC.</b>                     |                    |            |                                   |                 |
| INTERSTATE ELEVATOR INC.                                            | 20654              | 09/08/2020 | QUARTERLY SERVICE AGREEME...      | 1,240.54        |
| INTERSTATE ELEVATOR INC.                                            | 20709              | 09/08/2020 | NEED TO REPLACE SCHRACK VA...     | 405.00          |
| <b>Vendor 01959 - INTERSTATE ELEVATOR INC. Total:</b>               |                    |            |                                   | <b>1,645.54</b> |
| <b>Vendor: 076635 - THERMAL COMFORT AIR, INC</b>                    |                    |            |                                   |                 |
| THERMAL COMFORT AIR, INC                                            | 171946             | 09/03/2020 | REPAIR A/C UNIT, CITY MANAG...    | 971.89          |
| <b>Vendor 076635 - THERMAL COMFORT AIR, INC Total:</b>              |                    |            |                                   | <b>971.89</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                      |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes              | 14.98           |
| TRUSTED TECH TEAM, INC.                                             | 10594              | 09/07/2020 | Office 365 Mailboxes - Barracu... | 8.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                |                    |            |                                   | <b>22.98</b>    |
| <b>Department 008 - BUILDING MAINTENANCE Total:</b>                 |                    |            |                                   | <b>2,710.41</b> |
| <b>Department: 010 - PARKS DEPARTMENT</b>                           |                    |            |                                   |                 |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                        |                    |            |                                   |                 |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | WUPD - Metro E                    | 182.50          |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | WUPD - Internet                   | 173.99          |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | WUPD - Telephone                  | 90.88           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                  |                    |            |                                   | <b>447.37</b>   |
| <b>Vendor: 043802 - EVERGY</b>                                      |                    |            |                                   |                 |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 930 E GUNNER-PATH LIGHT           | 32.20           |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 2301 VALLEY DR-PLANTERS           | 23.24           |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 1821 CAROLINE AVE-BLUFFS          | 32.31           |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 920 E 5TH-SERTOMA PARK LIG...     | 30.65           |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 200 N EISENHOWER-SIGN             | 23.87           |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 1020 W 11TH 1/2-CLEARY BLDG       | 52.14           |

| Vendor Name                          | Payable Number | Post Date  | Description (Item)            | Amount          |
|--------------------------------------|----------------|------------|-------------------------------|-----------------|
| EVERGY                               | AUG1-2020      | 09/03/2020 | 920 E GUNNER-PATH LIGHT       | 133.60          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 100 GRANT-WASH-MONT PLAZA     | 125.25          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 420 GRANT-BRAMLAGE            | 117.27          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | CLEARY PARK LIGHTS            | 540.53          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 5TH ST PARK LIGHT POLES       | 481.30          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | RIMROCK PARK & PAL            | 451.32          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1900 THOMPSON-CONCESSION      | 441.59          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 2307 N JACKSON-POLE LIGHTS    | 397.19          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 302 W 18TH-BUFFALO SOLDIER    | 300.48          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 102 W ASH-BATHROOMS-COR...    | 33.48           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1017 W 5TH-TENNIS             | 201.87          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1200 N FRANKLIN ST            | 71.29           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1101 W 12-CLEARY PARK BATH... | 24.61           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1500 ST MARY RD-SOUTH PK B... | 25.62           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 511 N JEFFERSON-HERITAGE      | 25.68           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 1021 GRANT-FEMA LAND          | 23.87           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 104 ASH-TENNIS LIGHTS-CORO... | 23.87           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | SOUTH PARK LIGHTS             | 182.80          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 900 W 12TH-PARK LIGHT         | 23.87           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 5TH & EISENHOWER-SIGN         | 38.49           |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 900 W 13TH-RATHERT FIELD      | 272.11          |
| EVERGY                               | AUG1-2020      | 09/03/2020 | 145 E ASH-RIVER WALK          | 72.79           |
| <b>Vendor 043802 - EVERGY Total:</b> |                |            |                               | <b>4,203.29</b> |

**Vendor: 00180 - GAME TIME ATHLETICS**

|                                                  |       |            |                            |               |
|--------------------------------------------------|-------|------------|----------------------------|---------------|
| GAME TIME ATHLETICS                              | 16306 | 09/08/2020 | YELLOW FIELD MARKING PAINT | 499.50        |
| <b>Vendor 00180 - GAME TIME ATHLETICS Total:</b> |       |            |                            | <b>499.50</b> |

**Vendor: 043271 - KANSAS GAS SERVICE**

|                                                  |                 |            |                      |              |
|--------------------------------------------------|-----------------|------------|----------------------|--------------|
| KANSAS GAS SERVICE                               | PW/PARKS-AUG 20 | 09/08/2020 | 2307 N JACKSON-PARKS | 64.06        |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b> |                 |            |                      | <b>64.06</b> |

**Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS**

|                                   |            |                                |        |
|-----------------------------------|------------|--------------------------------|--------|
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | 700 N JEFFERSON NORTH HALF     | 12.00  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | SOUTH PARK 8/3                 | 330.75 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | CORONADO 8/7                   | 110.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | HAMMOND 8/5                    | 110.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | FILBY 8/3                      | 78.75  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | SPIN CITY 8/4                  | 73.50  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | MONTGOMERY PLAZA 8/4           | 63.00  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | 700 N JEFFERSON 8/6            | 47.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | BUFFALO SOLDIER 8/4            | 126.00 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | BLUFFS 8/4                     | 47.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | HERTIAGE GRASS COLLECTION 8... | 47.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | JCPD 8/7                       | 36.75  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | COUNTRYSIDE COURT 8/4          | 26.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | 701 N JEFFERSON 8/6            | 26.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | I70 ROUNDABOUT 8/4             | 26.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | LACY DRIVE 8/5                 | 15.00  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | MARTIN LUTHER KING JR 8/5      | 47.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | EAST CHESTNUT 8/4              | 131.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | JCPD GRASS COLLECTION 8/7      | 47.25  |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | SERTOMA 8/5                    | 141.75 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | HOMERS POND 8/6                | 141.75 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | PLAYGROUND PARK 8/6            | 294.00 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | NORTH PARK 8/3                 | 252.00 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | RIVERWALK LANDING 8/5          | 236.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | WETLANDS 8/7                   | 236.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | BRAMLAGE 8/7                   | 173.25 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | RATHERT 8/5                    | 157.50 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | FEMA LAND 8/5                  | 315.00 |
| MUNIE GREENCARE PROFESSIO... 8898 | 08/28/2020 | HERITAGE 8/6                   | 147.00 |

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| Vendor Name                                                | Payable Number | Post Date  | Description (Item)                | Amount           |
|------------------------------------------------------------|----------------|------------|-----------------------------------|------------------|
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | COUNTRYSIDE COURT 8/10            | 26.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | SERTOMA 8/11                      | 141.75           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | EAST CHESTNUT 8/11                | 131.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | BUFFALO SOLDIER 8/11              | 126.00           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | CORONADO 8/14                     | 110.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | HERITAGE 8/14                     | 147.00           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | RATHERT 8/12                      | 157.50           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | BRAMLAGE 8/11                     | 173.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | WETLANDS 8/14                     | 236.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | RIVERWALK LANDING 8/14            | 236.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | NORTH PARK 8/10                   | 252.00           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | PLAYGROUND PARK 8/13              | 294.00           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | FEMA LAND 8/12                    | 315.00           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | HAMMOND 8/2                       | 110.25           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | SOUTH PARK 8/10                   | 330.75           |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | LACY DRIVE 8/12                   | 15.00            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | 700 N JEFFERSON 8/12              | 47.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | MONTGOMERY PLAZA 8/11             | 63.00            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | 700 N JEFFERSON NORTH HALF ...    | 12.00            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | SPIN CITY 8/11                    | 73.50            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | FILBY PARK 8/10                   | 78.75            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | JCPD GRASS COLLECTION 8/12        | 47.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | JCPD 8/12                         | 36.75            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | 701 N JEFFERSON 8/12              | 26.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | I70 ROUNDABOUT 8/11               | 26.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | MARTIN LUTHER KING JR 8/10        | 47.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | BLUFFS 8/14                       | 47.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | HERITAGE GRASS COLLECTION 8...    | 47.25            |
| MUNIE GREENCARE PROFESSIO...                               | 8898-1         | 08/28/2020 | HOMERS POND 8/14                  | 141.75           |
| <b>Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:</b> |                |            |                                   | <b>6,994.50</b>  |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>             |                |            |                                   |                  |
| TRUSTED TECH TEAM, INC.                                    | 10591          | 09/07/2020 | Office 365 Mailboxes              | 37.45            |
| TRUSTED TECH TEAM, INC.                                    | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu... | 20.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>       |                |            |                                   | <b>57.45</b>     |
| <b>Vendor: 081184 - VAN DIEST SUPPLY CO</b>                |                |            |                                   |                  |
| VAN DIEST SUPPLY CO                                        | 82121          | 09/08/2020 | HERBICIDE                         | 335.40           |
| <b>Vendor 081184 - VAN DIEST SUPPLY CO Total:</b>          |                |            |                                   | <b>335.40</b>    |
| <b>Department 010 - PARKS DEPARTMENT Total:</b>            |                |            |                                   | <b>12,601.57</b> |
| <b>Department: 011 - SWIMMING POOL</b>                     |                |            |                                   |                  |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>               |                |            |                                   |                  |
| COX BUSINESS SERVICES                                      | SEP 2020       | 09/01/2020 | Pool - Phone                      | 36.48            |
| COX BUSINESS SERVICES                                      | SEP 2020       | 09/01/2020 | Pool - Internet Connection        | 173.99           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>         |                |            |                                   | <b>210.47</b>    |
| <b>Vendor: 043802 - EVERGY</b>                             |                |            |                                   |                  |
| EVERGY                                                     | AUG1-2020      | 09/03/2020 | 5TH ST POOL                       | 1,424.39         |
| <b>Vendor 043802 - EVERGY Total:</b>                       |                |            |                                   | <b>1,424.39</b>  |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>             |                |            |                                   |                  |
| TRUSTED TECH TEAM, INC.                                    | 10591          | 09/07/2020 | Office 365 Mailboxes              | 14.98            |
| TRUSTED TECH TEAM, INC.                                    | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu... | 8.00             |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>       |                |            |                                   | <b>22.98</b>     |
| <b>Department 011 - SWIMMING POOL Total:</b>               |                |            |                                   | <b>1,657.84</b>  |
| <b>Department: 013 - SPIN CITY</b>                         |                |            |                                   |                  |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>               |                |            |                                   |                  |
| COX BUSINESS SERVICES                                      | SEP 2020       | 09/01/2020 | Spin City - Cable                 | 142.44           |
| COX BUSINESS SERVICES                                      | SEP 2020       | 09/01/2020 | SC - Metro E                      | 182.50           |
| COX BUSINESS SERVICES                                      | SEP 2020       | 09/01/2020 | Spin City - Telephone             | 98.00            |

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| Vendor Name                                                  | Payable Number | Post Date  | Description (Item)                 | Amount          |
|--------------------------------------------------------------|----------------|------------|------------------------------------|-----------------|
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | Spin City - Internet               | 173.99          |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>           |                |            |                                    | <b>596.93</b>   |
| <b>Vendor: 043802 - EVERGY</b>                               |                |            |                                    |                 |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 915 S WASHINGTON-SPIN CITY         | 874.26          |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 915 S WASHINGTON-GOLF-SPI...       | 33.32           |
| <b>Vendor 043802 - EVERGY Total:</b>                         |                |            |                                    | <b>907.58</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>               |                |            |                                    |                 |
| TRUSTED TECH TEAM, INC.                                      | 10591          | 09/07/2020 | Office 365 Mailboxes               | 7.49            |
| TRUSTED TECH TEAM, INC.                                      | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu...  | 4.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>         |                |            |                                    | <b>11.49</b>    |
| <b>Department 013 - SPIN CITY Total:</b>                     |                |            |                                    | <b>1,516.00</b> |
| <b>Department: 014 - jUNCTION CITY AIRPORT</b>               |                |            |                                    |                 |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                 |                |            |                                    |                 |
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | Airport - Phone                    | 53.43           |
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | Airport - Internet Connection      | 47.95           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>           |                |            |                                    | <b>101.38</b>   |
| <b>Vendor: 043802 - EVERGY</b>                               |                |            |                                    |                 |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 520 AIRPORT RD                     | 39.46           |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 500 W 18TH-AIRPORT MAIN            | 324.21          |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 2619 N JACKSON-AIRPORT LIGH...     | 27.39           |
| EVERGY                                                       | AUG1-2020      | 09/03/2020 | 540 AIRPORT RD 100                 | 208.69          |
| <b>Vendor 043802 - EVERGY Total:</b>                         |                |            |                                    | <b>599.75</b>   |
| <b>Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS</b>         |                |            |                                    |                 |
| MUNIE GREENCARE PROFESSIO...                                 | 8905           | 09/01/2020 | Airport - All Non-Farmed Land      | 593.25          |
| MUNIE GREENCARE PROFESSIO...                                 | 8905           | 09/01/2020 | 1400-1700 Blk N Jackson St Righ... | 388.50          |
| MUNIE GREENCARE PROFESSIO...                                 | 8905-1         | 09/01/2020 | Airport - All Non-Farmed Land      | 593.25          |
| MUNIE GREENCARE PROFESSIO...                                 | 8905-1         | 09/01/2020 | 1400-1700 Blk N Jackson St Righ... | 388.50          |
| MUNIE GREENCARE PROFESSIO...                                 | 8905-2         | 09/02/2020 | 1400-1700 Blk N Jackson St Righ... | 388.50          |
| MUNIE GREENCARE PROFESSIO...                                 | 8905-2         | 09/02/2020 | Airport - All Non-Farmed Land      | 593.25          |
| <b>Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:</b>   |                |            |                                    | <b>2,945.25</b> |
| <b>Department 014 - jUNCTION CITY AIRPORT Total:</b>         |                |            |                                    | <b>3,646.38</b> |
| <b>Department: 017 - ROLLING MEADOWS GOLF COURSE</b>         |                |            |                                    |                 |
| <b>Vendor: 00952 - CASH-WA DISTRIBUTING</b>                  |                |            |                                    |                 |
| CASH-WA DISTRIBUTING                                         | 12604660       | 09/08/2020 | FOOD FOR RESALE                    | 583.33          |
| <b>Vendor 00952 - CASH-WA DISTRIBUTING Total:</b>            |                |            |                                    | <b>583.33</b>   |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>       |                |            |                                    |                 |
| CENTURYLINK COMMUNICATI...                                   | AUGUST 2020    | 09/02/2020 | GOLF COURSE                        | 163.51          |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b> |                |            |                                    | <b>163.51</b>   |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                 |                |            |                                    |                 |
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | Golf - Metro E                     | 199.66          |
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | Golf - Internet Connection         | 173.99          |
| COX BUSINESS SERVICES                                        | SEP 2020       | 09/01/2020 | TV Charges                         | 13.99           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>           |                |            |                                    | <b>387.64</b>   |
| <b>Vendor: 017700 - DS&amp;O RURAL ELECTRIC</b>              |                |            |                                    |                 |
| DS&O RURAL ELECTRIC                                          | AUGUST 2020    | 09/08/2020 | GOLF CLUB HOUSE                    | 1,438.16        |
| DS&O RURAL ELECTRIC                                          | AUGUST 2020    | 09/08/2020 | GOLF COURSE-CART SHED              | 92.52           |
| DS&O RURAL ELECTRIC                                          | AUGUST 2020    | 09/08/2020 | GOLF COURSE                        | 2,189.56        |
| <b>Vendor 017700 - DS&amp;O RURAL ELECTRIC Total:</b>        |                |            |                                    | <b>3,720.24</b> |
| <b>Vendor: 026399 - FLINT HILLS BEVERAGE LLC</b>             |                |            |                                    |                 |
| FLINT HILLS BEVERAGE LLC                                     | 548-05352      | 09/08/2020 | BEEER FOR RESALE                   | 1,031.40        |
| <b>Vendor 026399 - FLINT HILLS BEVERAGE LLC Total:</b>       |                |            |                                    | <b>1,031.40</b> |
| <b>Vendor: 026585 - FOOTJOY/TITLEIST</b>                     |                |            |                                    |                 |
| FOOTJOY/TITLEIST                                             | 909505626      | 09/08/2020 | BALLS FOR RESALE                   | 659.55          |
| FOOTJOY/TITLEIST                                             | 909519847      | 09/08/2020 | BALLS FOR RESALE                   | 1,372.53        |
| <b>Vendor 026585 - FOOTJOY/TITLEIST Total:</b>               |                |            |                                    | <b>2,032.08</b> |

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| Vendor Name                                                                   | Payable Number | Post Date  | Description (Item)                | Amount           |
|-------------------------------------------------------------------------------|----------------|------------|-----------------------------------|------------------|
| <b>Vendor: 02855 - FRONTIER SPIRITS</b>                                       |                |            |                                   |                  |
| FRONTIER SPIRITS                                                              | 126-082620     | 09/08/2020 | BEEER FOR RESALE                  | 67.65            |
| <b>Vendor 02855 - FRONTIER SPIRITS Total:</b>                                 |                |            |                                   | <b>67.65</b>     |
| <b>Vendor: 028140 - GEARY COUNTY RWD #4</b>                                   |                |            |                                   |                  |
| GEARY COUNTY RWD #4                                                           | 8-26-2020      | 09/08/2020 | WATER FOR CLUBHOUSE               | 54.19            |
| <b>Vendor 028140 - GEARY COUNTY RWD #4 Total:</b>                             |                |            |                                   | <b>54.19</b>     |
| <b>Vendor: 032805 - HELENA CHEMICAL COMPANY</b>                               |                |            |                                   |                  |
| HELENA CHEMICAL COMPANY                                                       | 64239038       | 09/08/2020 | FERTILIZER FOR ROUGH              | 1,225.00         |
| <b>Vendor 032805 - HELENA CHEMICAL COMPANY Total:</b>                         |                |            |                                   | <b>1,225.00</b>  |
| <b>Vendor: 03099 - J. &amp; M. GOLF INC.</b>                                  |                |            |                                   |                  |
| J. & M. GOLF INC.                                                             | 0605248-IN     | 09/08/2020 | BALL REPAIR TOOLS                 | 376.40           |
| <b>Vendor 03099 - J. &amp; M. GOLF INC. Total:</b>                            |                |            |                                   | <b>376.40</b>    |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                                   |                |            |                                   |                  |
| KEY OFFICE PRODUCTS                                                           | AR41637        | 09/08/2020 | PAPER AND TONER                   | 77.49            |
| KEY OFFICE PRODUCTS                                                           | AR41741        | 09/08/2020 | TONER                             | 60.99            |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>                             |                |            |                                   | <b>138.48</b>    |
| <b>Vendor: 020860 - MID KANSAS COOPERATIVE ASSOCIATION</b>                    |                |            |                                   |                  |
| MID KANSAS COOPERATIVE AS...                                                  | MHB101003779   | 09/08/2020 | FUEL - EQUIPMENT                  | 147.20           |
| MID KANSAS COOPERATIVE AS...                                                  | MHB101003780   | 09/08/2020 | FUEL- CARTS                       | 685.44           |
| <b>Vendor 020860 - MID KANSAS COOPERATIVE ASSOCIATION Total:</b>              |                |            |                                   | <b>832.64</b>    |
| <b>Vendor: 01514 - MIDWEST CONCRETE MATERIALS</b>                             |                |            |                                   |                  |
| MIDWEST CONCRETE MATERIA...                                                   | 508599         | 09/08/2020 | TOPDRESSING SAND                  | 375.74           |
| MIDWEST CONCRETE MATERIA...                                                   | 509226         | 09/08/2020 | TOPDRESSING SAND                  | 99.39            |
| <b>Vendor 01514 - MIDWEST CONCRETE MATERIALS Total:</b>                       |                |            |                                   | <b>475.13</b>    |
| <b>Vendor: 059898 - NEX-TECH</b>                                              |                |            |                                   |                  |
| NEX-TECH                                                                      | AUGUST 2020    | 09/02/2020 | GOLF COURSE                       | 0.68             |
| <b>Vendor 059898 - NEX-TECH Total:</b>                                        |                |            |                                   | <b>0.68</b>      |
| <b>Vendor: 01059 - PROFESSIONAL TURF PRODUCTS</b>                             |                |            |                                   |                  |
| PROFESSIONAL TURF PRODUCTS                                                    | 1504832-00     | 09/08/2020 | HEIGHT SHIMS                      | 89.01            |
| <b>Vendor 01059 - PROFESSIONAL TURF PRODUCTS Total:</b>                       |                |            |                                   | <b>89.01</b>     |
| <b>Vendor: 02052 - REINDER, INC.</b>                                          |                |            |                                   |                  |
| REINDER, INC.                                                                 | 5054763-00     | 09/08/2020 | BENTGRASS SEED, DISEASE FOR...    | 1,437.00         |
| <b>Vendor 02052 - REINDER, INC. Total:</b>                                    |                |            |                                   | <b>1,437.00</b>  |
| <b>Vendor: 00766 - SITEONE LANDSCAPE SUPPLY HOLDING, LLC</b>                  |                |            |                                   |                  |
| SITEONE LANDSCAPE SUPPLY H...                                                 | 102476431-001  | 09/08/2020 | FERTILIZER FOR GREENS             | 482.59           |
| SITEONE LANDSCAPE SUPPLY H...                                                 | 120489029-001  | 09/08/2020 | IRON TEE 4 " WITH RESTRAINTS      | 752.66           |
| <b>Vendor 00766 - SITEONE LANDSCAPE SUPPLY HOLDING, LLC Total:</b>            |                |            |                                   | <b>1,235.25</b>  |
| <b>Vendor: 01167 - STAPLES ADVANTAGE</b>                                      |                |            |                                   |                  |
| STAPLES ADVANTAGE                                                             | 3454505145     | 09/08/2020 | THERMAL POS ROLLS                 | 152.58           |
| STAPLES ADVANTAGE                                                             | CM7312132223   | 09/02/2020 | CM-OVERPAYMENT ON INV#73...       | -1.00            |
| <b>Vendor 01167 - STAPLES ADVANTAGE Total:</b>                                |                |            |                                   | <b>151.58</b>    |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                                |                |            |                                   |                  |
| TRUSTED TECH TEAM, INC.                                                       | 10591          | 09/07/2020 | Office 365 Mailboxes              | 44.94            |
| TRUSTED TECH TEAM, INC.                                                       | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu... | 24.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                          |                |            |                                   | <b>68.94</b>     |
| <b>Vendor: 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC.</b>       |                |            |                                   |                  |
| U.S. BANCORP GOVERNMENT L...                                                  | 422673244      | 09/08/2020 | DUMP TRUCK AND EQUIPMENT...       | 503.94           |
| U.S. BANCORP GOVERNMENT L...                                                  | 422673244      | 09/08/2020 | DUMP TRUCK AND EQUIPMENT...       | 4,824.63         |
| <b>Vendor 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC. Total:</b> |                |            |                                   | <b>5,328.57</b>  |
| <b>Vendor: 080943 - VAN WALL EQUIPMENT</b>                                    |                |            |                                   |                  |
| VAN WALL EQUIPMENT                                                            | 10025532       | 09/08/2020 | WALK BEHIND AERATOR, RMGC         | 6,000.00         |
| <b>Vendor 080943 - VAN WALL EQUIPMENT Total:</b>                              |                |            |                                   | <b>6,000.00</b>  |
| <b>Department 017 - ROLLING MEADOWS GOLF COURSE Total:</b>                    |                |            |                                   | <b>25,398.72</b> |

| Vendor Name                                                     | Payable Number     | Post Date  | Description (Item)                | Amount          |
|-----------------------------------------------------------------|--------------------|------------|-----------------------------------|-----------------|
| <b>Department: 018 - EMERGENCY MEDICAL SERVICES</b>             |                    |            |                                   |                 |
| <b>Vendor: 03042 - CATLETT AUTOMOTIVE, INC.</b>                 |                    |            |                                   |                 |
| CATLETT AUTOMOTIVE, INC.                                        | 436116             | 09/03/2020 | CANISTER PURGE SOLENOID/501       | 35.87           |
| CATLETT AUTOMOTIVE, INC.                                        | 438089             | 09/03/2020 | AC LUBE/564                       | 8.47            |
| CATLETT AUTOMOTIVE, INC.                                        | 438819             | 09/03/2020 | WINDSHIELD WASHER FLUID           | 17.94           |
| <b>Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:</b>           |                    |            |                                   | <b>62.28</b>    |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>          |                    |            |                                   |                 |
| CENTURYLINK COMMUNICATI...                                      | AUGUST 2020        | 09/02/2020 | AMBULANCE                         | 47.34           |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>    |                    |            |                                   | <b>47.34</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                    |                    |            |                                   |                 |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | Outside - FS2 Internet            | 160.00          |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | Fire Station 2 - Metro E 50%      | 91.25           |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | Fire Station 2 - Phone 50%        | 70.66           |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | Phone Lines - Cox (50%)           | 134.90          |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>              |                    |            |                                   | <b>456.81</b>   |
| <b>Vendor: 043802 - EVERGY</b>                                  |                    |            |                                   |                 |
| EVERGY                                                          | AUG1-2020          | 09/03/2020 | 700 N JEFFERSON                   | 1,170.98        |
| <b>Vendor 043802 - EVERGY Total:</b>                            |                    |            |                                   | <b>1,170.98</b> |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                      |                    |            |                                   |                 |
| KANSAS GAS SERVICE                                              | CITY HALL-AUG 2020 | 09/08/2020 | 700 N JEFFERSON-                  | 20.63           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                |                    |            |                                   | <b>20.63</b>    |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                  |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                         | 10591              | 09/07/2020 | Office 365 Mailboxes              | 404.46          |
| TRUSTED TECH TEAM, INC.                                         | 10594              | 09/07/2020 | Office 365 Mailboxes              | 216.00          |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>            |                    |            |                                   | <b>620.46</b>   |
| <b>Department 018 - EMERGENCY MEDICAL SERVICES Total:</b>       |                    |            |                                   | <b>2,378.50</b> |
| <b>Department: 021 - ENGINEERING DEPARTMENT</b>                 |                    |            |                                   |                 |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                    |                    |            |                                   |                 |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | Phone Lines - Cox                 | 161.88          |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>              |                    |            |                                   | <b>161.88</b>   |
| <b>Department 021 - ENGINEERING DEPARTMENT Total:</b>           |                    |            |                                   | <b>161.88</b>   |
| <b>Department: 022 - BUILDING CODES &amp; INSPECTIONS</b>       |                    |            |                                   |                 |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>          |                    |            |                                   |                 |
| CENTURYLINK COMMUNICATI...                                      | AUGUST 2020        | 09/02/2020 | CODE ENFORCEMENT                  | 47.34           |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>    |                    |            |                                   | <b>47.34</b>    |
| <b>Vendor: 016620 - CORYELL INSURORS, INC.</b>                  |                    |            |                                   |                 |
| CORYELL INSURORS, INC.                                          | 35187              | 09/03/2020 | NOTARY RENEWAL AND FEES/S....     | 75.00           |
| <b>Vendor 016620 - CORYELL INSURORS, INC. Total:</b>            |                    |            |                                   | <b>75.00</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                    |                    |            |                                   |                 |
| COX BUSINESS SERVICES                                           | SEP 2020           | 09/01/2020 | TV Charges                        | 10.49           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>              |                    |            |                                   | <b>10.49</b>    |
| <b>Vendor: 014201 - JIM CLARK AUTO CENTER</b>                   |                    |            |                                   |                 |
| JIM CLARK AUTO CENTER                                           | 31948              | 09/03/2020 | DOOR PANEL/572                    | 399.56          |
| <b>Vendor 014201 - JIM CLARK AUTO CENTER Total:</b>             |                    |            |                                   | <b>399.56</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                  |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                         | 10591              | 09/07/2020 | Office 365 Mailboxes              | 37.45           |
| TRUSTED TECH TEAM, INC.                                         | 10594              | 09/07/2020 | Office 365 Mailboxes - Barracu... | 20.00           |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>            |                    |            |                                   | <b>57.45</b>    |
| <b>Department 022 - BUILDING CODES &amp; INSPECTIONS Total:</b> |                    |            |                                   | <b>589.84</b>   |
| <b>Department: 023 - LAW ENFORCEMENT DEPARTMENT</b>             |                    |            |                                   |                 |
| <b>Vendor: 001393 - ADI SYSTEMS INC</b>                         |                    |            |                                   |                 |
| ADI SYSTEMS INC                                                 | DM6390             | 09/01/2020 | DM6390 Toner Cartridge            | 67.00           |
| <b>Vendor 001393 - ADI SYSTEMS INC Total:</b>                   |                    |            |                                   | <b>67.00</b>    |

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|--------------------------------------------------------------------------------|------------------|------------|----------------------------------|-----------------|
| <b>Vendor: 009842 - BUD'S WRECKER SERVICE</b>                                  |                  |            |                                  |                 |
| BUD'S WRECKER SERVICE                                                          | 74853            | 09/01/2020 | 74853 Towing Fee #20-10496       | 75.00           |
| <b>Vendor 009842 - BUD'S WRECKER SERVICE Total:</b>                            |                  |            |                                  | <b>75.00</b>    |
| <b>Vendor: 01503 - CATHY FAHEY</b>                                             |                  |            |                                  |                 |
| CATHY FAHEY                                                                    | Aug 2020         | 09/08/2020 | August 2020 Mileage              | 22.20           |
| <b>Vendor 01503 - CATHY FAHEY Total:</b>                                       |                  |            |                                  | <b>22.20</b>    |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>                         |                  |            |                                  |                 |
| CENTURYLINK COMMUNICATI...                                                     | AUGUST 2020      | 09/02/2020 | DTF                              | 112.21          |
| CENTURYLINK COMMUNICATI...                                                     | AUGUST 2020      | 09/02/2020 | POLICE/DISPATCH                  | 317.27          |
| CENTURYLINK COMMUNICATI...                                                     | PD-AUG 2020      | 09/03/2020 | PD-AUG 2020 (PHONE BILL)         | 1,049.67        |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>                   |                  |            |                                  | <b>1,479.15</b> |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                                   |                  |            |                                  |                 |
| COX BUSINESS SERVICES                                                          | SEP 2020         | 09/01/2020 | TV Charges                       | 160.32          |
| COX BUSINESS SERVICES                                                          | SEP 2020         | 09/01/2020 | Internet Charges - PD Video      | 150.00          |
| COX BUSINESS SERVICES                                                          | SEP 2020         | 09/01/2020 | City - Fiber Internet            | 3,849.99        |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                             |                  |            |                                  | <b>4,160.31</b> |
| <b>Vendor: 02171 - DRY CLEAN CITY #1</b>                                       |                  |            |                                  |                 |
| DRY CLEAN CITY #1                                                              | 080420           | 09/01/2020 | 080420 Uniform Cleaning          | 609.20          |
| <b>Vendor 02171 - DRY CLEAN CITY #1 Total:</b>                                 |                  |            |                                  | <b>609.20</b>   |
| <b>Vendor: 043802 - EVERGY</b>                                                 |                  |            |                                  |                 |
| EVERGY                                                                         | AUG1-2020        | 09/03/2020 | 312 E 9TH-JCPD STORAGE           | 310.43          |
| EVERGY                                                                         | AUG1-2020        | 09/03/2020 | 210 E 9TH-JCPD                   | 3,823.45        |
| EVERGY                                                                         | 230 E 9TH-AUG 20 | 09/08/2020 | 230 E 9TH-AUGUST 2020            | 28.59           |
| <b>Vendor 043802 - EVERGY Total:</b>                                           |                  |            |                                  | <b>4,162.47</b> |
| <b>Vendor: 02621 - GODFREY'S INDOOR SHOOTING AND ARCHERY RANGES, LLC</b>       |                  |            |                                  |                 |
| GODFREY'S INDOOR SHOOTING...                                                   | 34925            | 09/01/2020 | 34925 Body Armor #903, #178, ... | 2,327.75        |
| <b>Vendor 02621 - GODFREY'S INDOOR SHOOTING AND ARCHERY RANGES, LLC Total:</b> |                  |            |                                  | <b>2,327.75</b> |
| <b>Vendor: 030780 - GROSS WRECKER SERVICE</b>                                  |                  |            |                                  |                 |
| GROSS WRECKER SERVICE                                                          | 66614            | 09/08/2020 | Towing Fees #20-14328            | 100.00          |
| <b>Vendor 030780 - GROSS WRECKER SERVICE Total:</b>                            |                  |            |                                  | <b>100.00</b>   |
| <b>Vendor: 015300 - KA-COMM</b>                                                |                  |            |                                  |                 |
| KA-COMM                                                                        | 175299           | 09/01/2020 | 175299 Repair Wiring/Replace ... | 69.35           |
| KA-COMM                                                                        | 175390           | 09/01/2020 | 175390 Repair Cable #216         | 55.00           |
| KA-COMM                                                                        | 175447           | 09/01/2020 | 175477 PD Service Contract       | 377.00          |
| <b>Vendor 015300 - KA-COMM Total:</b>                                          |                  |            |                                  | <b>501.35</b>   |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                                     |                  |            |                                  |                 |
| KANSAS GAS SERVICE                                                             | JCPD-AUG 2020    | 09/08/2020 | 312 E 9TH-WAREHOUSE              | 68.15           |
| KANSAS GAS SERVICE                                                             | JCPD-AUG 2020    | 09/08/2020 | 210 E 9TH-POLICE DEPARTMENT      | 68.15           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                               |                  |            |                                  | <b>136.30</b>   |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                                    |                  |            |                                  |                 |
| KEY OFFICE PRODUCTS                                                            | AR40855          | 09/01/2020 | AR40855 Folders                  | 150.36          |
| KEY OFFICE PRODUCTS                                                            | AR40989          | 09/01/2020 | AR40989 Ink Pad Replacement      | 14.98           |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>                              |                  |            |                                  | <b>165.34</b>   |
| <b>Vendor: 059898 - NEX-TECH</b>                                               |                  |            |                                  |                 |
| NEX-TECH                                                                       | AUGUST 2020      | 09/02/2020 | POLICE/DISPATCH                  | 19.01           |
| <b>Vendor 059898 - NEX-TECH Total:</b>                                         |                  |            |                                  | <b>19.01</b>    |
| <b>Vendor: 02897 - PEPSI COLA BOTTLING COMPANY OF MARYSVILLE, INC.</b>         |                  |            |                                  |                 |
| PEPSI COLA BOTTLING COMPA...                                                   | 069382           | 09/01/2020 | 1234:069382 Coffee, Creamer, ... | 56.85           |
| <b>Vendor 02897 - PEPSI COLA BOTTLING COMPANY OF MARYSVILLE, INC. Total:</b>   |                  |            |                                  | <b>56.85</b>    |
| <b>Vendor: 01723 - PRAETORIAN GROUP, INC.</b>                                  |                  |            |                                  |                 |
| PRAETORIAN GROUP, INC.                                                         | INV5095          | 09/01/2020 | INV5095 PoliceOne Academy        | 1,488.62        |
| <b>Vendor 01723 - PRAETORIAN GROUP, INC. Total:</b>                            |                  |            |                                  | <b>1,488.62</b> |
| <b>Vendor: 065885 - RAM EXTERMINATORS, LLC</b>                                 |                  |            |                                  |                 |
| RAM EXTERMINATORS, LLC                                                         | 38522            | 09/01/2020 | 38522 Unit #210 & #227           | 120.00          |
| <b>Vendor 065885 - RAM EXTERMINATORS, LLC Total:</b>                           |                  |            |                                  | <b>120.00</b>   |

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| <b>Vendor: 083400 - ROTHWELL LANDSCAPE INC</b>                      |                    |            |                                     |                  |
| ROTHWELL LANDSCAPE INC                                              | 20186365           | 09/01/2020 | 20186365 Landscape Maintena...      | 110.00           |
| <b>Vendor 083400 - ROTHWELL LANDSCAPE INC Total:</b>                |                    |            |                                     | <b>110.00</b>    |
| <b>Vendor: 041100 - SECURITY SOLUTIONS INC</b>                      |                    |            |                                     |                  |
| SECURITY SOLUTIONS INC                                              | 106246             | 09/01/2020 | 106246 Interview Room #1 Mic...     | 65.00            |
| <b>Vendor 041100 - SECURITY SOLUTIONS INC Total:</b>                |                    |            |                                     | <b>65.00</b>     |
| <b>Vendor: 070860 - SERVICEMASTER</b>                               |                    |            |                                     |                  |
| SERVICEMASTER                                                       | 6625               | 09/08/2020 | 6625 PD Janitorial Svc Sep 2020     | 798.00           |
| <b>Vendor 070860 - SERVICEMASTER Total:</b>                         |                    |            |                                     | <b>798.00</b>    |
| <b>Vendor: 01167 - STAPLES ADVANTAGE</b>                            |                    |            |                                     |                  |
| STAPLES ADVANTAGE                                                   | 3452898634         | 09/01/2020 | 3452898634 Office supplies/Bui...   | 98.43            |
| STAPLES ADVANTAGE                                                   | 3452898634         | 09/01/2020 | 3452898634 Office supplies/Bui...   | 75.94            |
| STAPLES ADVANTAGE                                                   | 3453520302         | 09/01/2020 | 3453520302 Letter tray, CDs, sti... | 194.85           |
| STAPLES ADVANTAGE                                                   | 3453520304         | 09/01/2020 | 3453520304 Toner, Staples & S...    | 118.54           |
| STAPLES ADVANTAGE                                                   | 8059337239         | 09/01/2020 | 8059337239 Toner, Staple Cartr...   | 16.83            |
| STAPLES ADVANTAGE                                                   | 8059337239         | 09/01/2020 | 8059337239 Toner, Staple Cartr...   | 80.89            |
| <b>Vendor 01167 - STAPLES ADVANTAGE Total:</b>                      |                    |            |                                     | <b>585.48</b>    |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                      |                    |            |                                     |                  |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes                | 516.81           |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes                | 97.37            |
| TRUSTED TECH TEAM, INC.                                             | 10594              | 09/07/2020 | Office 365 Mailboxes                | 276.00           |
| TRUSTED TECH TEAM, INC.                                             | 10594              | 09/07/2020 | Office 365 Mailboxes                | 52.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                |                    |            |                                     | <b>942.18</b>    |
| <b>Vendor: 01414 - TYLER TECHNOLOGIES, INC</b>                      |                    |            |                                     |                  |
| TYLER TECHNOLOGIES, INC                                             | 130-16060          | 08/31/2020 | NWS State Switch Annual Main...     | 352.79           |
| TYLER TECHNOLOGIES, INC                                             | 130-16060          | 08/31/2020 | NWS State Switch Annual HW ...      | 1,058.02         |
| <b>Vendor 01414 - TYLER TECHNOLOGIES, INC Total:</b>                |                    |            |                                     | <b>1,410.81</b>  |
| <b>Vendor: 012051 - U.S. CELLULAR</b>                               |                    |            |                                     |                  |
| U.S. CELLULAR                                                       | 387421963          | 09/01/2020 | 387421963 Data Plans                | 38.94            |
| <b>Vendor 012051 - U.S. CELLULAR Total:</b>                         |                    |            |                                     | <b>38.94</b>     |
| <b>Vendor: 01671 - UNDERGROUND VAULTS &amp; STORAGE, INC.</b>       |                    |            |                                     |                  |
| UNDERGROUND VAULTS & STO...                                         | 217917             | 09/01/2020 | 217917 Shred Service                | 20.00            |
| <b>Vendor 01671 - UNDERGROUND VAULTS &amp; STORAGE, INC. Total:</b> |                    |            |                                     | <b>20.00</b>     |
| <b>Vendor: 02568 - WATCHGUARD VIDEO</b>                             |                    |            |                                     |                  |
| WATCHGUARD VIDEO                                                    | ACCINV0026630      | 09/01/2020 | ACCINV0026630 Duty Belt Clip ...    | 115.00           |
| <b>Vendor 02568 - WATCHGUARD VIDEO Total:</b>                       |                    |            |                                     | <b>115.00</b>    |
| <b>Department 023 - LAW ENFORCEMENT DEPARTMENT Total:</b>           |                    |            |                                     | <b>19,575.96</b> |
| <b>Department: 024 - FIRE DEPARTMENT</b>                            |                    |            |                                     |                  |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>              |                    |            |                                     |                  |
| CENTURYLINK COMMUNICATI...                                          | AUGUST 2020        | 09/02/2020 | FIRE                                | 47.34            |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>        |                    |            |                                     | <b>47.34</b>     |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                        |                    |            |                                     |                  |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | Fire Station 2 - Metro E 50%        | 91.25            |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | TV Charges - FS2                    | 78.75            |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | TV Charges - FS1                    | 88.14            |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | Fire Station 2 - Phone 50%          | 70.66            |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | Phone Lines - Cox (50%)             | 134.90           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                  |                    |            |                                     | <b>463.70</b>    |
| <b>Vendor: 043802 - EVERGY</b>                                      |                    |            |                                     |                  |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 2245 LACY-FIRESTATION#2             | 1,296.29         |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 700 N JEFFERSON                     | 1,170.98         |
| <b>Vendor 043802 - EVERGY Total:</b>                                |                    |            |                                     | <b>2,467.27</b>  |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                          |                    |            |                                     |                  |
| KANSAS GAS SERVICE                                                  | CITY HALL-AUG 2020 | 09/08/2020 | 700 N JEFFERSON-                    | 20.63            |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                    |                    |            |                                     | <b>20.63</b>     |

| Vendor Name                                               | Payable Number | Post Date  | Description (Item)             | Amount          |
|-----------------------------------------------------------|----------------|------------|--------------------------------|-----------------|
| <b>Vendor: 055080 - MIKE'S FIRE EXT. SALES</b>            |                |            |                                |                 |
| MIKE'S FIRE EXT. SALES                                    | 98275          | 09/03/2020 | RECHARGE EXTINGUISHER          | 143.00          |
| <b>Vendor 055080 - MIKE'S FIRE EXT. SALES Total:</b>      |                |            |                                | <b>143.00</b>   |
| <b>Department 024 - FIRE DEPARTMENT Total:</b>            |                |            |                                | <b>3,141.94</b> |
| <b>Department: 025 - STREET DEPARTMENT</b>                |                |            |                                |                 |
| <b>Vendor: 006660 - BAYER CONSTRUCTION CO.</b>            |                |            |                                |                 |
| BAYER CONSTRUCTION CO.                                    | SMS625430      | 09/07/2020 | ASPHALT - 610 N EISENHOWER     | 248.60          |
| BAYER CONSTRUCTION CO.                                    | SMS625467      | 09/07/2020 | STOCK ROCK                     | 617.90          |
| BAYER CONSTRUCTION CO.                                    | SMS625732      | 09/08/2020 | ASPHALT - SUNFLOWER            | 1,696.20        |
| BAYER CONSTRUCTION CO.                                    | SMS625788      | 09/08/2020 | ASPHALT - SUNFLOWER            | 440.00          |
| <b>Vendor 006660 - BAYER CONSTRUCTION CO. Total:</b>      |                |            |                                | <b>3,002.70</b> |
| <b>Vendor: 03042 - CATLETT AUTOMOTIVE, INC.</b>           |                |            |                                |                 |
| CATLETT AUTOMOTIVE, INC.                                  | 438538         | 09/08/2020 | BUSHING KIT                    | 4.19            |
| CATLETT AUTOMOTIVE, INC.                                  | 438603         | 09/08/2020 | DOOR HANDLE FOR #722           | 33.25           |
| <b>Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:</b>     |                |            |                                | <b>37.44</b>    |
| <b>Vendor: 01143 - CHAMPIONS CAR AND TRUCK WASH</b>       |                |            |                                |                 |
| CHAMPIONS CAR AND TRUCK ...                               | 210641         | 09/08/2020 | #644 WASHES 8/17 AND 8/28      | 19.80           |
| <b>Vendor 01143 - CHAMPIONS CAR AND TRUCK WASH Total:</b> |                |            |                                | <b>19.80</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>              |                |            |                                |                 |
| COX BUSINESS SERVICES                                     | SEP 2020       | 09/01/2020 | PW - Internet                  | 173.99          |
| COX BUSINESS SERVICES                                     | SEP 2020       | 09/01/2020 | Public Works - Metro E - 25%   | 45.63           |
| COX BUSINESS SERVICES                                     | SEP 2020       | 09/01/2020 | Public Works - Telephone - 25% | 61.37           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>        |                |            |                                | <b>280.99</b>   |
| <b>Vendor: 062634 - CRAFTCO, INC.</b>                     |                |            |                                |                 |
| CRAFTCO, INC.                                             | 9402326071     | 09/08/2020 | WHITE PAINT - GAL              | 475.50          |
| CRAFTCO, INC.                                             | 9402326071     | 09/08/2020 | GLASS BEADS                    | 270.00          |
| <b>Vendor 062634 - CRAFTCO, INC. Total:</b>               |                |            |                                | <b>745.50</b>   |
| <b>Vendor: 018500 - DAVE'S ELECTRIC, INC.</b>             |                |            |                                |                 |
| DAVE'S ELECTRIC, INC.                                     | 2020358        | 09/08/2020 | STREET LIGHT WORK AT 6TH/W...  | 582.35          |
| <b>Vendor 018500 - DAVE'S ELECTRIC, INC. Total:</b>       |                |            |                                | <b>582.35</b>   |
| <b>Vendor: 01876 - DETROIT INDUSTRIAL TOOL</b>            |                |            |                                |                 |
| DETROIT INDUSTRIAL TOOL                                   | 579979         | 09/07/2020 | CONCRETE SAW BLADE             | 160.00          |
| DETROIT INDUSTRIAL TOOL                                   | 579979         | 09/07/2020 | FREIGHT                        | 22.10           |
| <b>Vendor 01876 - DETROIT INDUSTRIAL TOOL Total:</b>      |                |            |                                | <b>182.10</b>   |
| <b>Vendor: 017700 - DS&amp;O RURAL ELECTRIC</b>           |                |            |                                |                 |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | 1807 LYDIA LN-WARNING SIREN    | 52.50           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | QUINTON POINT SIREN            | 55.16           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HILLTOP #5           | 7.75            |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT INDIAN RIDGE/J.CITY  | 39.90           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HARGRAVES #1         | 23.50           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT MANN'S RANCH #2      | 23.50           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT RUSSUEL JOHNSON ...  | 26.25           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HARGRAVES #3         | 35.25           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT OLIVIA FARMS         | 45.94           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HARGRAVES #2         | 61.69           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | 2404 K-18 HWY                  | 72.54           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT MANN'S RANCH #1      | 86.36           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HARGRAVES#5          | 123.38          |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HUNTERS RIDGE        | 555.71          |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT SUTTERWOODS          | 304.24          |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT HARGRAVES #4         | 11.75           |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS ALONG SVR               | 234.41          |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | LIGHTS AT SUTTER HIGHLANDS     | 246.75          |
| DS&O RURAL ELECTRIC                                       | AUGUST 2020    | 09/08/2020 | K-18 HWY/SPRING VALLEY RD      | 106.43          |
| <b>Vendor 017700 - DS&amp;O RURAL ELECTRIC Total:</b>     |                |            |                                | <b>2,113.01</b> |
| <b>Vendor: 043802 - EVERGY</b>                            |                |            |                                |                 |
| EVERGY                                                    | AUG1-2020      | 09/03/2020 | 2324 N JACKSON-PUBLIC WORKS    | 299.80          |

| Vendor Name                   | Payable Number     | Post Date  | Description (Item)            | Amount    |
|-------------------------------|--------------------|------------|-------------------------------|-----------|
| EVERGY                        | AUG1-2020          | 09/03/2020 | 2324 N JACKSON-BUILDING       | 866.98    |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1102 ST MARYS RD-SIREN        | 26.65     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1804 N JACKSON SIREN          | 28.46     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 100 W VINE-SIREN              | 37.65     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1361 W 14TH ST -SIREN         | 64.09     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 701 SOUTHWIND-SIREN           | 26.54     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 403 GRANT AVE-SIREN           | 26.65     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 2631 OAKWOOD DR-SIREN         | 26.23     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1935 NORTHWIND-SIREN          | 26.10     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1222 W 8TH-SIREN              | 25.57     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 703 W ASH-SIREN               | 26.54     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 940 GRANT -SIREN              | 26.65     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 907 MEADOW LN SIREN           | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 2022 LACY DRIVE-SIREN         | 25.14     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 137 W 15TH ST SIREN           | 25.25     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1200 S WASHINGTON-ST LIGHT    | 250.78    |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 902 E CHESTNUT-ST LIGHT       | 269.42    |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 351 E CHESTNUT-ST LIGHTS      | 270.86    |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 2800 GATEWAY-ST LIGHT         | 29.94     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 102 GRANT AVE                 | 30.27     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 401 CAROLINE CT-ST LIGHTS     | 30.38     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 920 SPRUCE ST-ST LIGHTS       | 26.18     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 615 N WASHINGTON-ST LIGHTS    | 48.88     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 219 W 7TH ST SAL              | 208.97    |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 825 CRESTVIEW-ST LIGHTS       | 24.18     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 107 S WASHINGTON-ST LIGHTS    | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1632 N WASHINGTON-ST LIGHTS   | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 132 N EISENHOWER-ST LIGHT     | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1419 N JEFFERSON-ST LIGHTS    | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1618 N JEFFERSON-ST LIGHTS    | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 600 W 6TH-ST LIGHT            | 40.64     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1500 ST MARYS-ST LIGHTS       | 41.18     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 601 W CHESTNUT-FLAG           | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1016 1/2 N JACKSON ST ST XING | 10.50     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 825 N JACKSON ST-ST LIGHTS    | 10.50     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 807 N WASHINGTON-ST LIGHT     | 58.05     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 101 E 6TH STREET-SIGNAL       | 43.82     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 716 N WASHINGTON-ST LIGHTS    | 76.20     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 599 EISENHOWER                | 14.48     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 641 GARFIELD                  | 18.99     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 439 W 8TH ST                  | 11.20     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 312 N WASHINGTON              | 23.87     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 510 1/2 N JACKSON ST          | 23.74     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1501 RUCKER                   | 66.56     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 142 W 8TH ST                  | 63.95     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 316 N US HIGHWAY 77 SIGNAL    | 60.93     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1501 N JACKSON                | 15.46     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 127 E 6TH ST                  | 83.02     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 117 S WASHINGTON              | 37.32     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 6TH MADISON SIGNAL            | 37.00     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 8TH WASHINGTON                | 36.05     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 124 E 9TH ST                  | 20.44     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 1760 W ASH-SIGNAL             | 43.51     |
| EVERGY                        | AUG1-2020          | 09/03/2020 | 604 N ADAMS-ST LIGHT          | 19.85     |
| EVERGY                        | AUG2-2020          | 09/02/2020 | 601 E CHESTNUT-ST LIGHT       | 345.18    |
| EVERGY                        | AUG2-2020          | 09/02/2020 | 1423 N WASHINGTON-ST LIGHT    | 23.87     |
| EVERGY                        | 2031 US HWY-AUG 20 | 09/08/2020 | 2031 S US HIGHWAY 77-AUGUS... | 40.33     |
| EVERGY                        | ST LIGHTS-AUG 2020 | 09/08/2020 | ST LIGHTS-AUGUST 2020         | 27,939.93 |
| Vendor 043802 - EVERGY Total: |                    |            |                               | 32,121.82 |

| Vendor Name                                                   | Payable Number  | Post Date  | Description (Item)                  | Amount        |
|---------------------------------------------------------------|-----------------|------------|-------------------------------------|---------------|
| <b>Vendor: 01011 - FOLEY EQUIPMENT</b>                        |                 |            |                                     |               |
| FOLEY EQUIPMENT                                               | M26305-01       | 09/08/2020 | DRUM ROLLER RENTAL                  | 394.40        |
| <b>Vendor 01011 - FOLEY EQUIPMENT Total:</b>                  |                 |            |                                     | <b>394.40</b> |
| <b>Vendor: 02167 - GREAT AMERICA FINANCIAL SERVICES</b>       |                 |            |                                     |               |
| GREAT AMERICA FINANCIAL SE...                                 | 27761781        | 09/07/2020 | Copier - Document Fee               | 45.70         |
| <b>Vendor 02167 - GREAT AMERICA FINANCIAL SERVICES Total:</b> |                 |            |                                     | <b>45.70</b>  |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                    |                 |            |                                     |               |
| KANSAS GAS SERVICE                                            | PW/PARKS-AUG 20 | 09/08/2020 | 2324 N JACKSON-PUBLIC WORKS         | 16.02         |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>              |                 |            |                                     | <b>16.02</b>  |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                   |                 |            |                                     |               |
| KEY OFFICE PRODUCTS                                           | AR41458         | 09/08/2020 | MESSAGE BOOKS                       | 4.11          |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>             |                 |            |                                     | <b>4.11</b>   |
| <b>Vendor: 01514 - MIDWEST CONCRETE MATERIALS</b>             |                 |            |                                     |               |
| MIDWEST CONCRETE MATERIA...                                   | 507480          | 09/08/2020 | 21ST/ELMDALE CONCRETE               | 650.00        |
| <b>Vendor 01514 - MIDWEST CONCRETE MATERIALS Total:</b>       |                 |            |                                     | <b>650.00</b> |
| <b>Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO</b>               |                 |            |                                     |               |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122        | 09/08/2020 | ANTIBIOTIC SINGLES - BOXES          | 8.71          |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122        | 09/08/2020 | SHIPPING                            | 4.48          |
| <b>Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:</b>         |                 |            |                                     | <b>13.19</b>  |
| <b>Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS</b>          |                 |            |                                     |               |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Grant Ave Islands                   | 110.25        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Westwood Blvd Islands               | 89.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | 5X Empty Lots - SE Corner of W ...  | 68.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | 200 Block of W 17th St Empty L...   | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Grant Ave & Frontage Rd Right ...   | 57.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Entrance to Sutter Woods/High...    | 57.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | 900-1000 Block of W 14 St N Ri...   | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Moss Cir Island                     | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Spring Valley Road East Right of... | 504.00        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | E Chestnut St & Interstate 70 On... | 551.25        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | 100 Block of E 7th St Annexed P...  | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | K-57 Highway E & W Right of W...    | 1,002.75      |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Rucker Rd West Right of Way         | 492.75        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Empty Lot - 436 W 11th St           | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Commonwealth Dr Islands             | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Water Tower - Lawndale              | 47.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Drainage Ditch - SE Corner of W...  | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Dead End - (Bel Air Dr & Fogarty... | 26.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Empty Lot - 1008 W 14th St          | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Empty Lot - 516 W 14th St           | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Bridge Guardrail & Fence - Eise...  | 10.50         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | K-18 Highway North Right of W...    | 11.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Empty Lot - 514 W 14th St           | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Empty Lot Southwest of Cracker...   | 47.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905            | 09/01/2020 | Drainage Ditch - East of N Monr...  | 21.00         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Empty Lot - 516 W 14th St           | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | K-18 Highway North Right of W...    | 11.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Entrance to Sutter Woods/High...    | 57.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Grant Ave & Frontage Rd Right ...   | 57.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Empty Lot - 514 W 14th St           | 15.75         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Westwood Blvd Islands               | 89.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Grant Ave Islands                   | 110.25        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Rucker Rd West Right of Way         | 492.75        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Spring Valley Road East Right of... | 504.00        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | E Chestnut St & Interstate 70 On... | 551.25        |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | K-57 Highway E & W Right of W...    | 1,002.75      |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | 5X Empty Lots - SE Corner of W ...  | 68.25         |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1          | 09/01/2020 | Empty Lot - 1008 W 14th St          | 15.75         |

| Vendor Name                  | Payable Number | Post Date  | Description (Item)                  | Amount   |
|------------------------------|----------------|------------|-------------------------------------|----------|
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Bridge Guardrail & Fence - Eise...  | 10.50    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Drainage Ditch - East of N Monr...  | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Empty Lot Southwest of Cracker...   | 47.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Drainage Ditch - SE Corner of W...  | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Empty Lot - 436 W 11th St           | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | 100 Block of E 7th St Annexed P...  | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | 900-1000 Block of W 14 St N Ri...   | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Moss Cir Island                     | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | Commonwealth Dr Islands             | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-1         | 09/01/2020 | 200 Block of W 17th St Empty L...   | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | 100 Block of E 7th St Annexed P...  | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Empty Lot - 436 W 11th St           | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | 900-1000 Block of W 14 St N Ri...   | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Moss Cir Island                     | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | 200 Block of W 17th St Empty L...   | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | K-57 Highway E & W Right of W...    | 1,002.75 |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Drainage Ditch - East of N Monr...  | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Commonwealth Dr Islands             | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Drainage Ditch - SE Corner of W...  | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Dead End - (Bel Air Dr & Fogarty... | 26.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Empty Lot - 1008 W 14th St          | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Empty Lot - 516 W 14th St           | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | K-18 Highway North Right of W...    | 11.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Water Tower - Lawndale              | 47.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Empty Lot - 514 W 14th St           | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Empty Lot Southwest of Cracker...   | 47.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Bridge Guardrail & Fence - Eise...  | 10.50    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | E Chestnut St & Interstate 70 On..  | 551.25   |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Spring Valley Road East Right of... | 504.00   |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Rucker Rd West Right of Way         | 492.75   |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Grant Ave Islands                   | 110.25   |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Westwood Blvd Islands               | 89.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | 5X Empty Lots - SE Corner of W ...  | 68.25    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Grant Ave & Frontage Rd Right ...   | 57.75    |
| MUNIE GREENCARE PROFESSIO... | 8905-2         | 09/02/2020 | Entrance to Sutter Woods/High...    | 57.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 400-500 Blk Easement, Maple St..    | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 600 Blk of Skyline Dr S Right of... | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Industrial St Right of Way          | 36.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | North & South Lacy Dr Right of...   | 31.50    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 200-300 Block of E Chestnut St ...  | 31.50    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | E Ash Street, West of Union Paci..  | 52.50    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 136 East 3rd St - Empty Lot         | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Meadow Ln Right of Way              | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | E 6th St Viaduct, North & South...  | 606.50   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | S Wshington St & Interstate 70 ...  | 525.00   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Tom Neal Industiral Park - Ethan..  | 299.25   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Holly Lane Island                   | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 200 Block of E 6th St Parking Lo... | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Empty Lot - 600 Blk of W Ash St     | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Golden Belt Blvd N & S Right of...  | 260.00   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Strauss Blvd Islands & Right of ... | 236.25   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | 1000-1100 Block of Southwind ...    | 236.25   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Chadwick Court Area                 | 15.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Lacy Dr South Right of Way          | 120.75   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | E Ash St Right of Ways              | 215.25   |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | E 6th Street Viaduct Underpass      | 68.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Field West of Fire Station #2       | 47.25    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Empty Lot - 600 Block of E 7th St.. | 21.00    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | S Spring Valley Rd Addition Isla... | 57.75    |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Drainage Ditch - 100 Block of E ... | 21.00    |

| Vendor Name                  | Payable Number | Post Date  | Description (Item)                   | Amount |
|------------------------------|----------------|------------|--------------------------------------|--------|
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | St Mary's Rd West Right of Way       | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | S Spring Valley Rd E Right of Way    | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | Sandusky Dr Right of Way             | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906           | 09/03/2020 | The Bluffs - Caroline Ave E Right... | 78.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | North & South Lacy Dr Right of...    | 31.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | The Bluffs - Caroline Ave E Right... | 78.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Industrial St Right of Way           | 36.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 200-300 Block of E Chestnut St ...   | 31.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Lacy Dr South Right of Way           | 120.75 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Tom Neal Industiral Park - Ethan..   | 299.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 1000-1100 Block of Southwind ...     | 236.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Strauss Blvd Islands & Right of ...  | 236.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Golden Belt Blvd N & S Right of...   | 260.00 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | E 6th Street Viaduct Underpass       | 68.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Field West of Fire Station #2        | 47.25  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | S Wshington St & Interstate 70 ...   | 525.00 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | E 6th St Viaduct, North & South...   | 606.50 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | E Ash St Right of Ways               | 215.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 600 Blk of Skyline Dr S Right of...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 200 Block of E 6th St Parking Lo...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Empty Lot - 600 Blk of W Ash St      | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | E Ash Street, West of Union Paci..   | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 400-500 Blk Easement, Maple St..     | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | 136 East 3rd St - Empty Lot          | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Chadwick Court Area                  | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | S Spring Valley Rd E Right of Way    | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Sandusky Dr Right of Way             | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | S Spring Valley Rd Addition Isla...  | 57.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Empty Lot - 600 Block of E 7th St..  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Drainage Ditch - 100 Block of E ...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | St Mary's Rd West Right of Way       | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Meadow Ln Right of Way               | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-1         | 09/04/2020 | Holly Lane Island                    | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 600 Blk of Skyline Dr S Right of...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 200-300 Block of E Chestnut St ...   | 31.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Holly Lane Island                    | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 200 Block of E 6th St Parking Lo...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Empty Lot - 600 Block of E 7th St..  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Empty Lot - 600 Blk of W Ash St      | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Meadow Ln Right of Way               | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | St Mary's Rd West Right of Way       | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Field West of Fire Station #2        | 47.25  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Drainage Ditch - 100 Block of E ...  | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 400-500 Blk Easement, Maple St..     | 21.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | North & South Lacy Dr Right of...    | 31.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Chadwick Court Area                  | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Lacy Dr South Right of Way           | 120.75 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 1000-1100 Block of Southwind ...     | 236.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Strauss Blvd Islands & Right of ...  | 236.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | The Bluffs - Caroline Ave E Right... | 78.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | E 6th Street Viaduct Underpass       | 68.00  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | S Spring Valley Rd Addition Isla...  | 57.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | 136 East 3rd St - Empty Lot          | 15.75  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | S Spring Valley Rd E Right of Way    | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Golden Belt Blvd N & S Right of...   | 260.00 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Sandusky Dr Right of Way             | 52.50  |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | Tom Neal Industiral Park - Ethan..   | 299.25 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | E 6th St Viaduct, North & South...   | 606.50 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | S Washington St & Interstate 70...   | 525.00 |
| MUNIE GREENCARE PROFESSIO... | 8906-2         | 09/04/2020 | E Ash St Right of Ways               | 215.25 |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                                   | Payable Number | Post Date  | Description (Item)                  | Amount            |
|-------------------------------------------------------------------------------|----------------|------------|-------------------------------------|-------------------|
| MUNIE GREENCARE PROFESSIO...                                                  | 8906-2         | 09/04/2020 | Industrial St Right of Way          | 36.75             |
| MUNIE GREENCARE PROFESSIO...                                                  | 8906-2         | 09/04/2020 | E Ash Street, West of Union Paci... | 52.50             |
| <b>Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:</b>                    |                |            |                                     | <b>19,440.75</b>  |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>                       |                |            |                                     |                   |
| NETWORK COMPUTING SOLUT...                                                    | 67815          | 09/01/2020 | Copier - BW Copies                  | 2.26              |
| NETWORK COMPUTING SOLUT...                                                    | 67815          | 09/01/2020 | Copier - Copies - 25%               | 7.22              |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b>                 |                |            |                                     | <b>9.48</b>       |
| <b>Vendor: 061389 - ONE ACCORD ENTERPRISES, INC.</b>                          |                |            |                                     |                   |
| ONE ACCORD ENTERPRISES, INC.                                                  | 20200724       | 09/08/2020 | 1121 S GARFIELD - NEW FENCE ...     | 895.00            |
| <b>Vendor 061389 - ONE ACCORD ENTERPRISES, INC. Total:</b>                    |                |            |                                     | <b>895.00</b>     |
| <b>Vendor: 03078 - POMP'S TIRE SERVICE, INC.</b>                              |                |            |                                     |                   |
| POMP'S TIRE SERVICE, INC.                                                     | 1610004455     | 09/07/2020 | LOADER TIRE REPAIR - #696 AN...     | 75.50             |
| <b>Vendor 03078 - POMP'S TIRE SERVICE, INC. Total:</b>                        |                |            |                                     | <b>75.50</b>      |
| <b>Vendor: 015374 - SUMMIT TRUCK GROUP</b>                                    |                |            |                                     |                   |
| SUMMIT TRUCK GROUP                                                            | 410182792      | 09/07/2020 | FREON                               | 26.91             |
| SUMMIT TRUCK GROUP                                                            | 410182792      | 09/07/2020 | oil                                 | 3.48              |
| SUMMIT TRUCK GROUP                                                            | 410182808      | 09/08/2020 | SHIPPING                            | 64.89             |
| SUMMIT TRUCK GROUP                                                            | 410182808      | 09/08/2020 | ADJUSTER, SLACK                     | 368.08            |
| SUMMIT TRUCK GROUP                                                            | 410182841      | 09/08/2020 | LUBRICANT                           | 3.48              |
| SUMMIT TRUCK GROUP                                                            | 410182883      | 09/08/2020 | CLEVIS                              | 52.24             |
| <b>Vendor 015374 - SUMMIT TRUCK GROUP Total:</b>                              |                |            |                                     | <b>519.08</b>     |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                                |                |            |                                     |                   |
| TRUSTED TECH TEAM, INC.                                                       | 10591          | 09/07/2020 | Office 365 Mailboxes                | 74.90             |
| TRUSTED TECH TEAM, INC.                                                       | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu...   | 40.00             |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                          |                |            |                                     | <b>114.90</b>     |
| <b>Vendor: 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC.</b>       |                |            |                                     |                   |
| U.S. BANCORP GOVERNMENT L...                                                  | 422673244      | 09/08/2020 | DUMP TRUCK AND EQUIPMENT...         | 4,175.81          |
| U.S. BANCORP GOVERNMENT L...                                                  | 422673244      | 09/08/2020 | DUMP TRUCK AND EQUIPMENT...         | 39,978.09         |
| <b>Vendor 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC. Total:</b> |                |            |                                     | <b>44,153.90</b>  |
| <b>Department 025 - STREET DEPARTMENT Total:</b>                              |                |            |                                     | <b>105,417.74</b> |
| <b>Department: 029 - LEGAL DEPARTMENT</b>                                     |                |            |                                     |                   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                                |                |            |                                     |                   |
| TRUSTED TECH TEAM, INC.                                                       | 10591          | 09/07/2020 | Office 365 Mailboxes                | 22.47             |
| TRUSTED TECH TEAM, INC.                                                       | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu...   | 12.00             |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                          |                |            |                                     | <b>34.47</b>      |
| <b>Department 029 - LEGAL DEPARTMENT Total:</b>                               |                |            |                                     | <b>34.47</b>      |
| <b>Department: 030 - MUNICIPAL COURT</b>                                      |                |            |                                     |                   |
| <b>Vendor: 03178 - ANTWAAN D WILLIAMS</b>                                     |                |            |                                     |                   |
| ANTWAAN D WILLIAMS                                                            | 18-25590       | 09/02/2020 | BOND REFUND-#18-25590               | 275.00            |
| <b>Vendor 03178 - ANTWAAN D WILLIAMS Total:</b>                               |                |            |                                     | <b>275.00</b>     |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>                        |                |            |                                     |                   |
| CENTURYLINK COMMUNICATI...                                                    | AUGUST 2020    | 09/02/2020 | MUNICIPAL COURT                     | 28.41             |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>                  |                |            |                                     | <b>28.41</b>      |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                                  |                |            |                                     |                   |
| COX BUSINESS SERVICES                                                         | SEP 2020       | 09/01/2020 | TV - Municipal Court                | 15.74             |
| COX BUSINESS SERVICES                                                         | SEP 2020       | 09/01/2020 | Phone Lines - Cox                   | 188.86            |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                            |                |            |                                     | <b>204.60</b>     |
| <b>Vendor: 03177 - ERIKA SWEARENGIN-REGAN</b>                                 |                |            |                                     |                   |
| ERIKA SWEARENGIN-REGAN                                                        | 2019-19528     | 09/02/2020 | OVERPAYMENT ON FEES-2019-...        | 20.00             |
| <b>Vendor 03177 - ERIKA SWEARENGIN-REGAN Total:</b>                           |                |            |                                     | <b>20.00</b>      |
| <b>Vendor: 043802 - EVERGY</b>                                                |                |            |                                     |                   |
| EVERGY                                                                        | AUG1-2020      | 09/03/2020 | 701 N JEFFERSON-MUNICIPAL CT        | 900.65            |
| <b>Vendor 043802 - EVERGY Total:</b>                                          |                |            |                                     | <b>900.65</b>     |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                         | Payable Number     | Post Date  | Description (Item)                | Amount          |
|---------------------------------------------------------------------|--------------------|------------|-----------------------------------|-----------------|
| <b>Vendor: 03176 - GEORGE H CHAPMAN</b>                             |                    |            |                                   |                 |
| GEORGE H CHAPMAN                                                    | 2020-00005781      | 09/02/2020 | BOND REFUND-2020-00005781         | 500.00          |
| <b>Vendor 03176 - GEORGE H CHAPMAN Total:</b>                       |                    |            |                                   | <b>500.00</b>   |
| <b>Vendor: 03107 - MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC</b>       |                    |            |                                   |                 |
| MICHAEL P. HINKIN ATTORNEY-... SEPT 15TH 2020                       |                    | 09/09/2020 | TWICE MONTHLY                     | 2,333.33        |
| <b>Vendor 03107 - MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC Total:</b> |                    |            |                                   | <b>2,333.33</b> |
| <b>Vendor: 03108 - TROY V HUSER</b>                                 |                    |            |                                   |                 |
| TROY V HUSER                                                        | 09022020           | 09/02/2020 | FISHER, HERBERT CRT APPT AT...    | 250.00          |
| TROY V HUSER                                                        | 09022020           | 09/02/2020 | DODDECK, TIM CRT APPT ATTN...     | 250.00          |
| TROY V HUSER                                                        | 09022020           | 09/02/2020 | PAUL, LARRY CRT APPT ATTN F...    | 250.00          |
| <b>Vendor 03108 - TROY V HUSER Total:</b>                           |                    |            |                                   | <b>750.00</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                      |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes              | 37.45           |
| TRUSTED TECH TEAM, INC.                                             | 10594              | 09/07/2020 | Office 365 Mailboxes - Barracu... | 20.00           |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                |                    |            |                                   | <b>57.45</b>    |
| <b>Department 030 - MUNICIPAL COURT Total:</b>                      |                    |            |                                   | <b>5,069.44</b> |
| <b>Department: 040 - C.L. HOOVER OPERA HOUSE</b>                    |                    |            |                                   |                 |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>              |                    |            |                                   |                 |
| CENTURYLINK COMMUNICATI... AUGUST 2020                              |                    | 09/02/2020 | OPERA HOUSE                       | 28.41           |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>        |                    |            |                                   | <b>28.41</b>    |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                          |                    |            |                                   |                 |
| KANSAS GAS SERVICE                                                  | CITY HALL-AUG 2020 | 09/08/2020 | 133 W 7TH-CL HOOVER OPERA ...     | 64.06           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                    |                    |            |                                   | <b>64.06</b>    |
| <b>Department 040 - C.L. HOOVER OPERA HOUSE Total:</b>              |                    |            |                                   | <b>92.47</b>    |
| <b>Department: 048 - RECREATION DEPARTMENT</b>                      |                    |            |                                   |                 |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>              |                    |            |                                   |                 |
| CENTURYLINK COMMUNICATI... AUGUST 2020                              |                    | 09/02/2020 | RECREATION                        | 90.06           |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>        |                    |            |                                   | <b>90.06</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                        |                    |            |                                   |                 |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | 12th St Internet Connection       | 169.00          |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | 12th Street Metro E               | 182.50          |
| COX BUSINESS SERVICES                                               | SEP 2020           | 09/01/2020 | 12th Street Phones                | 96.33           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                  |                    |            |                                   | <b>447.83</b>   |
| <b>Vendor: 018500 - DAVE'S ELECTRIC, INC.</b>                       |                    |            |                                   |                 |
| DAVE'S ELECTRIC, INC.                                               | 2020355            | 09/03/2020 | New Cameras                       | 235.00          |
| <b>Vendor 018500 - DAVE'S ELECTRIC, INC. Total:</b>                 |                    |            |                                   | <b>235.00</b>   |
| <b>Vendor: 03170 - EDWARD ROBINSON JR</b>                           |                    |            |                                   |                 |
| EDWARD ROBINSON JR                                                  | SEPT 3RD 2020      | 09/08/2020 | UMPIRE:3 GAMES EACH AT \$35...    | 105.00          |
| <b>Vendor 03170 - EDWARD ROBINSON JR Total:</b>                     |                    |            |                                   | <b>105.00</b>   |
| <b>Vendor: 043802 - EVERGY</b>                                      |                    |            |                                   |                 |
| EVERGY                                                              | AUG1-2020          | 09/03/2020 | 1002 W 12TH-COMMUNITY/P L...      | 2,729.59        |
| <b>Vendor 043802 - EVERGY Total:</b>                                |                    |            |                                   | <b>2,729.59</b> |
| <b>Vendor: 03171 - JOHN TATUM</b>                                   |                    |            |                                   |                 |
| JOHN TATUM                                                          | AUG 20TH 2020      | 09/08/2020 | UMPIRE:3 GAMES EACH AT \$35...    | 105.00          |
| <b>Vendor 03171 - JOHN TATUM Total:</b>                             |                    |            |                                   | <b>105.00</b>   |
| <b>Vendor: 03169 - JUAN D TOVAR</b>                                 |                    |            |                                   |                 |
| JUAN D TOVAR                                                        | AUG 20TH 2020      | 09/08/2020 | UMPIRE:3 GAMES EACH AT \$35...    | 105.00          |
| JUAN D TOVAR                                                        | SEPT 3RD 2020      | 09/08/2020 | UMPIRE:3 GAMES EACH AT \$35...    | 105.00          |
| <b>Vendor 03169 - JUAN D TOVAR Total:</b>                           |                    |            |                                   | <b>210.00</b>   |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                      |                    |            |                                   |                 |
| TRUSTED TECH TEAM, INC.                                             | 10591              | 09/07/2020 | Office 365 Mailboxes              | 52.43           |

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| Vendor Name                                                                    | Payable Number | Post Date  | Description (Item)                | Amount            |
|--------------------------------------------------------------------------------|----------------|------------|-----------------------------------|-------------------|
| TRUSTED TECH TEAM, INC.                                                        | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu... | 28.00             |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                           |                |            |                                   | <b>80.43</b>      |
| <b>Department 048 - RECREATION DEPARTMENT Total:</b>                           |                |            |                                   | <b>4,002.91</b>   |
| <b>Fund 001 - GENERAL FUND Total:</b>                                          |                |            |                                   | <b>407,720.44</b> |
| <b>Fund: 002 - GRANT FUND</b>                                                  |                |            |                                   |                   |
| <b>Department: 014 - jUNCTION CITY AIRPORT</b>                                 |                |            |                                   |                   |
| <b>Vendor: 01295 - ALFRED BENESCH &amp; COMPANY</b>                            |                |            |                                   |                   |
| ALFRED BENESCH & COMPANY                                                       | 163719         | 09/08/2020 | ENVIRONMENTAL ASSESSMENT          | 2,004.15          |
| <b>Vendor 01295 - ALFRED BENESCH &amp; COMPANY Total:</b>                      |                |            |                                   | <b>2,004.15</b>   |
| <b>Department 014 - jUNCTION CITY AIRPORT Total:</b>                           |                |            |                                   | <b>2,004.15</b>   |
| <b>Department: 279 - BULLETPROOF VEST GRANTS</b>                               |                |            |                                   |                   |
| <b>Vendor: 02621 - GODFREY'S INDOOR SHOOTING AND ARCHERY RANGES, LLC</b>       |                |            |                                   |                   |
| GODFREY'S INDOOR SHOOTING...                                                   | 34925          | 09/01/2020 | 34925 Body Armor #903, #178, ...  | 2,327.76          |
| <b>Vendor 02621 - GODFREY'S INDOOR SHOOTING AND ARCHERY RANGES, LLC Total:</b> |                |            |                                   | <b>2,327.76</b>   |
| <b>Department 279 - BULLETPROOF VEST GRANTS Total:</b>                         |                |            |                                   | <b>2,327.76</b>   |
| <b>Fund 002 - GRANT FUND Total:</b>                                            |                |            |                                   | <b>4,331.91</b>   |
| <b>Fund: 014 - WATER UTILITY FUND</b>                                          |                |            |                                   |                   |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                                      |                |            |                                   |                   |
| <b>Vendor: 03005 - ADRIAN &amp; PANKRATZ, P.A</b>                              |                |            |                                   |                   |
| ADRIAN & PANKRATZ, P.A                                                         | INV0019283     | 08/28/2020 | GARNISHMENT                       | 77.98             |
| <b>Vendor 03005 - ADRIAN &amp; PANKRATZ, P.A Total:</b>                        |                |            |                                   | <b>77.98</b>      |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                                 |                |            |                                   |                   |
| ADVANCE LIFE INSURANCE                                                         | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE       | 10.80             |
| ADVANCE LIFE INSURANCE                                                         | INV0019285     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF...     | 29.57             |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                           |                |            |                                   | <b>40.37</b>      |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                           |                |            |                                   |                   |
| ADVANCE SHORT TERM DISABIL...                                                  | INV0019326     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD      | 21.61             |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>                     |                |            |                                   | <b>21.61</b>      |
| <b>Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY</b>                 |                |            |                                   |                   |
| AMERICAN FAMILY LIFE ASSUR...                                                  | INV0019286     | 08/28/2020 | AFLAC                             | 23.05             |
| AMERICAN FAMILY LIFE ASSUR...                                                  | INV0019287     | 08/28/2020 | AFLAC BEFORE TAX                  | 35.12             |
| AMERICAN FAMILY LIFE ASSUR...                                                  | INV0019329     | 08/28/2020 | VSP Vision Insurance Pre-Tax      | 14.64             |
| <b>Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:</b>           |                |            |                                   | <b>72.81</b>      |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>                       |                |            |                                   |                   |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019291     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 40.10             |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019293     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 99.52             |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019295     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 346.96            |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019296     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 59.88             |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019297     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 307.66            |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019298     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 115.65            |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019299     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 66.55             |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019300     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 228.18            |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019303     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 146.41            |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019304     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 32.81             |
| BLUE CROSS BLUE SHIELD OF KS ..                                                | INV0019305     | 08/28/2020 | BLUE CROSS BLUE SHIELD            | 42.57             |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>                 |                |            |                                   | <b>1,486.29</b>   |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>                  |                |            |                                   |                   |
| CITY OF JC FLEX SPENDING ACCT..                                                | INV0019311     | 08/28/2020 | FLEX SPENDING-1074334             | 174.13            |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b>            |                |            |                                   | <b>174.13</b>     |
| <b>Vendor: 012130 - CITY OF JUNCTION CITY</b>                                  |                |            |                                   |                   |
| CITY OF JUNCTION CITY                                                          | INV0019312     | 08/28/2020 | CITY OF JUNCTION CITY (G-FEE)     | 5.03              |
| CITY OF JUNCTION CITY                                                          | INV0019325     | 08/28/2020 | TELEPHONE REIMBURSEMENT           | 31.14             |
| <b>Vendor 012130 - CITY OF JUNCTION CITY Total:</b>                            |                |            |                                   | <b>36.17</b>      |

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| Vendor Name                                                            | Payable Number  | Post Date  | Description (Item)             | Amount          |
|------------------------------------------------------------------------|-----------------|------------|--------------------------------|-----------------|
| <b>Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334</b>             |                 |            |                                |                 |
| FLEXIBLE SPENDING ACCOUNT ...                                          | INV0019307      | 08/28/2020 | DEPENDENT CARE ACCT 10743...   | 16.67           |
| <b>Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:</b>       |                 |            |                                | <b>16.67</b>    |
| <b>Vendor: 01944 - GREAT WEST FINANCIAL</b>                            |                 |            |                                |                 |
| GREAT WEST FINANCIAL                                                   | INV0019321      | 08/28/2020 | GREAT WEST FINANCIAL           | 421.05          |
| <b>Vendor 01944 - GREAT WEST FINANCIAL Total:</b>                      |                 |            |                                | <b>421.05</b>   |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                       |                 |            |                                |                 |
| INTERNAL REVENUE SERVICE                                               | INV0019331      | 08/28/2020 | SOCIAL SECURITY WITHHOLDING    | 1,468.76        |
| INTERNAL REVENUE SERVICE                                               | INV0019332      | 08/28/2020 | FEDERAL WITHHOLDING            | 875.03          |
| INTERNAL REVENUE SERVICE                                               | INV0019333      | 08/28/2020 | MEDICARE WITHHOLDING           | 343.66          |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>                 |                 |            |                                | <b>2,687.45</b> |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                         |                 |            |                                |                 |
| KANSAS DEPT OF REVENUE                                                 | INV0019330      | 08/28/2020 | STATE WITHHOLDING              | 454.42          |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                   |                 |            |                                | <b>454.42</b>   |
| <b>Vendor: 014435 - KANSAS PAYMENT CENTER</b>                          |                 |            |                                |                 |
| KANSAS PAYMENT CENTER                                                  | INV0019315      | 08/28/2020 | INCOME WITHHOLDING ORDER       | 65.02           |
| <b>Vendor 014435 - KANSAS PAYMENT CENTER Total:</b>                    |                 |            |                                | <b>65.02</b>    |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                        |                 |            |                                |                 |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019318      | 08/28/2020 | KPERS #1                       | 621.32          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019319      | 08/28/2020 | KPERS #2                       | 534.25          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019320      | 08/28/2020 | KPERS #3                       | 676.87          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019322      | 08/28/2020 | KPERS INSURANCE                | 125.54          |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>                  |                 |            |                                | <b>1,957.98</b> |
| <b>Vendor: 067881 - ROLLING MEADOWS GOLF COURSE</b>                    |                 |            |                                |                 |
| ROLLING MEADOWS GOLF COU...                                            | INV0019313      | 08/28/2020 | ROLLING MEADOWS GOLF COU...    | 4.79            |
| <b>Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:</b>              |                 |            |                                | <b>4.79</b>     |
| <b>Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY</b>       |                 |            |                                |                 |
| UNITED WAY OF JUNCTION CITY...                                         | INV0019328      | 08/28/2020 | UNITED WAY                     | 5.52            |
| <b>Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:</b> |                 |            |                                | <b>5.52</b>     |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                        |                 |            |                                | <b>7,522.26</b> |
| <b>Department: 532 - WATER DISTRIBUTION SYSTEM</b>                     |                 |            |                                |                 |
| <b>Vendor: 03042 - CATLETT AUTOMOTIVE, INC.</b>                        |                 |            |                                |                 |
| CATLETT AUTOMOTIVE, INC.                                               | 438538          | 09/08/2020 | BUSHING KIT                    | 3.50            |
| <b>Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:</b>                  |                 |            |                                | <b>3.50</b>     |
| <b>Vendor: 053896 - COMPLIANCEONE</b>                                  |                 |            |                                |                 |
| COMPLIANCEONE                                                          | 271294          | 09/08/2020 | DOT RANDOM DRUG SCREENI...     | 40.00           |
| <b>Vendor 053896 - COMPLIANCEONE Total:</b>                            |                 |            |                                | <b>40.00</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                           |                 |            |                                |                 |
| COX BUSINESS SERVICES                                                  | SEP 2020        | 09/01/2020 | Public Works - Metro E - 25%   | 45.63           |
| COX BUSINESS SERVICES                                                  | SEP 2020        | 09/01/2020 | Public Works - Telephone - 25% | 61.37           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                     |                 |            |                                | <b>107.00</b>   |
| <b>Vendor: 030780 - GROSS WRECKER SERVICE</b>                          |                 |            |                                |                 |
| GROSS WRECKER SERVICE                                                  | 66573           | 09/08/2020 | #803 TOW ON 8/25/20            | 32.50           |
| <b>Vendor 030780 - GROSS WRECKER SERVICE Total:</b>                    |                 |            |                                | <b>32.50</b>    |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                             |                 |            |                                |                 |
| KANSAS GAS SERVICE                                                     | PW/PARKS-AUG 20 | 09/08/2020 | 2324 N JACKSON-PUBLIC WORKS    | 16.01           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                       |                 |            |                                | <b>16.01</b>    |
| <b>Vendor: 01528 - KANSAS ONE-CALL SYSTEMS, INC.</b>                   |                 |            |                                |                 |
| KANSAS ONE-CALL SYSTEMS, IN...                                         | 0080312         | 09/08/2020 | DIG SAFE; LOCATE NOTIFICATI... | 100.20          |
| <b>Vendor 01528 - KANSAS ONE-CALL SYSTEMS, INC. Total:</b>             |                 |            |                                | <b>100.20</b>   |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                            |                 |            |                                |                 |
| KEY OFFICE PRODUCTS                                                    | AR41458         | 09/08/2020 | MESSAGE BOOKS                  | 2.94            |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>                      |                 |            |                                | <b>2.94</b>     |

| Vendor Name                                                   | Payable Number | Post Date  | Description (Item)            | Amount          |
|---------------------------------------------------------------|----------------|------------|-------------------------------|-----------------|
| <b>Vendor: 01514 - MIDWEST CONCRETE MATERIALS</b>             |                |            |                               |                 |
| MIDWEST CONCRETE MATERIA...                                   | 507887         | 09/08/2020 | 1617 WESTWOOD SAND            | 30.00           |
| <b>Vendor 01514 - MIDWEST CONCRETE MATERIALS Total:</b>       |                |            |                               | <b>30.00</b>    |
| <b>Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO</b>               |                |            |                               |                 |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122       | 09/08/2020 | ANTIBIOTIC SINGLES - BOXES    | 6.22            |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122       | 09/08/2020 | SHIPPING                      | 3.20            |
| <b>Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:</b>         |                |            |                               | <b>9.42</b>     |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>       |                |            |                               |                 |
| NETWORK COMPUTING SOLUT...                                    | 67815          | 09/01/2020 | Copier - Copies - 25%         | 7.22            |
| NETWORK COMPUTING SOLUT...                                    | 67815          | 09/01/2020 | Copier - BW Copies            | 2.24            |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b> |                |            |                               | <b>9.46</b>     |
| <b>Vendor: 066189 - REEVES-WIEDEMAN CO.</b>                   |                |            |                               |                 |
| REEVES-WIEDEMAN CO.                                           | 5629856        | 09/08/2020 | PVC DUAL PIPE FOR 300 E 12TH  | 8.50            |
| <b>Vendor 066189 - REEVES-WIEDEMAN CO. Total:</b>             |                |            |                               | <b>8.50</b>     |
| <b>Vendor: 069498 - SALINA SUPPLY COMPANY</b>                 |                |            |                               |                 |
| SALINA SUPPLY COMPANY                                         | S100176898.001 | 09/08/2020 | TOP BOLT COUPLINGS            | 525.65          |
| SALINA SUPPLY COMPANY                                         | S100177365.001 | 09/08/2020 | 4" PVC WATER MAIN             | 102.87          |
| <b>Vendor 069498 - SALINA SUPPLY COMPANY Total:</b>           |                |            |                               | <b>628.52</b>   |
| <b>Vendor: 015374 - SUMMIT TRUCK GROUP</b>                    |                |            |                               |                 |
| SUMMIT TRUCK GROUP                                            | 410182792      | 09/07/2020 | FREON                         | 22.42           |
| SUMMIT TRUCK GROUP                                            | 410182792      | 09/07/2020 | oil                           | 2.90            |
| SUMMIT TRUCK GROUP                                            | 410182841      | 09/08/2020 | LUBRICANT                     | 2.90            |
| <b>Vendor 015374 - SUMMIT TRUCK GROUP Total:</b>              |                |            |                               | <b>28.22</b>    |
| <b>Department 532 - WATER DISTRIBUTION SYSTEM Total:</b>      |                |            |                               | <b>1,016.27</b> |
| <b>Department: 533 - WATER PLANT OPERATIONS</b>               |                |            |                               |                 |
| <b>Vendor: 01662 - HDR ENGINEERING INC</b>                    |                |            |                               |                 |
| HDR ENGINEERING INC                                           | 1200273272     | 09/03/2020 | WWTP PHASE1-CPS-APRIL 26TH... | 461.25          |
| HDR ENGINEERING INC                                           | 1200273276     | 09/03/2020 | WATER TREATMENT PLANT-NO...   | 642.50          |
| HDR ENGINEERING INC                                           | 1202273280     | 09/03/2020 | WATER TREATMENT-PHASE 2 A...  | 3,480.22        |
| <b>Vendor 01662 - HDR ENGINEERING INC Total:</b>              |                |            |                               | <b>4,583.97</b> |
| <b>Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS</b>          |                |            |                               |                 |
| MUNIE GREENCARE PROFESSIO...                                  | 8905           | 09/01/2020 | Field - South of Water Plant  | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-1         | 09/01/2020 | Field - South of Water Plant  | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8905-2         | 09/02/2020 | Field - South of Water Plant  | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906           | 09/03/2020 | Water Tower - Spruce Street   | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906           | 09/03/2020 | Water Tower - Ash Street      | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906-1         | 09/04/2020 | Water Tower - Spruce Street   | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906-1         | 09/04/2020 | Water Tower - Ash Street      | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906-2         | 09/04/2020 | Water Tower - Spruce Street   | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8906-2         | 09/04/2020 | Water Tower - Ash Street      | 47.25           |
| MUNIE GREENCARE PROFESSIO...                                  | 8907           | 09/02/2020 | Water Treatment Plant         | 273.00          |
| MUNIE GREENCARE PROFESSIO...                                  | 8907-1         | 09/03/2020 | Water Treatment Plant         | 273.00          |
| MUNIE GREENCARE PROFESSIO...                                  | 8907-2         | 09/03/2020 | Water Treatment Plant         | 273.00          |
| <b>Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:</b>    |                |            |                               | <b>1,244.25</b> |
| <b>Department 533 - WATER PLANT OPERATIONS Total:</b>         |                |            |                               | <b>5,828.22</b> |
| <b>Department: 534 - WATER ADMINISTRATION</b>                 |                |            |                               |                 |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>        |                |            |                               |                 |
| CENTURYLINK COMMUNICATI...                                    | AUGUST 2020    | 09/02/2020 | WATER ADMINISTRATION          | 112.83          |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>  |                |            |                               | <b>112.83</b>   |
| <b>Vendor: 01516 - COLLECTION BUREAU OF KANSAS INC</b>        |                |            |                               |                 |
| COLLECTION BUREAU OF KANS...                                  | 7125           | 09/02/2020 | WATER-JULY 2020 COL FEE       | 737.51          |
| <b>Vendor 01516 - COLLECTION BUREAU OF KANSAS INC Total:</b>  |                |            |                               | <b>737.51</b>   |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                  |                |            |                               |                 |
| COX BUSINESS SERVICES                                         | SEP 2020       | 09/01/2020 | Phone Lines - Cox             | 26.98           |
| COX BUSINESS SERVICES                                         | SEP 2020       | 09/01/2020 | Phone Lines - Cox             | 215.84          |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                          | Payable Number | Post Date  | Description (Item)                 | Amount           |
|----------------------------------------------------------------------|----------------|------------|------------------------------------|------------------|
| COX BUSINESS SERVICES                                                | SEP 2020       | 09/01/2020 | TV Charges                         | 20.99            |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                   |                |            |                                    | <b>263.81</b>    |
| <b>Vendor: 043802 - EVERGY</b>                                       |                |            |                                    |                  |
| EVERGY                                                               | AUG1-2020      | 09/03/2020 | 2232 W ASH-WATER TOWER             | 115.17           |
| EVERGY                                                               | AUG1-2020      | 09/03/2020 | 2100 N JACKSON-WATER               | 230.14           |
| <b>Vendor 043802 - EVERGY Total:</b>                                 |                |            |                                    | <b>345.31</b>    |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>              |                |            |                                    |                  |
| NETWORK COMPUTING SOLUT...                                           | 67839          | 09/02/2020 | CS- Bill Printer Mainencae Kit     | 600.00           |
| NETWORK COMPUTING SOLUT...                                           | 67854          | 09/08/2020 | Billing Printer Repair - 33%       | 39.10            |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b>        |                |            |                                    | <b>639.10</b>    |
| <b>Vendor: 02419 - SIR SPEEDY</b>                                    |                |            |                                    |                  |
| SIR SPEEDY                                                           | 102699         | 09/08/2020 | #10 WINDOW-WITHOUT PERMIT          | 1,092.64         |
| <b>Vendor 02419 - SIR SPEEDY Total:</b>                              |                |            |                                    | <b>1,092.64</b>  |
| <b>Vendor: 03014 - TRUSTED TECH TEAM, INC.</b>                       |                |            |                                    |                  |
| TRUSTED TECH TEAM, INC.                                              | 10591          | 09/07/2020 | Office 365 Mailboxes               | 44.94            |
| TRUSTED TECH TEAM, INC.                                              | 10594          | 09/07/2020 | Office 365 Mailboxes - Barracu...  | 24.00            |
| <b>Vendor 03014 - TRUSTED TECH TEAM, INC. Total:</b>                 |                |            |                                    | <b>68.94</b>     |
| <b>Vendor: 086462 - XEROX CORPORATION</b>                            |                |            |                                    |                  |
| XEROX CORPORATION                                                    | 011237190      | 09/01/2020 | Customer Service copier - Exces... | 88.24            |
| XEROX CORPORATION                                                    | 011237190      | 09/01/2020 | Customer Service copier            | 95.82            |
| <b>Vendor 086462 - XEROX CORPORATION Total:</b>                      |                |            |                                    | <b>184.06</b>    |
| <b>Department 534 - WATER ADMINISTRATION Total:</b>                  |                |            |                                    | <b>3,444.20</b>  |
| <b>Fund 014 - WATER UTILITY FUND Total:</b>                          |                |            |                                    | <b>17,810.95</b> |
| <b>Fund: 015 - WASTEWATER UTILITY FUND</b>                           |                |            |                                    |                  |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                            |                |            |                                    |                  |
| <b>Vendor: 03005 - ADRIAN &amp; PANKRATZ, P.A</b>                    |                |            |                                    |                  |
| ADRIAN & PANKRATZ, P.A                                               | INV0019283     | 08/28/2020 | GARNISHMENT                        | 77.93            |
| <b>Vendor 03005 - ADRIAN &amp; PANKRATZ, P.A Total:</b>              |                |            |                                    | <b>77.93</b>     |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                       |                |            |                                    |                  |
| ADVANCE LIFE INSURANCE                                               | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE        | 14.46            |
| ADVANCE LIFE INSURANCE                                               | INV0019285     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF...      | 29.57            |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                 |                |            |                                    | <b>44.03</b>     |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                 |                |            |                                    |                  |
| ADVANCE SHORT TERM DISABIL...                                        | INV0019326     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD       | 27.31            |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>           |                |            |                                    | <b>27.31</b>     |
| <b>Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY</b>       |                |            |                                    |                  |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019286     | 08/28/2020 | AFLAC                              | 23.05            |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019287     | 08/28/2020 | AFLAC BEFORE TAX                   | 35.12            |
| AMERICAN FAMILY LIFE ASSUR...                                        | INV0019329     | 08/28/2020 | VSP Vision Insurance Pre-Tax       | 23.34            |
| <b>Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:</b> |                |            |                                    | <b>81.51</b>     |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>             |                |            |                                    |                  |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019291     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 40.05            |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019293     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 99.52            |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019295     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 346.96           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019296     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 63.18            |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019297     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 330.74           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019298     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 138.77           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019299     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 256.69           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019300     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 228.14           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019303     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 146.41           |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019304     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 32.74            |
| BLUE CROSS BLUE SHIELD OF KS ..                                      | INV0019305     | 08/28/2020 | BLUE CROSS BLUE SHIELD             | 62.28            |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>       |                |            |                                    | <b>1,745.48</b>  |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>        |                |            |                                    |                  |
| CITY OF JC FLEX SPENDING ACCT..                                      | INV0019311     | 08/28/2020 | FLEX SPENDING-1074334              | 176.65           |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b>  |                |            |                                    | <b>176.65</b>    |

| Vendor Name                                                            | Payable Number | Post Date  | Description (Item)             | Amount          |
|------------------------------------------------------------------------|----------------|------------|--------------------------------|-----------------|
| <b>Vendor: 012130 - CITY OF JUNCTION CITY</b>                          |                |            |                                |                 |
| CITY OF JUNCTION CITY                                                  | INV0019312     | 08/28/2020 | CITY OF JUNCTION CITY (G-FEE)  | 4.97            |
| CITY OF JUNCTION CITY                                                  | INV0019325     | 08/28/2020 | TELEPHONE REIMBURSEMENT        | 31.14           |
| <b>Vendor 012130 - CITY OF JUNCTION CITY Total:</b>                    |                |            |                                | <b>36.11</b>    |
| <b>Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334</b>             |                |            |                                |                 |
| FLEXIBLE SPENDING ACCOUNT ...                                          | INV0019307     | 08/28/2020 | DEPENDENT CARE ACCT 10743...   | 16.67           |
| <b>Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:</b>       |                |            |                                | <b>16.67</b>    |
| <b>Vendor: 01944 - GREAT WEST FINANCIAL</b>                            |                |            |                                |                 |
| GREAT WEST FINANCIAL                                                   | INV0019321     | 08/28/2020 | GREAT WEST FINANCIAL           | 427.55          |
| <b>Vendor 01944 - GREAT WEST FINANCIAL Total:</b>                      |                |            |                                | <b>427.55</b>   |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                       |                |            |                                |                 |
| INTERNAL REVENUE SERVICE                                               | INV0019331     | 08/28/2020 | SOCIAL SECURITY WITHHOLDING    | 1,739.78        |
| INTERNAL REVENUE SERVICE                                               | INV0019332     | 08/28/2020 | FEDERAL WITHHOLDING            | 992.07          |
| INTERNAL REVENUE SERVICE                                               | INV0019333     | 08/28/2020 | MEDICARE WITHHOLDING           | 406.88          |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>                 |                |            |                                | <b>3,138.73</b> |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                         |                |            |                                |                 |
| KANSAS DEPT OF REVENUE                                                 | INV0019330     | 08/28/2020 | STATE WITHHOLDING              | 524.53          |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                   |                |            |                                | <b>524.53</b>   |
| <b>Vendor: 014435 - KANSAS PAYMENT CENTER</b>                          |                |            |                                |                 |
| KANSAS PAYMENT CENTER                                                  | INV0019315     | 08/28/2020 | INCOME WITHHOLDING ORDER       | 64.98           |
| <b>Vendor 014435 - KANSAS PAYMENT CENTER Total:</b>                    |                |            |                                | <b>64.98</b>    |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                        |                |            |                                |                 |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019318     | 08/28/2020 | KPERS #1                       | 640.26          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019319     | 08/28/2020 | KPERS #2                       | 534.21          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019320     | 08/28/2020 | KPERS #3                       | 945.45          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019322     | 08/28/2020 | KPERS INSURANCE                | 145.10          |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>                  |                |            |                                | <b>2,265.02</b> |
| <b>Vendor: 067881 - ROLLING MEADOWS GOLF COURSE</b>                    |                |            |                                |                 |
| ROLLING MEADOWS GOLF COU...                                            | INV0019313     | 08/28/2020 | ROLLING MEADOWS GOLF COU...    | 4.79            |
| <b>Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:</b>              |                |            |                                | <b>4.79</b>     |
| <b>Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY</b>       |                |            |                                |                 |
| UNITED WAY OF JUNCTION CITY...                                         | INV0019328     | 08/28/2020 | UNITED WAY                     | 5.48            |
| <b>Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:</b> |                |            |                                | <b>5.48</b>     |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                        |                |            |                                | <b>8,636.77</b> |
| <b>Department: 540 - WASTEWATER DISTRIBUTION SYSTEM</b>                |                |            |                                |                 |
| <b>Vendor: 03042 - CATLETT AUTOMOTIVE, INC.</b>                        |                |            |                                |                 |
| CATLETT AUTOMOTIVE, INC.                                               | 438538         | 09/08/2020 | BUSHING KIT                    | 3.49            |
| <b>Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:</b>                  |                |            |                                | <b>3.49</b>     |
| <b>Vendor: 053896 - COMPLIANCEONE</b>                                  |                |            |                                |                 |
| COMPLIANCEONE                                                          | 271294         | 09/08/2020 | DOT RANDOM DRUG SCREENI...     | 40.00           |
| <b>Vendor 053896 - COMPLIANCEONE Total:</b>                            |                |            |                                | <b>40.00</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                           |                |            |                                |                 |
| COX BUSINESS SERVICES                                                  | SEP 2020       | 09/01/2020 | Public Works - Metro E - 25%   | 45.63           |
| COX BUSINESS SERVICES                                                  | SEP 2020       | 09/01/2020 | Public Works - Telephone - 25% | 61.37           |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                     |                |            |                                | <b>107.00</b>   |
| <b>Vendor: 018500 - DAVE'S ELECTRIC, INC.</b>                          |                |            |                                |                 |
| DAVE'S ELECTRIC, INC.                                                  | 2020341        | 09/07/2020 | HARGRAVES LIFT STATION WO...   | 52.00           |
| <b>Vendor 018500 - DAVE'S ELECTRIC, INC. Total:</b>                    |                |            |                                | <b>52.00</b>    |
| <b>Vendor: 043802 - EVERGY</b>                                         |                |            |                                |                 |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 1121 CYPRESS-LIFT PUMP         | 37.00           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 1935 NORTHWIND-LIFT PUMP       | 36.36           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 2309 N JACKSON- LIFT PUMP      | 26.65           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 1001 GOLDENBELT LIFT PUMP      | 28.77           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 1452 CANDLELIGHT LIFT PUMP     | 29.94           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 1701 GOLDENBELT BLVD LIFT P... | 31.56           |
| EVERGY                                                                 | AUG2-2020      | 09/02/2020 | 400 E CHESTNUT LIFT PUMP       | 96.71           |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                   | Payable Number  | Post Date  | Description (Item)             | Amount          |
|---------------------------------------------------------------|-----------------|------------|--------------------------------|-----------------|
| EVERGY                                                        | AUG2-2020       | 09/02/2020 | 630 E ST LIFT PUMP             | 30.27           |
| EVERGY                                                        | AUG2-2020       | 09/02/2020 | 500 E ASH LIFT PUMP            | 96.62           |
| EVERGY                                                        | AUG2-2020       | 09/02/2020 | 100 HOOVER LIFT PUMP           | 94.68           |
| EVERGY                                                        | AUG2-2020       | 09/02/2020 | 948 GRANT AVE LIFT PUMP        | 25.68           |
| <b>Vendor 043802 - EVERGY Total:</b>                          |                 |            |                                | <b>534.24</b>   |
| <b>Vendor: 02167 - GREAT AMERICA FINANCIAL SERVICES</b>       |                 |            |                                |                 |
| GREAT AMERICA FINANCIAL SE...                                 | 27761781        | 09/07/2020 | Copier - Document Fee          | 45.70           |
| <b>Vendor 02167 - GREAT AMERICA FINANCIAL SERVICES Total:</b> |                 |            |                                | <b>45.70</b>    |
| <b>Vendor: 030780 - GROSS WRECKER SERVICE</b>                 |                 |            |                                |                 |
| GROSS WRECKER SERVICE                                         | 66573           | 09/08/2020 | #803 TOW ON 8/25/20            | 32.50           |
| <b>Vendor 030780 - GROSS WRECKER SERVICE Total:</b>           |                 |            |                                | <b>32.50</b>    |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                    |                 |            |                                |                 |
| KANSAS GAS SERVICE                                            | PW/PARKS-AUG 20 | 09/08/2020 | 2324 N JACKSON-PUBLIC WORKS    | 16.01           |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>              |                 |            |                                | <b>16.01</b>    |
| <b>Vendor: 01528 - KANSAS ONE-CALL SYSTEMS, INC.</b>          |                 |            |                                |                 |
| KANSAS ONE-CALL SYSTEMS, IN...                                | 0080312         | 09/08/2020 | DIG SAFE; LOCATE NOTIFICATI... | 100.20          |
| <b>Vendor 01528 - KANSAS ONE-CALL SYSTEMS, INC. Total:</b>    |                 |            |                                | <b>100.20</b>   |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                   |                 |            |                                |                 |
| KEY OFFICE PRODUCTS                                           | AR41458         | 09/08/2020 | MESSAGE BOOKS                  | 2.94            |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>             |                 |            |                                | <b>2.94</b>     |
| <b>Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO</b>               |                 |            |                                |                 |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122        | 09/08/2020 | ANTIBIOTIC SINGLES - BOXES     | 6.22            |
| MSC INDUSTRIAL SUPPLY CO                                      | 80082122        | 09/08/2020 | SHIPPING                       | 3.20            |
| <b>Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:</b>         |                 |            |                                | <b>9.42</b>     |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>       |                 |            |                                |                 |
| NETWORK COMPUTING SOLUT...                                    | 67815           | 09/01/2020 | Copier - Copies - 25%          | 7.22            |
| NETWORK COMPUTING SOLUT...                                    | 67815           | 09/01/2020 | Copier - BW Copies             | 2.24            |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b> |                 |            |                                | <b>9.46</b>     |
| <b>Vendor: 072298 - SMITH &amp; LOVELESS, INC</b>             |                 |            |                                |                 |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | ORING                          | 18.96           |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | FREIGHT                        | 15.25           |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | SEAL SPARE                     | 551.85          |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | GASKET VOLUTE                  | 112.86          |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | ORING                          | 68.88           |
| SMITH & LOVELESS, INC                                         | 145559          | 09/08/2020 | VAPOR FILTER KIT               | 99.80           |
| <b>Vendor 072298 - SMITH &amp; LOVELESS, INC Total:</b>       |                 |            |                                | <b>867.60</b>   |
| <b>Vendor: 015374 - SUMMIT TRUCK GROUP</b>                    |                 |            |                                |                 |
| SUMMIT TRUCK GROUP                                            | 410182792       | 09/07/2020 | oil                            | 2.90            |
| SUMMIT TRUCK GROUP                                            | 410182792       | 09/07/2020 | FREON                          | 22.42           |
| SUMMIT TRUCK GROUP                                            | 410182841       | 09/08/2020 | LUBRICANT                      | 2.90            |
| <b>Vendor 015374 - SUMMIT TRUCK GROUP Total:</b>              |                 |            |                                | <b>28.22</b>    |
| <b>Department 540 - WASTEWATER DISTRIBUTION SYSTEM Total:</b> |                 |            |                                | <b>1,848.78</b> |
| <b>Department: 541 - WASTEWATER ADMINISTRATION</b>            |                 |            |                                |                 |
| <b>Vendor: 02167 - GREAT AMERICA FINANCIAL SERVICES</b>       |                 |            |                                |                 |
| GREAT AMERICA FINANCIAL SE...                                 | 27761781        | 09/07/2020 | Copier - Document Fee          | 45.70           |
| <b>Vendor 02167 - GREAT AMERICA FINANCIAL SERVICES Total:</b> |                 |            |                                | <b>45.70</b>    |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>       |                 |            |                                |                 |
| NETWORK COMPUTING SOLUT...                                    | 67854           | 09/08/2020 | Billing Printer Repair - 33%   | 37.96           |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b> |                 |            |                                | <b>37.96</b>    |
| <b>Vendor: 02419 - SIR SPEEDY</b>                             |                 |            |                                |                 |
| SIR SPEEDY                                                    | 102699          | 09/08/2020 | #10 WINDOW-WITH PERMIT         | 1,092.65        |
| <b>Vendor 02419 - SIR SPEEDY Total:</b>                       |                 |            |                                | <b>1,092.65</b> |
| <b>Department 541 - WASTEWATER ADMINISTRATION Total:</b>      |                 |            |                                | <b>1,176.31</b> |

| Vendor Name                                                          | Payable Number | Post Date  | Description (Item)               | Amount           |
|----------------------------------------------------------------------|----------------|------------|----------------------------------|------------------|
| <b>Department: 547 - WASTEWATER PLANT OPERATIONS</b>                 |                |            |                                  |                  |
| <b>Vendor: 017700 - DS&amp;O RURAL ELECTRIC</b>                      |                |            |                                  |                  |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | 2326/2321 OSPREY SWR LIFT        | 84.97            |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | BROOKEBEND LIFT STATION          | 103.09           |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | SEWER LIFT                       | 57.11            |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | 2542/2548 JAGER DR SWR LIFT      | 79.76            |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | LIFT STATION- HILLTOP #5         | 113.20           |
| DS&O RURAL ELECTRIC                                                  | AUGUST 2020    | 09/08/2020 | 2515 WILMA-OLIVIA FARMS-LIFT     | 78.46            |
| <b>Vendor 017700 - DS&amp;O RURAL ELECTRIC Total:</b>                |                |            |                                  | <b>516.59</b>    |
| <b>Vendor: 01662 - HDR ENGINEERING INC</b>                           |                |            |                                  |                  |
| HDR ENGINEERING INC                                                  | 1200273282     | 09/03/2020 | WASTEWATER TREATMENT PL...       | 25,498.75        |
| <b>Vendor 01662 - HDR ENGINEERING INC Total:</b>                     |                |            |                                  | <b>25,498.75</b> |
| <b>Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS</b>                 |                |            |                                  |                  |
| MUNIE GREENCARE PROFESSIO... 8906                                    |                | 09/03/2020 | E Ash Street Lift Station        | 42.00            |
| MUNIE GREENCARE PROFESSIO... 8906-1                                  |                | 09/04/2020 | E Ash Street Lift Station        | 42.00            |
| MUNIE GREENCARE PROFESSIO... 8906-2                                  |                | 09/04/2020 | E Ash Street Lift Station        | 42.00            |
| MUNIE GREENCARE PROFESSIO... 8907                                    |                | 09/02/2020 | East Wastewater Treatment Pla... | 231.00           |
| MUNIE GREENCARE PROFESSIO... 8907                                    |                | 09/02/2020 | SW Waste Water Treatment Pla...  | 141.75           |
| MUNIE GREENCARE PROFESSIO... 8907-1                                  |                | 09/03/2020 | East Wastewater Treatment Pla... | 231.00           |
| MUNIE GREENCARE PROFESSIO... 8907-1                                  |                | 09/03/2020 | SW Waste Water Treatment Pla...  | 141.75           |
| MUNIE GREENCARE PROFESSIO... 8907-2                                  |                | 09/03/2020 | SW Waste Water Treatment Pla...  | 141.75           |
| MUNIE GREENCARE PROFESSIO... 8907-2                                  |                | 09/03/2020 | East Wastewater Treatment Pla... | 231.00           |
| <b>Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:</b>           |                |            |                                  | <b>1,244.25</b>  |
| <b>Department 547 - WASTEWATER PLANT OPERATIONS Total:</b>           |                |            |                                  | <b>27,259.59</b> |
| <b>Fund 015 - WASTEWATER UTILITY FUND Total:</b>                     |                |            |                                  | <b>38,921.45</b> |
| <b>Fund: 018 - STORM WATER UTILITY FUND</b>                          |                |            |                                  |                  |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                            |                |            |                                  |                  |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                       |                |            |                                  |                  |
| ADVANCE LIFE INSURANCE                                               | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE      | 1.72             |
| ADVANCE LIFE INSURANCE                                               | INV0019285     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF...    | 12.94            |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                 |                |            |                                  | <b>14.66</b>     |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                 |                |            |                                  |                  |
| ADVANCE SHORT TERM DISABIL... INV0019326                             |                | 08/28/2020 | CITY OF JC EMPLOYER PAID STD     | 3.58             |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>           |                |            |                                  | <b>3.58</b>      |
| <b>Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY</b>       |                |            |                                  |                  |
| AMERICAN FAMILY LIFE ASSUR... INV0019286                             |                | 08/28/2020 | AFLAC                            | 11.02            |
| AMERICAN FAMILY LIFE ASSUR... INV0019287                             |                | 08/28/2020 | AFLAC BEFORE TAX                 | 12.42            |
| AMERICAN FAMILY LIFE ASSUR... INV0019329                             |                | 08/28/2020 | VSP Vision Insurance Pre-Tax     | 3.14             |
| <b>Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:</b> |                |            |                                  | <b>26.58</b>     |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>             |                |            |                                  |                  |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019291                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 5.94             |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019293                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 49.76            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019295                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 102.05           |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019296                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 14.70            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019297                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 11.57            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019298                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 11.57            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019299                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 19.01            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019300                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 19.01            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019303                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 29.28            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019304                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 4.69             |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019305                            |                | 08/28/2020 | BLUE CROSS BLUE SHIELD           | 4.56             |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>       |                |            |                                  | <b>272.14</b>    |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>        |                |            |                                  |                  |
| CITY OF JC FLEX SPENDING ACCT... INV0019311                          |                | 08/28/2020 | FLEX SPENDING-1074334            | 40.54            |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b>  |                |            |                                  | <b>40.54</b>     |

| Vendor Name                                                            | Payable Number | Post Date  | Description (Item)            | Amount          |
|------------------------------------------------------------------------|----------------|------------|-------------------------------|-----------------|
| <b>Vendor: 012130 - CITY OF JUNCTION CITY</b>                          |                |            |                               |                 |
| CITY OF JUNCTION CITY                                                  | INV0019325     | 08/28/2020 | TELEPHONE REIMBURSEMENT       | 9.27            |
| <b>Vendor 012130 - CITY OF JUNCTION CITY Total:</b>                    |                |            |                               | <b>9.27</b>     |
| <b>Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334</b>             |                |            |                               |                 |
| FLEXIBLE SPENDING ACCOUNT ...                                          | INV0019307     | 08/28/2020 | DEPENDENT CARE ACCT 10743...  | 8.33            |
| <b>Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:</b>       |                |            |                               | <b>8.33</b>     |
| <b>Vendor: 01944 - GREAT WEST FINANCIAL</b>                            |                |            |                               |                 |
| GREAT WEST FINANCIAL                                                   | INV0019321     | 08/28/2020 | GREAT WEST FINANCIAL          | 179.80          |
| <b>Vendor 01944 - GREAT WEST FINANCIAL Total:</b>                      |                |            |                               | <b>179.80</b>   |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                       |                |            |                               |                 |
| INTERNAL REVENUE SERVICE                                               | INV0019331     | 08/28/2020 | SOCIAL SECURITY WITHHOLDING   | 296.12          |
| INTERNAL REVENUE SERVICE                                               | INV0019332     | 08/28/2020 | FEDERAL WITHHOLDING           | 178.89          |
| INTERNAL REVENUE SERVICE                                               | INV0019333     | 08/28/2020 | MEDICARE WITHHOLDING          | 69.24           |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>                 |                |            |                               | <b>544.25</b>   |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                         |                |            |                               |                 |
| KANSAS DEPT OF REVENUE                                                 | INV0019330     | 08/28/2020 | STATE WITHHOLDING             | 90.00           |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                   |                |            |                               | <b>90.00</b>    |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                        |                |            |                               |                 |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019318     | 08/28/2020 | KPERS #1                      | 146.39          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019319     | 08/28/2020 | KPERS #2                      | 127.52          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019320     | 08/28/2020 | KPERS #3                      | 101.83          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019322     | 08/28/2020 | KPERS INSURANCE               | 25.77           |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>                  |                |            |                               | <b>401.51</b>   |
| <b>Vendor: 067881 - ROLLING MEADOWS GOLF COURSE</b>                    |                |            |                               |                 |
| ROLLING MEADOWS GOLF COU...                                            | INV0019313     | 08/28/2020 | ROLLING MEADOWS GOLF COU...   | 2.40            |
| <b>Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:</b>              |                |            |                               | <b>2.40</b>     |
| <b>Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY</b>       |                |            |                               |                 |
| UNITED WAY OF JUNCTION CITY...                                         | INV0019328     | 08/28/2020 | UNITED WAY                    | 1.50            |
| <b>Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:</b> |                |            |                               | <b>1.50</b>     |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                        |                |            |                               | <b>1,594.56</b> |
| <b>Fund 018 - STORM WATER UTILITY FUND Total:</b>                      |                |            |                               | <b>1,594.56</b> |
| <b>Fund: 022 - SPECIAL HIGHWAY FUND</b>                                |                |            |                               |                 |
| <b>Department: 043 - 043</b>                                           |                |            |                               |                 |
| <b>Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.</b>                 |                |            |                               |                 |
| CENTURYLINK COMMUNICATI...                                             | AUGUST 2020    | 09/02/2020 | ENGINEERING                   | 28.41           |
| <b>Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:</b>           |                |            |                               | <b>28.41</b>    |
| <b>Department 043 - 043 Total:</b>                                     |                |            |                               | <b>28.41</b>    |
| <b>Fund 022 - SPECIAL HIGHWAY FUND Total:</b>                          |                |            |                               | <b>28.41</b>    |
| <b>Fund: 023 - SANITATION FUND</b>                                     |                |            |                               |                 |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                              |                |            |                               |                 |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                         |                |            |                               |                 |
| ADVANCE LIFE INSURANCE                                                 | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE   | 13.95           |
| ADVANCE LIFE INSURANCE                                                 | INV0019285     | 08/28/2020 | ADVANCE LIFE INSURANCE BEF... | 69.20           |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                   |                |            |                               | <b>83.15</b>    |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                   |                |            |                               |                 |
| ADVANCE SHORT TERM DISABIL...                                          | INV0019326     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD  | 27.86           |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>             |                |            |                               | <b>27.86</b>    |
| <b>Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY</b>         |                |            |                               |                 |
| AMERICAN FAMILY LIFE ASSUR...                                          | INV0019286     | 08/28/2020 | AFLAC                         | 15.91           |
| AMERICAN FAMILY LIFE ASSUR...                                          | INV0019287     | 08/28/2020 | AFLAC BEFORE TAX              | 100.68          |
| AMERICAN FAMILY LIFE ASSUR...                                          | INV0019329     | 08/28/2020 | VSP Vision Insurance Pre-Tax  | 23.75           |
| <b>Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:</b>   |                |            |                               | <b>140.34</b>   |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>               |                |            |                               |                 |
| BLUE CROSS BLUE SHIELD OF KS ..                                        | INV0019291     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 8.92            |
| BLUE CROSS BLUE SHIELD OF KS ..                                        | INV0019293     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 74.66           |

| Vendor Name                                                            | Payable Number | Post Date  | Description (Item)           | Amount          |
|------------------------------------------------------------------------|----------------|------------|------------------------------|-----------------|
| BLUE CROSS BLUE SHIELD OF KS ..INV0019295                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 122.40          |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019296                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 53.76           |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019297                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 312.21          |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019298                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 312.24          |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019299                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 418.31          |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019300                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 218.68          |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019303                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 29.27           |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019304                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 6.99            |
| BLUE CROSS BLUE SHIELD OF KS ..INV0019305                              |                | 08/28/2020 | BLUE CROSS BLUE SHIELD       | 107.16          |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>         |                |            |                              | <b>1,664.60</b> |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>          |                |            |                              |                 |
| CITY OF JC FLEX SPENDING ACCT..INV0019311                              |                | 08/28/2020 | FLEX SPENDING-1074334        | 70.05           |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b>    |                |            |                              | <b>70.05</b>    |
| <b>Vendor: 012130 - CITY OF JUNCTION CITY</b>                          |                |            |                              |                 |
| CITY OF JUNCTION CITY                                                  | INV0019325     | 08/28/2020 | TELEPHONE REIMBURSEMENT      | 15.21           |
| <b>Vendor 012130 - CITY OF JUNCTION CITY Total:</b>                    |                |            |                              | <b>15.21</b>    |
| <b>Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334</b>             |                |            |                              |                 |
| FLEXIBLE SPENDING ACCOUNT ... INV0019307                               |                | 08/28/2020 | DEPENDENT CARE ACCT 10743... | 12.49           |
| <b>Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:</b>       |                |            |                              | <b>12.49</b>    |
| <b>Vendor: 01944 - GREAT WEST FINANCIAL</b>                            |                |            |                              |                 |
| GREAT WEST FINANCIAL                                                   | INV0019321     | 08/28/2020 | GREAT WEST FINANCIAL         | 233.85          |
| <b>Vendor 01944 - GREAT WEST FINANCIAL Total:</b>                      |                |            |                              | <b>233.85</b>   |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                       |                |            |                              |                 |
| INTERNAL REVENUE SERVICE                                               | INV0019331     | 08/28/2020 | SOCIAL SECURITY WITHHOLDING  | 1,886.82        |
| INTERNAL REVENUE SERVICE                                               | INV0019332     | 08/28/2020 | FEDERAL WITHHOLDING          | 1,379.15        |
| INTERNAL REVENUE SERVICE                                               | INV0019333     | 08/28/2020 | MEDICARE WITHHOLDING         | 441.12          |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>                 |                |            |                              | <b>3,707.09</b> |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                         |                |            |                              |                 |
| KANSAS DEPT OF REVENUE                                                 | INV0019330     | 08/28/2020 | STATE WITHHOLDING            | 561.21          |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                   |                |            |                              | <b>561.21</b>   |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                        |                |            |                              |                 |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019318     | 08/28/2020 | KPERS #1                     | 207.76          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019319     | 08/28/2020 | KPERS #2                     | 1,155.51        |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019320     | 08/28/2020 | KPERS #3                     | 563.11          |
| KANSAS PUBLIC EMPLOYEES                                                | INV0019322     | 08/28/2020 | KPERS INSURANCE              | 131.66          |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>                  |                |            |                              | <b>2,058.04</b> |
| <b>Vendor: 067881 - ROLLING MEADOWS GOLF COURSE</b>                    |                |            |                              |                 |
| ROLLING MEADOWS GOLF COU... INV0019313                                 |                | 08/28/2020 | ROLLING MEADOWS GOLF COU...  | 3.60            |
| <b>Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:</b>              |                |            |                              | <b>3.60</b>     |
| <b>Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY</b>       |                |            |                              |                 |
| UNITED WAY OF JUNCTION CITY... INV0019328                              |                | 08/28/2020 | UNITED WAY                   | 2.00            |
| <b>Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:</b> |                |            |                              | <b>2.00</b>     |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                        |                |            |                              | <b>8,579.49</b> |
| <b>Department: 644 - SANITATION OPERATIONS</b>                         |                |            |                              |                 |
| <b>Vendor: 01709 - BD4 DISTRIBUTING, INC.</b>                          |                |            |                              |                 |
| BD4 DISTRIBUTING, INC.                                                 | 010570         | 09/08/2020 | ROLL TOWELS MEN- CASE(6)     | 80.04           |
| <b>Vendor 01709 - BD4 DISTRIBUTING, INC. Total:</b>                    |                |            |                              | <b>80.04</b>    |
| <b>Vendor: 03042 - CATLETT AUTOMOTIVE, INC.</b>                        |                |            |                              |                 |
| CATLETT AUTOMOTIVE, INC.                                               | 438538         | 09/08/2020 | BUSHING KIT                  | 2.80            |
| <b>Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:</b>                  |                |            |                              | <b>2.80</b>     |
| <b>Vendor: 053896 - COMPLIANCEONE</b>                                  |                |            |                              |                 |
| COMPLIANCEONE                                                          | 271294         | 09/08/2020 | DOT RANDOM DRUG SCREENI...   | 70.00           |
| <b>Vendor 053896 - COMPLIANCEONE Total:</b>                            |                |            |                              | <b>70.00</b>    |
| <b>Vendor: 01604 - COX BUSINESS SERVICES</b>                           |                |            |                              |                 |
| COX BUSINESS SERVICES                                                  | SEP 2020       | 09/01/2020 | Public Works - Metro E - 25% | 45.62           |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                        | Payable Number  | Post Date  | Description (Item)             | Amount            |
|--------------------------------------------------------------------|-----------------|------------|--------------------------------|-------------------|
| COX BUSINESS SERVICES                                              | SEP 2020        | 09/01/2020 | Public Works - Telephone - 25% | 61.37             |
| <b>Vendor 01604 - COX BUSINESS SERVICES Total:</b>                 |                 |            |                                | <b>106.99</b>     |
| <b>Vendor: 01642 - ELLIOTT EQUIPMENT CO.</b>                       |                 |            |                                |                   |
| ELLIOTT EQUIPMENT CO.                                              | 157847          | 09/08/2020 | DUMPSTER WHEELS                | 330.00            |
| ELLIOTT EQUIPMENT CO.                                              | 157847          | 09/08/2020 | FREIGHT                        | 65.00             |
| <b>Vendor 01642 - ELLIOTT EQUIPMENT CO. Total:</b>                 |                 |            |                                | <b>395.00</b>     |
| <b>Vendor: 02167 - GREAT AMERICA FINANCIAL SERVICES</b>            |                 |            |                                |                   |
| GREAT AMERICA FINANCIAL SE...                                      | 27761781        | 09/07/2020 | Copier - Document Fee          | 45.71             |
| <b>Vendor 02167 - GREAT AMERICA FINANCIAL SERVICES Total:</b>      |                 |            |                                | <b>45.71</b>      |
| <b>Vendor: 043271 - KANSAS GAS SERVICE</b>                         |                 |            |                                |                   |
| KANSAS GAS SERVICE                                                 | PW/PARKS-AUG 20 | 09/08/2020 | 2324 N JACKSON-PUBLIC WORKS    | 16.02             |
| <b>Vendor 043271 - KANSAS GAS SERVICE Total:</b>                   |                 |            |                                | <b>16.02</b>      |
| <b>Vendor: 041336 - KEY OFFICE PRODUCTS</b>                        |                 |            |                                |                   |
| KEY OFFICE PRODUCTS                                                | AR41458         | 09/08/2020 | MESSAGE BOOKS                  | 1.75              |
| <b>Vendor 041336 - KEY OFFICE PRODUCTS Total:</b>                  |                 |            |                                | <b>1.75</b>       |
| <b>Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO</b>                    |                 |            |                                |                   |
| MSC INDUSTRIAL SUPPLY CO                                           | 80082122        | 09/08/2020 | ANTIBIOTIC SINGLES - BOXES     | 3.73              |
| MSC INDUSTRIAL SUPPLY CO                                           | 80082122        | 09/08/2020 | SHIPPING                       | 1.91              |
| <b>Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:</b>              |                 |            |                                | <b>5.64</b>       |
| <b>Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC</b>            |                 |            |                                |                   |
| NETWORK COMPUTING SOLUT...                                         | 67815           | 09/01/2020 | Copier - BW Copies             | 2.24              |
| NETWORK COMPUTING SOLUT...                                         | 67815           | 09/01/2020 | Copier - Copies - 25%          | 7.23              |
| NETWORK COMPUTING SOLUT...                                         | 67854           | 09/08/2020 | Billing Printer Repair - 33%   | 37.94             |
| <b>Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:</b>      |                 |            |                                | <b>47.41</b>      |
| <b>Vendor: 015374 - SUMMIT TRUCK GROUP</b>                         |                 |            |                                |                   |
| SUMMIT TRUCK GROUP                                                 | 410182792       | 09/07/2020 | oil                            | 2.32              |
| SUMMIT TRUCK GROUP                                                 | 410182792       | 09/07/2020 | FREON                          | 17.95             |
| SUMMIT TRUCK GROUP                                                 | 410182841       | 09/08/2020 | LUBRICANT                      | 2.32              |
| <b>Vendor 015374 - SUMMIT TRUCK GROUP Total:</b>                   |                 |            |                                | <b>22.59</b>      |
| <b>Department 644 - SANITATION OPERATIONS Total:</b>               |                 |            |                                | <b>793.95</b>     |
| <b>Fund 023 - SANITATION FUND Total:</b>                           |                 |            |                                | <b>9,373.44</b>   |
| <b>Fund: 035 - EMPLOYEE BENEFITS FUND</b>                          |                 |            |                                |                   |
| <b>Department: 140 - EMPLOYEE BENEFITS</b>                         |                 |            |                                |                   |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>           |                 |            |                                |                   |
| BLUE CROSS BLUE SHIELD OF KS ...                                   | CM0000580       | 08/31/2020 | AUGUST 2020-TO OFFSET AMT ...  | -18,870.21        |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>     |                 |            |                                | <b>-18,870.21</b> |
| <b>Vendor: 02155 - FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT</b>       |                 |            |                                |                   |
| FREEDOM CLAIMS MGT.INC CLA...                                      | 911152-08212020 | 09/02/2020 | CLAIMS WEEK OF 08/21/2020      | 4,448.33          |
| FREEDOM CLAIMS MGT.INC CLA...                                      | 911152-08282020 | 09/02/2020 | CLAIMS WEEK OF 08282020        | 2,884.43          |
| <b>Vendor 02155 - FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT Total:</b> |                 |            |                                | <b>7,332.76</b>   |
| <b>Department 140 - EMPLOYEE BENEFITS Total:</b>                   |                 |            |                                | <b>-11,537.45</b> |
| <b>Fund 035 - EMPLOYEE BENEFITS FUND Total:</b>                    |                 |            |                                | <b>-11,537.45</b> |
| <b>Fund: 045 - SPECIAL PROJECTS</b>                                |                 |            |                                |                   |
| <b>Department: 023 - LAW ENFORCEMENT DEPARTMENT</b>                |                 |            |                                |                   |
| <b>Vendor: 064002 - MAHASKA-SNACK</b>                              |                 |            |                                |                   |
| MAHASKA-SNACK                                                      | 0672528         | 09/01/2020 | 0672528 Block Party Supplies   | 231.00            |
| <b>Vendor 064002 - MAHASKA-SNACK Total:</b>                        |                 |            |                                | <b>231.00</b>     |
| <b>Department 023 - LAW ENFORCEMENT DEPARTMENT Total:</b>          |                 |            |                                | <b>231.00</b>     |
| <b>Fund 045 - SPECIAL PROJECTS Total:</b>                          |                 |            |                                | <b>231.00</b>     |

**Appropriations-Aug 27th 2020-Sept 9th 2020-CS**
**Post Dates: 8/27/2020 - 9/9/2020**

| Vendor Name                                                         | Payable Number | Post Date  | Description (Item)            | Amount            |
|---------------------------------------------------------------------|----------------|------------|-------------------------------|-------------------|
| <b>Fund: 046 - SUNDOWN SALUTE FUND</b>                              |                |            |                               |                   |
| <b>Department: 330 - SUNDOWN SALUTE</b>                             |                |            |                               |                   |
| <b>Vendor: 075662 - SUNDOWN SALUTE INC</b>                          |                |            |                               |                   |
| SUNDOWN SALUTE INC                                                  | AUGUST 2020    | 09/02/2020 | AUG 2020-WATER BILL DONATI... | 326.00            |
| <b>Vendor 075662 - SUNDOWN SALUTE INC Total:</b>                    |                |            |                               | <b>326.00</b>     |
| <b>Department 330 - SUNDOWN SALUTE Total:</b>                       |                |            |                               | <b>326.00</b>     |
| <b>Fund 046 - SUNDOWN SALUTE FUND Total:</b>                        |                |            |                               | <b>326.00</b>     |
| <b>Fund: 047 - DRUG &amp; ALCOHOL ABUSE FUND</b>                    |                |            |                               |                   |
| <b>Department: 000 - NON-DEPARTMENTAL</b>                           |                |            |                               |                   |
| <b>Vendor: 043380 - ADVANCE LIFE INSURANCE</b>                      |                |            |                               |                   |
| ADVANCE LIFE INSURANCE                                              | INV0019284     | 08/28/2020 | CITY OF JC EMPLOYER PD LIFE   | 1.60              |
| <b>Vendor 043380 - ADVANCE LIFE INSURANCE Total:</b>                |                |            |                               | <b>1.60</b>       |
| <b>Vendor: 03161 - ADVANCE SHORT TERM DISABILITY</b>                |                |            |                               |                   |
| ADVANCE SHORT TERM DISABIL...                                       | INV0019326     | 08/28/2020 | CITY OF JC EMPLOYER PAID STD  | 3.75              |
| <b>Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:</b>          |                |            |                               | <b>3.75</b>       |
| <b>Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC</b>            |                |            |                               |                   |
| BLUE CROSS BLUE SHIELD OF KS ..                                     | INV0019299     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 190.14            |
| BLUE CROSS BLUE SHIELD OF KS ..                                     | INV0019304     | 08/28/2020 | BLUE CROSS BLUE SHIELD        | 46.81             |
| <b>Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:</b>      |                |            |                               | <b>236.95</b>     |
| <b>Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334</b>       |                |            |                               |                   |
| CITY OF JC FLEX SPENDING ACCT..                                     | INV0019311     | 08/28/2020 | FLEX SPENDING-1074334         | 62.50             |
| <b>Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:</b> |                |            |                               | <b>62.50</b>      |
| <b>Vendor: 001010 - INTERNAL REVENUE SERVICE</b>                    |                |            |                               |                   |
| INTERNAL REVENUE SERVICE                                            | INV0019332     | 08/28/2020 | FEDERAL WITHHOLDING           | 166.44            |
| INTERNAL REVENUE SERVICE                                            | INV0019333     | 08/28/2020 | MEDICARE WITHHOLDING          | 61.74             |
| <b>Vendor 001010 - INTERNAL REVENUE SERVICE Total:</b>              |                |            |                               | <b>228.18</b>     |
| <b>Vendor: 039125 - JCPOA</b>                                       |                |            |                               |                   |
| JCPOA                                                               | INV0019324     | 08/28/2020 | JCPOA                         | 20.00             |
| <b>Vendor 039125 - JCPOA Total:</b>                                 |                |            |                               | <b>20.00</b>      |
| <b>Vendor: 042540 - KANSAS DEPT OF REVENUE</b>                      |                |            |                               |                   |
| KANSAS DEPT OF REVENUE                                              | INV0019330     | 08/28/2020 | STATE WITHHOLDING             | 71.82             |
| <b>Vendor 042540 - KANSAS DEPT OF REVENUE Total:</b>                |                |            |                               | <b>71.82</b>      |
| <b>Vendor: 043859 - KANSAS PUBLIC EMPLOYEES</b>                     |                |            |                               |                   |
| KANSAS PUBLIC EMPLOYEES                                             | INV0019317     | 08/28/2020 | KP&F                          | 641.62            |
| <b>Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:</b>               |                |            |                               | <b>641.62</b>     |
| <b>Department 000 - NON-DEPARTMENTAL Total:</b>                     |                |            |                               | <b>1,266.42</b>   |
| <b>Fund 047 - DRUG &amp; ALCOHOL ABUSE FUND Total:</b>              |                |            |                               | <b>1,266.42</b>   |
| <b>Fund: 050 - SPECIAL LAW ENFORCEMENT TRUST FUND</b>               |                |            |                               |                   |
| <b>Department: 440 - SPECIAL LAW ENFORCEMENT</b>                    |                |            |                               |                   |
| <b>Vendor: 002590 - GEARY COUNTY ATTORNEY</b>                       |                |            |                               |                   |
| GEARY COUNTY ATTORNEY                                               | 080420 Auction | 09/08/2020 | 080420 Auction                | 232.50            |
| <b>Vendor 002590 - GEARY COUNTY ATTORNEY Total:</b>                 |                |            |                               | <b>232.50</b>     |
| <b>Vendor: 028442 - GEARY COUNTY SHERIFF</b>                        |                |            |                               |                   |
| GEARY COUNTY SHERIFF                                                | 080420 Auction | 09/08/2020 | 080420 Auction                | 658.75            |
| <b>Vendor 028442 - GEARY COUNTY SHERIFF Total:</b>                  |                |            |                               | <b>658.75</b>     |
| <b>Vendor: 059898 - NEX-TECH</b>                                    |                |            |                               |                   |
| NEX-TECH                                                            | AUGUST 2020    | 09/02/2020 | DRUG TASK FORCE               | 1.39              |
| <b>Vendor 059898 - NEX-TECH Total:</b>                              |                |            |                               | <b>1.39</b>       |
| <b>Department 440 - SPECIAL LAW ENFORCEMENT Total:</b>              |                |            |                               | <b>892.64</b>     |
| <b>Fund 050 - SPECIAL LAW ENFORCEMENT TRUST FUND Total:</b>         |                |            |                               | <b>892.64</b>     |
| <b>Grand Total:</b>                                                 |                |            |                               | <b>470,959.77</b> |

# Report Summary

## Fund Summary

| Fund                                     | Payment Amount    |
|------------------------------------------|-------------------|
| 001 - GENERAL FUND                       | 407,720.44        |
| 002 - GRANT FUND                         | 4,331.91          |
| 014 - WATER UTILITY FUND                 | 17,810.95         |
| 015 - WASTEWATER UTILITY FUND            | 38,921.45         |
| 018 - STORM WATER UTILITY FUND           | 1,594.56          |
| 022 - SPECIAL HIGHWAY FUND               | 28.41             |
| 023 - SANITATION FUND                    | 9,373.44          |
| 035 - EMPLOYEE BENEFITS FUND             | -11,537.45        |
| 045 - SPECIAL PROJECTS                   | 231.00            |
| 046 - SUNDOWN SALUTE FUND                | 326.00            |
| 047 - DRUG & ALCOHOL ABUSE FUND          | 1,266.42          |
| 050 - SPECIAL LAW ENFORCEMENT TRUST FUND | 892.64            |
| <b>Grand Total:</b>                      | <b>470,959.77</b> |

## Account Summary

| Account Number        | Account Name              | Payment Amount |
|-----------------------|---------------------------|----------------|
| 001-2-00000-0250      | F.I.T PAYABLE             | 26,808.15      |
| 001-2-00000-0251      | FICA PAYABLE              | 23,363.78      |
| 001-2-00000-0252      | SIT PAYABLE               | 12,796.00      |
| 001-2-00000-0254      | UNITED WAY PAYABLE        | 22.50          |
| 001-2-00000-0255      | KPERS PAYABLE             | 15,981.43      |
| 001-2-00000-0256      | KPFR PAYABLE              | 66,622.35      |
| 001-2-00000-0257      | EMP MEDICAL INS PAYAB...  | 35,048.79      |
| 001-2-00000-0259      | GARNISHMENTS PAYABLE      | 1,325.03       |
| 001-2-00000-0260      | JCPOA UNION DUES PAYA...  | 840.00         |
| 001-2-00000-0261      | AETNA DEFERRED COMP ...   | 6,963.75       |
| 001-2-00000-0267      | DENTAL INSURANCE PAY      | 3,888.22       |
| 001-2-00000-0275      | I.A.F.F.                  | 1,617.00       |
| 001-2-00000-0276      | FIREMANS RELIEF ASSN      | 479.36         |
| 001-2-00000-0279      | GARNISHMENT FEE           | 15.00          |
| 001-2-00000-0735      | TELEPHONE REIMBURSM...    | 252.99         |
| 001-2-00000-1282      | AFLAC                     | 2,594.49       |
| 001-2-00000-1283      | GOLF COURSE FEES          | 378.60         |
| 001-2-00000-1287      | ADVANCE LIFE              | 1,414.37       |
| 001-2-00000-2377      | MED REIMB/DEP CARE        | 3,747.07       |
| 001-2-00000-2380      | P & F INS. ASSOCIATION    | 1,039.51       |
| 001-5-00200-0000-0705 | OUTSIDE AGENCY EQUIP...   | 2,557.76       |
| 001-5-00200-0000-0710 | SOFTWARE MAINTENANCE      | 126.39         |
| 001-5-00200-0000-0714 | REP & MAINT OF DATA P...  | 1,688.22       |
| 001-5-00200-0000-0735 | TELEPHONE                 | 68.16          |
| 001-5-00200-0000-0749 | OTHER SERVICES            | 6,389.16       |
| 001-5-00300-0000-0667 | OFFICE SUPPLIES           | 72.04          |
| 001-5-00300-0000-0669 | COMPUTER SOFTWARE         | 138.00         |
| 001-5-00300-0000-0710 | SOFTWARE MAINTENANCE      | 172.35         |
| 001-5-00300-0000-0735 | TELEPHONE                 | 384.46         |
| 001-5-00300-0000-0736 | ELECTRIC UTILITIES        | 2,341.95       |
| 001-5-00300-0000-0737 | GAS UTILITIES             | 41.24          |
| 001-5-00300-0000-0749 | OTHER SERVICES            | 107.50         |
| 001-5-00302-0000-0749 | OTHER SERVICES            | 438.75         |
| 001-5-00800-0000-0710 | SOFTWARE MAINTENANCE      | 22.98          |
| 001-5-00800-0000-0714 | REP & MAINT OF DATA P...  | 1,240.54       |
| 001-5-00800-0000-0715 | BUILDING MAINT. & REPA... | 1,041.89       |
| 001-5-00800-0000-0749 | OTHER SERVICES            | 405.00         |
| 001-5-01000-0000-0610 | CHEMICALS                 | 335.40         |
| 001-5-01000-0000-0646 | OPERATIONAL SUPPLIES      | 499.50         |
| 001-5-01000-0000-0710 | SOFTWARE MAINTENANCE      | 57.45          |
| 001-5-01000-0000-0714 | REP & MAINT OF DATA P...  | 356.49         |

### Account Summary

| Account Number        | Account Name                | Payment Amount |
|-----------------------|-----------------------------|----------------|
| 001-5-01000-0000-0735 | TELEPHONE                   | 90.88          |
| 001-5-01000-0000-0736 | ELECTRIC UTILITIES          | 4,203.29       |
| 001-5-01000-0000-0737 | GAS UTILITIES               | 64.06          |
| 001-5-01000-0000-0798 | CONTRACT MOWING             | 6,994.50       |
| 001-5-01100-0000-0710 | SOFTWARE MAINTENANCE        | 22.98          |
| 001-5-01100-0000-0735 | TELEPHONE                   | 36.48          |
| 001-5-01100-0000-0736 | ELECTRIC UTILITIES          | 1,424.39       |
| 001-5-01100-0000-0749 | OTHER SERVICES              | 173.99         |
| 001-5-01300-0000-0710 | SOFTWARE MAINTENANCE        | 11.49          |
| 001-5-01300-0000-0714 | REP & MAINT OF DATA P...    | 324.94         |
| 001-5-01300-0000-0735 | TELEPHONE                   | 98.00          |
| 001-5-01300-0000-0736 | ELECTRIC UTILITIES          | 907.58         |
| 001-5-01300-0000-0749 | OTHER SERVICES              | 173.99         |
| 001-5-01400-0000-0736 | ELECTRIC UTILITIES          | 599.75         |
| 001-5-01400-0000-0749 | OTHER SERVICES              | 101.38         |
| 001-5-01400-0000-0798 | CONTRACT MOWING             | 2,945.25       |
| 001-5-01700-0000-0610 | CHEMICALS                   | 3,144.59       |
| 001-5-01700-0000-0632 | STREET MAINTENANCE(G...     | 475.13         |
| 001-5-01700-0000-0646 | OPERATIONAL SUPPLIES        | 152.58         |
| 001-5-01700-0000-0648 | MOTOR FUEL                  | 832.64         |
| 001-5-01700-0000-0651 | PARTS FOR VEHICLES, EQU..   | 89.01          |
| 001-5-01700-0000-0652 | TOOLS                       | 6,000.00       |
| 001-5-01700-0000-0667 | OFFICE SUPPLIES             | 137.48         |
| 001-5-01700-0000-0673 | FOOD SUPPLIES               | 583.33         |
| 001-5-01700-0000-0675 | SUNDRIES/ BEER PURCHA...    | 1,099.05       |
| 001-5-01700-0000-0677 | MERCHANDISE FOR RESA...     | 2,408.48       |
| 001-5-01700-0000-0680 | IRRIGATION REPAIR           | 752.66         |
| 001-5-01700-0000-0710 | SOFTWARE MAINTENANCE        | 68.94          |
| 001-5-01700-0000-0714 | REP & MAINT OF DATA P...    | 373.65         |
| 001-5-01700-0000-0735 | TELEPHONE                   | 164.19         |
| 001-5-01700-0000-0736 | ELECTRIC UTILITIES          | 3,720.24       |
| 001-5-01700-0000-0749 | OTHER SERVICES              | 68.18          |
| 001-5-01700-0000-0955 | INTEREST EXPENSE            | 503.94         |
| 001-5-01700-0000-0985 | LEASE PURCHASE              | 4,824.63       |
| 001-5-01800-0000-0645 | OIL, ANTI-FREEZE, GREASE... | 17.94          |
| 001-5-01800-0000-0651 | PARTS FOR VEHICLES, EQU..   | 44.34          |
| 001-5-01800-0000-0710 | SOFTWARE MAINTENANCE        | 620.46         |
| 001-5-01800-0000-0714 | REP & MAINT OF DATA P...    | 251.25         |
| 001-5-01800-0000-0735 | TELEPHONE                   | 252.90         |
| 001-5-01800-0000-0736 | ELECTRIC UTILITIES          | 1,170.98       |
| 001-5-01800-0000-0737 | GAS UTILITIES               | 20.63          |
| 001-5-02100-0000-0735 | TELEPHONE                   | 161.88         |
| 001-5-02200-0000-0646 | OPERATIONAL SUPPLIES        | 399.56         |
| 001-5-02200-0000-0710 | SOFTWARE MAINTENANCE        | 57.45          |
| 001-5-02200-0000-0735 | TELEPHONE                   | 47.34          |
| 001-5-02200-0000-0749 | OTHER SERVICES              | 85.49          |
| 001-5-02300-0000-0603 | BUILDING MAINTENANCE...     | 115.26         |
| 001-5-02300-0000-0648 | MOTOR FUEL                  | 22.20          |
| 001-5-02300-0000-0666 | SUBSCRIPTIONS, BOOKS &...   | 1,488.62       |
| 001-5-02300-0000-0667 | OFFICE SUPPLIES             | 702.56         |
| 001-5-02300-0000-0673 | FOOD SUPPLIES               | 56.85          |
| 001-5-02300-0000-0682 | UNIFORMS                    | 2,327.75       |
| 001-5-02300-0000-0707 | TOWING FEES                 | 175.00         |
| 001-5-02300-0000-0710 | SOFTWARE MAINTENANCE        | 792.81         |
| 001-5-02300-0000-0713 | REP. & MAINT. OF COM...     | 501.35         |
| 001-5-02300-0000-0714 | REP & MAINT OF DATA P...    | 310.32         |
| 001-5-02300-0000-0715 | BUILDING MAINT. & REPA...   | 973.00         |
| 001-5-02300-0000-0735 | TELEPHONE                   | 1,537.10       |

# Account Summary

| Account Number        | Account Name                 | Payment Amount |
|-----------------------|------------------------------|----------------|
| 001-5-02300-0000-0736 | ELECTRIC UTILITIES           | 4,162.47       |
| 001-5-02300-0000-0737 | GAS UTILITIES                | 136.30         |
| 001-5-02300-0000-0746 | MAINTAIN & REPAIR VEHI...    | 120.00         |
| 001-5-02300-0000-0747 | MAINT & REPAIR EQUIPM...     | 115.00         |
| 001-5-02300-0000-0749 | OTHER SERVICES               | 20.00          |
| 001-5-02300-0000-0750 | LAUNDRY SERVICES             | 609.20         |
| 001-5-02310-0000-0710 | SOFTWARE MAINTENANCE         | 1,560.18       |
| 001-5-02310-0000-0714 | REP & MAINT OF DATA P...     | 3,849.99       |
| 001-5-02400-0000-0714 | REP & MAINT OF DATA P...     | 258.14         |
| 001-5-02400-0000-0735 | TELEPHONE                    | 252.90         |
| 001-5-02400-0000-0736 | ELECTRIC UTILITIES           | 2,467.27       |
| 001-5-02400-0000-0737 | GAS UTILITIES                | 20.63          |
| 001-5-02400-0000-0747 | MAINT & REPAIR EQUIPM...     | 143.00         |
| 001-5-02500-0000-0632 | STREET MAINTENANCE(G...      | 3,652.70       |
| 001-5-02500-0000-0645 | OIL, ANTI-FREEZE, GREASE...  | 33.87          |
| 001-5-02500-0000-0651 | PARTS FOR VEHICLES, EQU..    | 522.65         |
| 001-5-02500-0000-0652 | TOOLS                        | 182.10         |
| 001-5-02500-0000-0667 | OFFICE SUPPLIES              | 4.11           |
| 001-5-02500-0000-0670 | MISC. & SAFETY SUPPLIES      | 13.19          |
| 001-5-02500-0000-0672 | SIGNS                        | 745.50         |
| 001-5-02500-0000-0710 | SOFTWARE MAINTENANCE         | 114.90         |
| 001-5-02500-0000-0714 | REP & MAINT OF DATA P...     | 219.62         |
| 001-5-02500-0000-0735 | TELEPHONE                    | 61.37          |
| 001-5-02500-0000-0736 | ELECTRIC UTILITIES           | 1,166.78       |
| 001-5-02500-0000-0737 | GAS UTILITIES                | 16.02          |
| 001-5-02500-0000-0739 | SIREN ELECTRICITY            | 523.05         |
| 001-5-02500-0000-0747 | MAINT & REPAIR EQUIPM...     | 75.50          |
| 001-5-02500-0000-0749 | OTHER SERVICES               | 1,497.15       |
| 001-5-02500-0000-0753 | EQUIPMENT RENT, LEASE        | 394.40         |
| 001-5-02500-0000-0755 | OFFICE EQUIP. SVC. (SVC. ... | 55.18          |
| 001-5-02500-0000-0762 | STREET LIGHTING              | 31,821.87      |
| 001-5-02500-0000-0769 | TRAFFIC LIGHT ELECTRICI...   | 723.13         |
| 001-5-02500-0000-0798 | CONTRACT MOWING              | 19,440.75      |
| 001-5-02500-0000-0910 | INTEREST EXPENSE             | 4,175.81       |
| 001-5-02500-0000-0985 | LEASE PURCHASE               | 39,978.09      |
| 001-5-02900-0000-0710 | SOFTWARE MAINTENANCE         | 34.47          |
| 001-5-03000-0000-0702 | CONTRACTOR SERVICES L...     | 2,333.33       |
| 001-5-03000-0000-0710 | SOFTWARE MAINTENANCE         | 57.45          |
| 001-5-03000-0000-0714 | REP & MAINT OF DATA P...     | 15.74          |
| 001-5-03000-0000-0735 | TELEPHONE                    | 217.27         |
| 001-5-03000-0000-0736 | ELECTRIC UTILITIES           | 900.65         |
| 001-5-03000-0000-0740 | LEGAL FEES (OTHER THAN...    | 750.00         |
| 001-5-03000-0000-9203 | COURT REFUNDS                | 795.00         |
| 001-5-04000-0000-0735 | TELEPHONE                    | 28.41          |
| 001-5-04000-0000-0737 | GAS UTILITIES                | 64.06          |
| 001-5-04800-0000-0710 | SOFTWARE MAINTENANCE         | 80.43          |
| 001-5-04800-0000-0714 | REP & MAINT OF DATA P...     | 351.50         |
| 001-5-04800-0000-0721 | OFFICIALS FEES               | 420.00         |
| 001-5-04800-0000-0735 | TELEPHONE                    | 186.39         |
| 001-5-04800-0000-0736 | ELECTRIC UTILITIES           | 2,729.59       |
| 001-5-04800-0000-0749 | OTHER SERVICES               | 235.00         |
| 002-4-01400-0000-0439 | GRANT PROCEEDS               | 2,004.15       |
| 002-5-27900-0000-0682 | UNIFORMS                     | 2,327.76       |
| 014-2-00000-0250      | F.I.T PAYABLE                | 875.03         |
| 014-2-00000-0251      | FICA PAYABLE                 | 1,812.42       |
| 014-2-00000-0252      | SIT PAYABLE                  | 454.42         |
| 014-2-00000-0254      | UNITED FUND PAYABLE          | 5.52           |
| 014-2-00000-0255      | KPERS PAYABLE                | 1,957.98       |

# Account Summary

| Account Number        | Account Name                 | Payment Amount |
|-----------------------|------------------------------|----------------|
| 014-2-00000-0257      | EMP MEDICAL INS PAYAB...     | 1,310.93       |
| 014-2-00000-0259      | GARNISHMENTS PAYABLE         | 143.00         |
| 014-2-00000-0261      | AETNA DEFERRED COMP ...      | 421.05         |
| 014-2-00000-0267      | DENTAL INSURANCE PAY         | 175.36         |
| 014-2-00000-0279      | GARNISHMENT FEE              | 5.03           |
| 014-2-00000-0735      | TELEPHONE REIMBURSE...       | 31.14          |
| 014-2-00000-1282      | AFLAC                        | 72.81          |
| 014-2-00000-1283      | GOLF COURSE FEES             | 4.79           |
| 014-2-00000-1287      | ADVANCE LIFE                 | 61.98          |
| 014-2-00000-2377      | MED REIMB/DEP CARE           | 190.80         |
| 014-5-53200-0000-0632 | STREET MAINTENANCE           | 30.00          |
| 014-5-53200-0000-0645 | OIL, ANTI-FREEZE, GREASE...  | 28.22          |
| 014-5-53200-0000-0646 | OPERATIONAL SUPPLIES         | 637.02         |
| 014-5-53200-0000-0651 | PARTS FOR VEHICLES, EQU..    | 3.50           |
| 014-5-53200-0000-0667 | OFFICE SUPPLIES              | 2.94           |
| 014-5-53200-0000-0670 | MISC. & SAFETY SUPPLIES      | 9.42           |
| 014-5-53200-0000-0714 | REP & MAINT OF DATA P...     | 45.63          |
| 014-5-53200-0000-0725 | MEDICAL EXPENSES             | 40.00          |
| 014-5-53200-0000-0735 | TELEPHONE                    | 61.37          |
| 014-5-53200-0000-0737 | GAS UTILITIES                | 16.01          |
| 014-5-53200-0000-0749 | OTHER SERVICES               | 100.20         |
| 014-5-53200-0000-0751 | CENTRAL GARAGE SERVICE       | 32.50          |
| 014-5-53200-0000-0755 | OFFICE EQUIP. SVC. (SVC. ... | 9.46           |
| 014-5-53300-0000-0798 | CONTRACT MOWING              | 1,244.25       |
| 014-5-53300-0000-0836 | CAPITAL IMPROVEMENTS         | 4,583.97       |
| 014-5-53400-0000-0703 | ADVERTISEMENTS & PRIN...     | 1,780.88       |
| 014-5-53400-0000-0710 | SOFTWARE MAINTENANCE         | 68.94          |
| 014-5-53400-0000-0735 | TELEPHONE                    | 355.65         |
| 014-5-53400-0000-0736 | ELECTRIC UTILITIES           | 345.31         |
| 014-5-53400-0000-0749 | OTHER SERVICES               | 758.50         |
| 014-5-53400-0000-0755 | OFFICE EQUIP. SVC. (SVC. ... | 134.92         |
| 015-2-00000-0250      | F.I.T PAYABLE                | 992.07         |
| 015-2-00000-0251      | FICA PAYABLE                 | 2,146.66       |
| 015-2-00000-0252      | SIT PAYABLE                  | 524.53         |
| 015-2-00000-0254      | UNITED FUND PAYABLE          | 5.48           |
| 015-2-00000-0255      | KPERS PAYABLE                | 2,265.02       |
| 015-2-00000-0257      | EMP MEDICAL INS PAYAB...     | 1,547.23       |
| 015-2-00000-0259      | GARNISHMENTS PAYABLE         | 142.91         |
| 015-2-00000-0261      | AETNA DEFERRED COMP ...      | 427.55         |
| 015-2-00000-0267      | DENTAL INSURANCE PAY         | 198.25         |
| 015-2-00000-0279      | GARNISHMENT FEE              | 4.97           |
| 015-2-00000-0735      | TELEPHONE REIMBURSE...       | 31.14          |
| 015-2-00000-1282      | AFLAC                        | 81.51          |
| 015-2-00000-1283      | GOLF COURSE FEES             | 4.79           |
| 015-2-00000-1287      | ADVANCE LIFE                 | 71.34          |
| 015-2-00000-2377      | MED REIMB/DEP CARE           | 193.32         |
| 015-5-54000-0000-0645 | OIL, ANTI-FREEZE, GREASE...  | 28.22          |
| 015-5-54000-0000-0646 | OPERATIONAL SUPPLIES         | 867.60         |
| 015-5-54000-0000-0651 | PARTS FOR VEHICLES, EQU..    | 3.49           |
| 015-5-54000-0000-0667 | OFFICE SUPPLIES              | 2.94           |
| 015-5-54000-0000-0670 | MISC. & SAFETY SUPPLIES      | 9.42           |
| 015-5-54000-0000-0714 | REP & MAINT OF DATA P...     | 45.63          |
| 015-5-54000-0000-0725 | MEDICAL EXPENSES             | 40.00          |
| 015-5-54000-0000-0735 | TELEPHONE                    | 61.37          |
| 015-5-54000-0000-0736 | ELECTRIC UTILITIES           | 534.24         |
| 015-5-54000-0000-0737 | GAS UTILITIES                | 16.01          |
| 015-5-54000-0000-0749 | OTHER SERVICES               | 152.20         |
| 015-5-54000-0000-0751 | CENTRAL GARAGE SERVICE       | 32.50          |

# Account Summary

| Account Number        | Account Name                 | Payment Amount    |
|-----------------------|------------------------------|-------------------|
| 015-5-54000-0000-0755 | OFFICE EQUIP. SVC. (SVC. ... | 55.16             |
| 015-5-54100-0000-0703 | ADVERTISEMENTS & PRIN...     | 1,092.65          |
| 015-5-54100-0000-0755 | OFFICE EQUIP. SVC. (SVC. ... | 83.66             |
| 015-5-54700-0000-0736 | ELECTRIC UTILITIES           | 516.59            |
| 015-5-54700-0000-0798 | CONTRACT MOWING              | 1,244.25          |
| 015-5-54700-0000-0836 | CAPITAL IMPROVEMENTS         | 25,498.75         |
| 018-2-00000-0250      | F.I.T. PAYABLE               | 178.89            |
| 018-2-00000-0251      | FICA PAYABLE                 | 365.36            |
| 018-2-00000-0252      | SIT PAYABLE                  | 90.00             |
| 018-2-00000-0254      | UNITED FUND PAYALBE          | 1.50              |
| 018-2-00000-0255      | KPERS PAYABLE                | 401.51            |
| 018-2-00000-0257      | EMP MEDICAL INS PAYAB...     | 242.25            |
| 018-2-00000-0261      | DEFERRED COMP                | 179.80            |
| 018-2-00000-0267      | DENTAL INSURANCE PAY         | 29.89             |
| 018-2-00000-0735      | TELEPHONE REIMBURSE...       | 9.27              |
| 018-2-00000-1282      | AFLAC                        | 26.58             |
| 018-2-00000-1283      | GOLF FEES                    | 2.40              |
| 018-2-00000-1287      | ADVANCE LIFE                 | 18.24             |
| 018-2-00000-2377      | FLEX SPENDING                | 48.87             |
| 022-5-04300-0000-0735 | TELEPHONE, TELEGRAPH ...     | 28.41             |
| 023-2-00000-0250      | F.I.T PAYABLE                | 1,379.15          |
| 023-2-00000-0251      | FICA PAYABLE                 | 2,327.94          |
| 023-2-00000-0252      | SIT PAYABLE                  | 561.21            |
| 023-2-00000-0254      | UNITED FUND PAYABLE          | 2.00              |
| 023-2-00000-0255      | KPERS PAYABLE                | 2,058.04          |
| 023-2-00000-0257      | EMP MEDICAL INS PAYAB...     | 1,487.77          |
| 023-2-00000-0261      | AETNA DEFERRED COMP ...      | 233.85            |
| 023-2-00000-0267      | DENTAL INSURANCE PAY         | 176.83            |
| 023-2-00000-0735      | TELEPHONE REIMBURSE...       | 15.21             |
| 023-2-00000-1282      | AFLAC                        | 140.34            |
| 023-2-00000-1283      | GOLF COURSE FEES             | 3.60              |
| 023-2-00000-1287      | ADVANCE LIFE                 | 111.01            |
| 023-2-00000-2377      | MED REIMB/DEP CARE           | 82.54             |
| 023-5-64400-0000-0645 | OIL, ANTI-FREEZE, ETC        | 22.59             |
| 023-5-64400-0000-0646 | OPERATIONAL SUPPLIES         | 395.00            |
| 023-5-64400-0000-0651 | PARTS FOR VEHICLES           | 2.80              |
| 023-5-64400-0000-0667 | OFFICE SUPPLIES              | 1.75              |
| 023-5-64400-0000-0670 | MISC AND SAFETY SUPPLI...    | 85.68             |
| 023-5-64400-0000-0714 | REP MAINT DATE PROCES...     | 45.62             |
| 023-5-64400-0000-0725 | MEDICAL EXPENSES             | 70.00             |
| 023-5-64400-0000-0735 | TELEPHONE                    | 61.37             |
| 023-5-64400-0000-0737 | GAS UTILITIES                | 16.02             |
| 023-5-64400-0000-0755 | OFFICE EQUIP. SVC            | 93.12             |
| 035-4-14100-0000-0421 | GROUP HEALTH PLAN NET...     | -18,870.21        |
| 035-5-14000-0000-0749 | OTHER SERVICES               | 7,332.76          |
| 045-5-02300-0000-0646 | SUPPLIES                     | 231.00            |
| 046-5-33000-0000-0749 | OTHER SERVICES               | 326.00            |
| 047-2-00000-0250      | F.I.T PAYABLE                | 166.44            |
| 047-2-00000-0251      | FICA PAYABLE                 | 61.74             |
| 047-2-00000-0252      | SIT PAYABLE                  | 71.82             |
| 047-2-00000-0256      | KPFR PAYABLE                 | 641.62            |
| 047-2-00000-0257      | EMP MEDICAL INS PAYAB...     | 190.14            |
| 047-2-00000-0260      | JCPOA UNION DUES PAYA...     | 20.00             |
| 047-2-00000-0267      | DENTAL INSURANCE PAY         | 46.81             |
| 047-2-00000-1287      | ADVANCE LIFE                 | 5.35              |
| 047-2-00000-2377      | MED REIMB/DEP CARE           | 62.50             |
| 050-5-44000-0000-0646 | OPERATIONAL SUPPLIES         | 892.64            |
| <b>Grand Total:</b>   |                              | <b>470,959.77</b> |

**Project Account Summary**

| Project Account Key | Payment Amount    |
|---------------------|-------------------|
| **None**            | 468,724.62        |
| 03-20-0039-013-2019 | 2,004.15          |
| 04550230000000646   | 231.00            |
| <b>Grand Total:</b> | <b>470,959.77</b> |



Junction City, KS

# Bank Transaction Report

## Transaction Detail

Issued Date Range: 08/27/2020 - 09/09/2020

Cleared Date Range: -

| Issued Date                   | Cleared Date | Number                     | Description                              | Module           | Status      | Type       | Amount            |
|-------------------------------|--------------|----------------------------|------------------------------------------|------------------|-------------|------------|-------------------|
| <b>Accounts Payable</b>       |              |                            |                                          |                  |             |            |                   |
| <b>Outstanding</b>            |              |                            |                                          |                  |             |            |                   |
| <b>Bank Draft</b>             |              |                            |                                          |                  |             |            |                   |
| 08/28/2020                    |              | <a href="#">DFT0006853</a> | ADVANCE LIFE INSURANCE                   | Accounts Payable | Outstanding | Bank Draft | -12.80            |
| 08/28/2020                    |              | <a href="#">DFT0006854</a> | ADVANCE LIFE INSURANCE                   | Accounts Payable | Outstanding | Bank Draft | -4.06             |
| 08/28/2020                    |              | <a href="#">DFT0006855</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -7.99             |
| 08/28/2020                    |              | <a href="#">DFT0006856</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -117.79           |
| 08/28/2020                    |              | <a href="#">DFT0006863</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -476.08           |
| 08/28/2020                    |              | <a href="#">DFT0006864</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -498.51           |
| 08/28/2020                    |              | <a href="#">DFT0006865</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -1,222.07         |
| 08/28/2020                    |              | <a href="#">DFT0006866</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -138.65           |
| 08/28/2020                    |              | <a href="#">DFT0006867</a> | ADVANCE SHORT TERM DISABILITY            | Accounts Payable | Outstanding | Bank Draft | -27.39            |
| 08/28/2020                    |              | <a href="#">DFT0006868</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -43.74            |
| 08/28/2020                    |              | <a href="#">DFT0006874</a> | ADVANCE LIFE INSURANCE                   | Accounts Payable | Outstanding | Bank Draft | -267.96           |
| 08/28/2020                    |              | <a href="#">DFT0006875</a> | ADVANCE LIFE INSURANCE                   | Accounts Payable | Outstanding | Bank Draft | -775.04           |
| 08/28/2020                    |              | <a href="#">DFT0006876</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -413.47           |
| 08/28/2020                    |              | <a href="#">DFT0006877</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -1,660.06         |
| 08/28/2020                    |              | <a href="#">DFT0006896</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -67,263.97        |
| 08/28/2020                    |              | <a href="#">DFT0006897</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -5,726.38         |
| 08/28/2020                    |              | <a href="#">DFT0006898</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -5,859.65         |
| 08/28/2020                    |              | <a href="#">DFT0006899</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -7,440.37         |
| 08/28/2020                    |              | <a href="#">DFT0006901</a> | KANSAS PUBLIC EMPLOYEES                  | Accounts Payable | Outstanding | Bank Draft | -1,302.27         |
| 08/28/2020                    |              | <a href="#">DFT0006902</a> | ADVANCE SHORT TERM DISABILITY            | Accounts Payable | Outstanding | Bank Draft | -595.04           |
| 08/28/2020                    |              | <a href="#">DFT0006903</a> | AMERICAN FAMILY LIFE ASSURANCE COMPANY   | Accounts Payable | Outstanding | Bank Draft | -672.68           |
| <b>Bank Draft Total: (21)</b> |              |                            |                                          |                  |             |            | <b>-94,525.97</b> |
| <b>Check</b>                  |              |                            |                                          |                  |             |            |                   |
| 08/28/2020                    |              | <a href="#">371790</a>     | ADRIAN & PANKRATZ, P.A                   | Accounts Payable | Outstanding | Check      | -155.91           |
| 08/28/2020                    |              | <a href="#">371792</a>     | CITY OF JUNCTION CITY                    | Accounts Payable | Outstanding | Check      | -359.75           |
| 08/28/2020                    |              | <a href="#">371794</a>     | JAN HAMILTON, CH.13 TRUSTEE-             | Accounts Payable | Outstanding | Check      | -115.00           |
| 08/28/2020                    |              | <a href="#">371795</a>     | KANSAS PAYMENT CENTER                    | Accounts Payable | Outstanding | Check      | -1,004.78         |
| 08/28/2020                    |              | <a href="#">371796</a>     | POLICE & FIREMEN'S INSURANCE ASSOCIATION | Accounts Payable | Outstanding | Check      | -1,039.51         |
| 08/28/2020                    |              | <a href="#">371797</a>     | ROLLING MEADOWS GOLF COURSE              | Accounts Payable | Outstanding | Check      | -394.18           |
| 08/28/2020                    |              | <a href="#">371798</a>     | TEXAS CHILD SUPPORT SDU                  | Accounts Payable | Outstanding | Check      | -146.61           |
| 08/28/2020                    |              | <a href="#">371799</a>     | UNITED WAY OF JUNCTION CITY-GEARY COUNTY | Accounts Payable | Outstanding | Check      | -37.00            |
| 08/28/2020                    |              | <a href="#">371800</a>     | ALTENHOFEN LAW OFFICE, CHARTERED         | Accounts Payable | Outstanding | Check      | -188.64           |
| 08/28/2020                    |              | <a href="#">371802</a>     | CITY OF JUNCTION CITY                    | Accounts Payable | Outstanding | Check      | -5.00             |

# Bank Transaction Report

Issued Date Range: -

| Issued Date | Cleared Date | Number                 | Description                                  | Module           | Status      | Type  | Amount     |
|-------------|--------------|------------------------|----------------------------------------------|------------------|-------------|-------|------------|
| 09/03/2020  |              | <a href="#">371814</a> | ANTWAAN D WILLIAMS                           | Accounts Payable | Outstanding | Check | -275.00    |
| 09/03/2020  |              | <a href="#">371815</a> | CENTURYLINK COMMUNICATION, INC.              | Accounts Payable | Outstanding | Check | -2,227.72  |
| 09/03/2020  |              | <a href="#">371816</a> | ERIKA SWEARENGIN-REGAN                       | Accounts Payable | Outstanding | Check | -20.00     |
| 09/03/2020  |              | <a href="#">371817</a> | EVERGY                                       | Accounts Payable | Outstanding | Check | -25,900.44 |
| 09/03/2020  |              | <a href="#">371818</a> | GEORGE H CHAPMAN                             | Accounts Payable | Outstanding | Check | -500.00    |
| 09/03/2020  |              | <a href="#">371819</a> | NEX-TECH                                     | Accounts Payable | Outstanding | Check | -22.00     |
| 09/09/2020  |              | <a href="#">371820</a> | ALFRED BENESCH & COMPANY                     | Accounts Payable | Outstanding | Check | -2,004.15  |
| 09/09/2020  |              | <a href="#">371821</a> | ASSESSMENT STRATEGIES, LLC                   | Accounts Payable | Outstanding | Check | -975.00    |
| 09/09/2020  |              | <a href="#">371822</a> | BAYER CONSTRUCTION CO.                       | Accounts Payable | Outstanding | Check | -3,002.70  |
| 09/09/2020  |              | <a href="#">371823</a> | BD4 DISTRIBUTING, INC.                       | Accounts Payable | Outstanding | Check | -80.04     |
| 09/09/2020  |              | <a href="#">371824</a> | CASH-WA DISTRIBUTING                         | Accounts Payable | Outstanding | Check | -583.33    |
| 09/09/2020  |              | <a href="#">371825</a> | CAT CANS PORTABLE SERVICES OF MANHATTAN, LLC | Accounts Payable | Outstanding | Check | -90.00     |
| 09/09/2020  |              | <a href="#">371826</a> | CATHY FAHEY                                  | Accounts Payable | Outstanding | Check | -22.20     |
| 09/09/2020  |              | <a href="#">371827</a> | CATLETT AUTOMOTIVE, INC.                     | Accounts Payable | Outstanding | Check | -109.51    |
| 09/09/2020  |              | <a href="#">371828</a> | CHAMPIONS CAR AND TRUCK WASH                 | Accounts Payable | Outstanding | Check | -19.80     |
| 09/09/2020  |              | <a href="#">371829</a> | COLLECTION BUREAU OF KANSAS INC              | Accounts Payable | Outstanding | Check | -737.51    |
| 09/09/2020  |              | <a href="#">371830</a> | COMPLIANCEONE                                | Accounts Payable | Outstanding | Check | -588.75    |
| 09/09/2020  |              | <a href="#">371831</a> | CORE & MAIN LP                               | Accounts Payable | Outstanding | Check | -84,052.96 |
| 09/09/2020  |              | <a href="#">371832</a> | CORYELL INSURORS, INC.                       | Accounts Payable | Outstanding | Check | -75.00     |
| 09/09/2020  |              | <a href="#">371833</a> | COX BUSINESS SERVICES                        | Accounts Payable | Outstanding | Check | -10,510.69 |
| 09/09/2020  |              | <a href="#">371834</a> | CRAFCO, INC.                                 | Accounts Payable | Outstanding | Check | -745.50    |
| 09/09/2020  |              | <a href="#">371835</a> | DAVE'S ELECTRIC, INC.                        | Accounts Payable | Outstanding | Check | -869.35    |
| 09/09/2020  |              | <a href="#">371836</a> | DETROIT INDUSTRIAL TOOL                      | Accounts Payable | Outstanding | Check | -182.10    |
| 09/09/2020  |              | <a href="#">371837</a> | DRY CLEAN CITY #1                            | Accounts Payable | Outstanding | Check | -1,049.25  |
| 09/09/2020  |              | <a href="#">371838</a> | DS&O RURAL ELECTRIC                          | Accounts Payable | Outstanding | Check | -6,349.84  |
| 09/09/2020  |              | <a href="#">371839</a> | ECONET.COM, INC.                             | Accounts Payable | Outstanding | Check | -1,947.00  |
| 09/09/2020  |              | <a href="#">371840</a> | EDWARD ROBINSON JR                           | Accounts Payable | Outstanding | Check | -105.00    |
| 09/09/2020  |              | <a href="#">371841</a> | ELLIOTT EQUIPMENT CO.                        | Accounts Payable | Outstanding | Check | -395.00    |
| 09/09/2020  |              | <a href="#">371842</a> | EVERGY                                       | Accounts Payable | Outstanding | Check | -28,008.85 |
| 09/09/2020  |              | <a href="#">371843</a> | FLINT HILLS BEVERAGE LLC                     | Accounts Payable | Outstanding | Check | -1,031.40  |
| 09/09/2020  |              | <a href="#">371844</a> | FOLEY EQUIPMENT                              | Accounts Payable | Outstanding | Check | -394.40    |
| 09/09/2020  |              | <a href="#">371845</a> | FOOTJOY/TITLEIST                             | Accounts Payable | Outstanding | Check | -2,032.08  |
| 09/09/2020  |              | <a href="#">371846</a> | FRONTIER SPIRITS                             | Accounts Payable | Outstanding | Check | -67.65     |
| 09/09/2020  |              | <a href="#">371847</a> | GAME TIME ATHLETICS                          | Accounts Payable | Outstanding | Check | -499.50    |
| 09/09/2020  |              | <a href="#">371848</a> | GEARY COUNTY ATTORNEY                        | Accounts Payable | Outstanding | Check | -232.50    |
| 09/09/2020  |              | <a href="#">371849</a> | GEARY COUNTY RWD #4                          | Accounts Payable | Outstanding | Check | -54.19     |
| 09/09/2020  |              | <a href="#">371850</a> | GEARY COUNTY SHERIFF                         | Accounts Payable | Outstanding | Check | -30,658.75 |
| 09/09/2020  |              | <a href="#">371851</a> | GEARY COUNTY SHERIFF                         | Accounts Payable | Outstanding | Check | -1,035.00  |
| 09/09/2020  |              | <a href="#">371852</a> | GEARY COUNTY USD #475                        | Accounts Payable | Outstanding | Check | -97.50     |
| 09/09/2020  |              | <a href="#">371853</a> | GLENN'S PLUMBING                             | Accounts Payable | Outstanding | Check | -70.00     |
| 09/09/2020  |              | <a href="#">371854</a> | GREAT AMERICA FINANCIAL SERVICES             | Accounts Payable | Outstanding | Check | -182.81    |
| 09/09/2020  |              | <a href="#">371855</a> | GROSS WRECKER SERVICE                        | Accounts Payable | Outstanding | Check | -325.00    |
| 09/09/2020  |              | <a href="#">371856</a> | HELENA CHEMICAL COMPANY                      | Accounts Payable | Outstanding | Check | -1,225.00  |

# Bank Transaction Report

Issued Date Range: -

| Issued Date | Cleared Date | Number                 | Description                                      | Module           | Status      | Type  | Amount     |
|-------------|--------------|------------------------|--------------------------------------------------|------------------|-------------|-------|------------|
| 09/09/2020  |              | <a href="#">371857</a> | IMMEDION LLC                                     | Accounts Payable | Outstanding | Check | -344.92    |
| 09/09/2020  |              | <a href="#">371858</a> | INTERSTATE ELEVATOR INC.                         | Accounts Payable | Outstanding | Check | -1,645.54  |
| 09/09/2020  |              | <a href="#">371859</a> | J. & M. GOLF INC.                                | Accounts Payable | Outstanding | Check | -376.40    |
| 09/09/2020  |              | <a href="#">371860</a> | JIM CLARK AUTO CENTER                            | Accounts Payable | Outstanding | Check | -399.56    |
| 09/09/2020  |              | <a href="#">371861</a> | JOHN TATUM                                       | Accounts Payable | Outstanding | Check | -105.00    |
| 09/09/2020  |              | <a href="#">371862</a> | JUAN D TOVAR                                     | Accounts Payable | Outstanding | Check | -210.00    |
| 09/09/2020  |              | <a href="#">371863</a> | KA-COMM                                          | Accounts Payable | Outstanding | Check | -130.00    |
| 09/09/2020  |              | <a href="#">371864</a> | KANSAS GAS SERVICE                               | Accounts Payable | Outstanding | Check | -410.98    |
| 09/09/2020  |              | <a href="#">371865</a> | KANSAS ONE-CALL SYSTEMS, INC.                    | Accounts Payable | Outstanding | Check | -200.40    |
| 09/09/2020  |              | <a href="#">371866</a> | KEY OFFICE PRODUCTS                              | Accounts Payable | Outstanding | Check | -202.49    |
| 09/09/2020  |              | <a href="#">371867</a> | MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC           | Accounts Payable | Outstanding | Check | -2,333.33  |
| 09/09/2020  |              | <a href="#">371868</a> | MID KANSAS COOPERATIVE ASSOCIATION               | Accounts Payable | Outstanding | Check | -832.64    |
| 09/09/2020  |              | <a href="#">371869</a> | MIDWEST CONCRETE MATERIALS                       | Accounts Payable | Outstanding | Check | -1,155.13  |
| 09/09/2020  |              | <a href="#">371870</a> | MIKE'S FIRE EXT. SALES                           | Accounts Payable | Outstanding | Check | -143.00    |
| 09/09/2020  |              | <a href="#">371871</a> | MSC INDUSTRIAL SUPPLY CO                         | Accounts Payable | Outstanding | Check | -37.67     |
| 09/09/2020  |              | <a href="#">371872</a> | MUNIE GREENCARE PROFESSIONALS                    | Accounts Payable | Outstanding | Check | -31,869.00 |
| 09/09/2020  |              | <a href="#">371873</a> | NETWORK COMPUTING SOLUTIONS, LLC                 | Accounts Payable | Outstanding | Check | -752.87    |
| 09/09/2020  |              | <a href="#">371874</a> | ONE ACCORD ENTERPRISES, INC.                     | Accounts Payable | Outstanding | Check | -895.00    |
| 09/09/2020  |              | <a href="#">371875</a> | PEPSI COLA BOTTLING COMPANY OF MARYSVILLE, INC.  | Accounts Payable | Outstanding | Check | -61.85     |
| 09/09/2020  |              | <a href="#">371876</a> | POMP'S TIRE SERVICE, INC.                        | Accounts Payable | Outstanding | Check | -75.50     |
| 09/09/2020  |              | <a href="#">371877</a> | PROFESSIONAL TURF PRODUCTS                       | Accounts Payable | Outstanding | Check | -89.01     |
| 09/09/2020  |              | <a href="#">371878</a> | REEVES-WIEDEMAN CO.                              | Accounts Payable | Outstanding | Check | -8.50      |
| 09/09/2020  |              | <a href="#">371879</a> | REINDER, INC.                                    | Accounts Payable | Outstanding | Check | -1,437.00  |
| 09/09/2020  |              | <a href="#">371880</a> | SALINA SUPPLY COMPANY                            | Accounts Payable | Outstanding | Check | -628.52    |
| 09/09/2020  |              | <a href="#">371881</a> | SERVICEMASTER                                    | Accounts Payable | Outstanding | Check | -798.00    |
| 09/09/2020  |              | <a href="#">371882</a> | SHI INTERNATIONAL CORP.                          | Accounts Payable | Outstanding | Check | -2,431.37  |
| 09/09/2020  |              | <a href="#">371883</a> | SIR SPEEDY                                       | Accounts Payable | Outstanding | Check | -2,373.44  |
| 09/09/2020  |              | <a href="#">371884</a> | SITEONE LANDSCAPE SUPPLY HOLDING, LLC            | Accounts Payable | Outstanding | Check | -1,630.07  |
| 09/09/2020  |              | <a href="#">371885</a> | SMITH & LOVELESS, INC                            | Accounts Payable | Outstanding | Check | -867.60    |
| 09/09/2020  |              | <a href="#">371886</a> | STAPLES ADVANTAGE                                | Accounts Payable | Outstanding | Check | -762.66    |
| 09/09/2020  |              | <a href="#">371887</a> | SUMMIT TRUCK GROUP                               | Accounts Payable | Outstanding | Check | -598.11    |
| 09/09/2020  |              | <a href="#">371888</a> | SUNDOWN SALUTE INC                               | Accounts Payable | Outstanding | Check | -326.00    |
| 09/09/2020  |              | <a href="#">371889</a> | THERMAL COMFORT AIR, INC                         | Accounts Payable | Outstanding | Check | -1,644.71  |
| 09/09/2020  |              | <a href="#">371890</a> | THINKGARD, LLC                                   | Accounts Payable | Outstanding | Check | -4,086.75  |
| 09/09/2020  |              | <a href="#">371891</a> | TROY V HUSER                                     | Accounts Payable | Outstanding | Check | -750.00    |
| 09/09/2020  |              | <a href="#">371892</a> | TRUSTED TECH TEAM, INC.                          | Accounts Payable | Outstanding | Check | -2,585.25  |
| 09/09/2020  |              | <a href="#">371893</a> | TYLER TECHNOLOGIES, INC                          | Accounts Payable | Outstanding | Check | -1,548.81  |
| 09/09/2020  |              | <a href="#">371894</a> | U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC. | Accounts Payable | Outstanding | Check | -49,482.47 |
| 09/09/2020  |              | <a href="#">371895</a> | UNDERGROUND VAULTS & STORAGE, INC.               | Accounts Payable | Outstanding | Check | -10.00     |
| 09/09/2020  |              | <a href="#">371896</a> | VAN DIEST SUPPLY CO                              | Accounts Payable | Outstanding | Check | -335.40    |
| 09/09/2020  |              | <a href="#">371897</a> | VAN WALL EQUIPMENT                               | Accounts Payable | Outstanding | Check | -6,000.00  |
| 09/09/2020  |              | <a href="#">371898</a> | XEROX CORPORATION                                | Accounts Payable | Outstanding | Check | -184.06    |

# Bank Transaction Report

|                               |              |                          |                                       |                  |             |       | Issued Date Range: - |
|-------------------------------|--------------|--------------------------|---------------------------------------|------------------|-------------|-------|----------------------|
|                               |              |                          |                                       |                  |             |       | Check Total: (95)    |
|                               |              |                          |                                       |                  |             |       | -333,559.86          |
| Issued Date                   | Cleared Date | Number                   | Description                           | Module           | Status      | Type  | Amount               |
| EFT                           |              |                          |                                       |                  |             |       |                      |
| 09/04/2020                    |              | <a href="#">10001235</a> | FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT | Accounts Payable | Outstanding | EFT   | -7,332.76            |
| 09/04/2020                    |              | <a href="#">10001236</a> | HDR ENGINEERING INC                   | Accounts Payable | Outstanding | EFT   | -96,947.50           |
| 09/04/2020                    |              | <a href="#">10001237</a> | JOSHUA DOUGLASS                       | Accounts Payable | Outstanding | EFT   | -2,500.00            |
| 09/04/2020                    |              | <a href="#">10001238</a> | RAVEN AERO SERVICE,INC.               | Accounts Payable | Outstanding | EFT   | -850.00              |
| 09/04/2020                    |              | <a href="#">10001239</a> | VEOLIA WATER NORTH AMERICA            | Accounts Payable | Outstanding | EFT   | -124,626.79          |
| 09/08/2020                    |              | <a href="#">10001240</a> | HDR ENGINEERING INC                   | Accounts Payable | Outstanding | EFT   | -30,082.72           |
| EFT Total: (6)                |              |                          |                                       |                  |             |       | -262,339.77          |
| Outstanding Total: (122)      |              |                          |                                       |                  |             |       | -690,425.60          |
| Accounts Payable Total: (122) |              |                          |                                       |                  |             |       | -690,425.60          |
| Utility Billing               |              |                          |                                       |                  |             |       |                      |
| Outstanding                   |              |                          |                                       |                  |             |       |                      |
| Check                         |              |                          |                                       |                  |             |       |                      |
| 08/31/2020                    |              | <a href="#">371803</a>   | Travis Garrison                       | Utility Billing  | Outstanding | Check | -81.82               |
| 08/31/2020                    |              | <a href="#">371804</a>   | Paul Smith                            | Utility Billing  | Outstanding | Check | -64.24               |
| 08/31/2020                    |              | <a href="#">371805</a>   | Yvonne A Henke                        | Utility Billing  | Outstanding | Check | -102.97              |
| 08/31/2020                    |              | <a href="#">371806</a>   | CHARLES T SMITH                       | Utility Billing  | Outstanding | Check | -86.04               |
| 08/31/2020                    |              | <a href="#">371807</a>   | Jonathan Besso                        | Utility Billing  | Outstanding | Check | -12.03               |
| 08/31/2020                    |              | <a href="#">371808</a>   | Sandra Barrera                        | Utility Billing  | Outstanding | Check | -27.03               |
| 08/31/2020                    |              | <a href="#">371809</a>   | Aaron Hunter                          | Utility Billing  | Outstanding | Check | -13.63               |
| 08/31/2020                    |              | <a href="#">371810</a>   | Roland Mathurin                       | Utility Billing  | Outstanding | Check | -27.68               |
| 08/31/2020                    |              | <a href="#">371811</a>   | Allison P Watts                       | Utility Billing  | Outstanding | Check | -21.51               |
| 08/31/2020                    |              | <a href="#">371812</a>   | Kaitlyn N West                        | Utility Billing  | Outstanding | Check | -17.38               |
| 08/31/2020                    |              | <a href="#">371813</a>   | JERRY CORDERO                         | Utility Billing  | Outstanding | Check | -22.84               |
| Check Total: (11)             |              |                          |                                       |                  |             |       | -477.17              |
| Outstanding Total: (11)       |              |                          |                                       |                  |             |       | -477.17              |
| Utility Billing Total: (11)   |              |                          |                                       |                  |             |       | -477.17              |
| Report Total: (133)           |              |                          |                                       |                  |             |       | -690,902.77          |

Summary

| Bank Account                               | Count | Amount      |
|--------------------------------------------|-------|-------------|
| <a href="#">1074318 POOLED CASH MASTER</a> | 133   | -690,902.77 |
| Report Total:                              | 133   | -690,902.77 |

| Cash Account                                            | Count | Amount      |
|---------------------------------------------------------|-------|-------------|
| <a href="#">999 999-1-00000-0101 POOLED CASH MASTER</a> | 133   | -690,902.77 |
| Report Total:                                           | 133   | -690,902.77 |

| Transaction Type | Count | Amount      |
|------------------|-------|-------------|
| Bank Draft       | 21    | -94,525.97  |
| Check            | 106   | -334,037.03 |
| EFT              | 6     | -262,339.77 |
| Report Total:    | 133   | -690,902.77 |

## **CITY COMMISSION MINUTES**

September 1, 2020

7:00 p.m.

### **CALL TO ORDER**

The scheduled meeting of the Junction City Commission was held on Tuesday, September 1, 2020 with Mayor Jeff Underhill presiding.

The following members of the Commission were present: Jeff Underhill, Pat Landes, Tim Brown, Nate Butler and Ronna Larson. Staff present was: City Manager Dinkel, City Clerk Melton, Finance Director Miller and City Attorney Stites.

### **CONSENT AGENDA**

Commissioner Butler moved, seconded by Commissioner Landes to approve the consent agenda as presented. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

- a. Consideration of Appropriation Ordinance A-17 dated Aug 13th 2020-Aug 26th 2020 in the amount of \$810,057.63 and pre-approval for items listed below in the amount \$224,924.29.

Joshua Douglas \$2,500.00, Raven Airport \$850.00, Veolia Water \$124,626.79 and HDR \$96,947.50.

- b. Consideration of Payroll No. 16, No. 17 & No. 18 for the month of August.
- c. Consideration of City Commission Minutes for August 18, 2020 meeting.

### **APPOINTMENTS**

The Appointment of Reverend Doreen Rice and Shannon Rosauer to the Live Well Geary County Food Policy Council each to a two-year term expiring on August 31, 2022 was presented. Commissioner Landes moved to approve the Appointment of Reverend Doreen Rice and Shannon Rosauer to the Live Well Geary County Food Policy Council each to a two-year term expiring on August 31, 2022, seconded by Commissioner Larson. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

### **NEW BUSINESS**

September 1, 2020

The Award of Bid to Clayton Holdings, LLC for Asset Lease/Purchase Agreement for financing of the AMI project, with Semi-Annual Payments and first payment due six months after closing was presented. Finance Director Miller and City Manager Dinkel gave details and answered questions. Commissioner Landes moved to approve Award of Bid to Clayton Holdings, LLC for Asset Lease/Purchase Agreement for financing of the AMI project, with Semi-Annual Payments and first payment due six months after closing, seconded by Commissioner Brown. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

Resolution No. R-2955, Authorizing the City of Junction City to enter into a State and Municipal Lease/Purchase Agreement with Clayton Holdings, LLC was presented. Finance Director Miller gave details and answered questions. Commissioner Landes moved to approve Resolution No. R-2955, Authorizing the City of Junction City to enter into a State and Municipal Lease/Purchase Agreement with Clayton Holdings, LLC, seconded by Commissioner Brown. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

#### **MAYOR, COMMISSIONER & STAFF COMMENTS**

Mayor, Commissioners and Staff provided reports on Committees and community events.

#### **ADJOURNMENT**

Commissioner Landes moved, seconded by Commissioner Butler to adjourn at 7:22 p.m. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

APPROVED AND ACCEPTED THIS 15TH DAY OF SEPTEMBER AS THE OFFICIAL COPY OF THE JUNCTION CITY COMMISSION MINUTES FOR SEPTEMBER 1ST, 2020.

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Tammy Melton, City Clerk

Jeff Underhill, Mayor

September 1, 2020

# City of Junction City

## City Commission

### Agenda Memo

September 9, 2020

**From:** Ray Ibarra, Public Works Director  
**To:** Allen Dinkel, City Manager and City Commission  
**Subject:** **Appointments of Members to the Airport Advisory Board**

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**Objective:** Appoint members to the Airport Advisory Board

**Explanation of Issue:** The Airport Advisory Board is requesting the reappointment of two members due to their terms have expired to the Airport Advisory Board for a four-year term each.

#### **Four Year Terms Expiring on March 31, 2024**

Doug Vogelsang

Jim Jacobs

Board member Jim Taylor has turned in his resignation to the Advisory Board and the Board is requesting Jim Taylor's appointment be filled by Rafael Flores. Mr. Flores appointment would run to March 31, 2022. Attached is Mr. Flores qualifications to serve on the Airport Advisory Board.

**Budget Impact:** None

**Alternatives:** The City Commission may approve, modify, table or deny the request

**Recommendation:** Approve appointments to the Airport Advisory Board

**Suggested Motion:** Commissioner \_\_\_\_\_ moves to reappoint Doug Vogelsang and Jim Jacobs to the Airport Advisory Board each to a four-year term expiring on March 31, 2024 and Rafael Flores to replace Jim Taylor's appointment which expires on March 31, 2022.

Commissioner \_\_\_\_\_seconded the motion.

**Enclosures:** Jim Taylor's resignation and Mr. Rafael Flores Qualifications

Ibarra, Ray

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**From:** Ken.mortensen69@gmail.com  
**Sent:** Wednesday, January 15, 2020 6:09 PM  
**To:** Ibarra, Ray; Hornbostel Marvin  
**Subject:** [External - Email] Fwd: Resignation from the Board

"NOTICE: This email originated from outside our organization. DO NOT CLICK on any links or attachments unless you are expecting the content and know that it is safe."

I guess you know this already. I know Jeremy Gorman is interested but he lives in Chapman. Not sure if that makes a difference or not.

Sent from Ken's iPad

Begin forwarded message:

**From:** jim <jkt000@yahoo.com>  
**Date:** January 14, 2020 at 9:19:02 PM EST  
**To:** Ken.mortensen69@gmail.com  
**Subject:** Resignation from the Board  
**Reply-To:** jim <jkt000@yahoo.com>

Hello Ken,

I'm writing this to you as the Chairman of the JunctionCity Airport Advisory Board. It is to inform you and the other board members of my official desire to resign from the board. I've enjoyed my years serving on the board and willing to stay until a replacement is found. I feel I'm getting a little too old in continuing to make the meetings, I'm getting pretty tired by 4:30 in the afternoon it seems. This along with the fact since giving up flying, selling my hanger and airplane, I've just lost interest in airport business sad to say. I did mention this at the board meeting this evening but wanting to make it official with you.

Most Sincerely,  
Jim Taylor

## Rafael E. Flores

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### Objective

To volunteer as an Airport Board Member, utilizing my civil engineering, military leadership, problem solving skills and aviation knowledge.

### Summary of qualifications

- Registered Professional Engineer in the State of Kansas.
- Bachelor of Science in Civil Engineering with 210+ credit hours including several courses normally considered for Masters of Science in Civil Engineering.
- Seventeen years of Civil Engineer experience consisting of traffic engineering, commercial site development, residential development, bridge design, Hydrology Assessment and Hydraulic Design and enhancement and beautification projects.
- Ten years of Construction Management and Project Management experience including the construction of several subdivisions totaling over 2500 homes.
- Nine years of military experience including four years of unit command, emergency scene management, and site planning and development. One year of project management and coordination. Four years of military engineer experience, including route layout, bridge placement, land development, and terrain analysis.
- Fully Bi-lingual in English and Spanish.

### Professional Experience

January 2009 to Present Corvias, Fort Riley, KS

#### **Field Engineer - Site Development**

Field Engineer/Site Superintendent in a national property management/development company. Part of a development, construction and property management team dedicated to providing homes to military families in Fort Riley, KS and other military bases around the country. Design reviewer and site superintendent for projects consisting of the construction of over 1000 homes each. Reviewed the plans submitted by the engineer for accuracy, cost minimization and ease of maintenance and construction. Supervised the construction for compliance with plans, adherence to the schedule and conflicts with existing utilities and facilities.

March 2007 to October 2008 Kaw Valley Engineering, Inc. Junction City, KS

#### **Design Engineer / Project Manager**

Design Engineer and Project Manager in a Kansas based engineering firm. Part of a team of 5 engineers, 8 draftsmen, 20 construction inspectors and 20 surveyors, spread over one main office and three satellite offices. Designer and project manager for projects exceeding \$2,500,000 in value.

Areas of expertise include Storm Water Management, Commercial Development, Residential Development of single family housing and multi-family housing, Water Distribution Systems, Storm Water Sewer Systems, and Sanitary Sewer Systems.

May 2000 to March 2007 BG Consultants, Inc. Manhattan, KS

**Design Engineer / Construction Inspector**

Design Engineer and Construction Inspector in a Kansas based engineering firm. Part of a team of approximately 30 engineers, 10 architects, 15 draftsmen, 10 construction inspectors and 20 surveyors, spread over one main office and three satellite offices. Designer and assistant designer for projects exceeding \$2,500,000 in value. Manager and assistant manager for the before mentioned projects. Construction inspector representing the owner of the project assuring the quality and accuracy of the project under inspection.

May 2000 to Sept. 2004 482<sup>ND</sup> Engineer Co. (Firefighters) US Army Reserve Fort Riley, KS

**Fire Marshall / Company Commander**

Manager of a 3 team, 20 man organization. Organized and supervised the training of the assigned soldiers. Managed the maintenance of firefighting and life-saving equipment worth more than \$5,000,000, consisting of two heavy trucks, two firefighting trucks and several light vehicles. During Operation Iraqi Freedom; the unit provided fire suppression support to a base camp in northern Iraq. The base camp was the center hub for the movement of goods and personnel in the region. Assisted the Division Commander in safety issues and advised the Aviation Commander on flight itineraries and general aviation support.

June 1999 to May 2000 1<sup>st</sup> Engineer Battalion Fort Riley, KS

**Operations Officer**

Assistant to the Operations and Training Officer in regards to everyday operations of a 500-soldier unit. Facilitated the integration of future plans developed by the Plans Officer into day-to-day operations resulting in citations during the National Training Center (NTC) deployment and Certificates of Achievement during the deployment to Operation Joint Forge in Bosnia.

May 1998 to May 1999 A Company, 1<sup>st</sup> Engineer Battalion Fort Riley, KS

**Platoon Leader**

Manager of a 3-team 30 soldier organization. Organized and supervised the training of the assigned soldiers. Verified the well-being of the assigned soldiers. Managed the maintenance of combat engineer equipment worth more than \$1,500,000, consisting of five tracked vehicles, one off-road vehicle, and associated tools and engineering equipment.

**Education**

August 1991 to May 1996 Univ. Of Puerto Rico, Mayaguez Campus

Mayaguez, PR

### **Bachelor in Science Civil Engineering**

Studies Included:

- Engineering Management and Project Scheduling
- Concrete, Steel and Wood structural design
- Environmental Engineering
- Highway and Transportation Engineering

July 1996 to November 1996 Defense Language Institute  
Lackland AFB, San Antonio, TX

### **English as a Second Language**

Conversational English course specifically designed to test and improve the English knowledge in non-native English speakers.  
Released early from the course due to high scores.

November 1996 to April 1997 445 Engineering Battalion  
Fort Leonard Wood, MO

### **Basic Engineer Officer Course**

Introduction to Combat Engineering.

- Minefield and Obstacle emplacement.
- Road and Bridge construction and repair
- Small unit management.

### **Aviation Related**

Member of AOPA  
Member of EAA, and Chapter 1364 (Junction City Chapter)  
Young Eagle Pilot  
Maintenance Officer of the KState Flying Club  
Member of the Academy of Model Aeronautics (AMA)  
President of the Milford Radio Control Club  
Co-Chair of the Kansas Aviation Expo

City of Junction City

Agenda Memo- September 15, 2020

**From:** Troy Livingston, GIS Director, Planning and Zoning Director

**To:** City Commission and Allen Dinkel, City Manager

**Subject:** Case No-VC-08-01-20- Consideration of a request to vacate portion of platted alley in Block 31, Junction City Plat, Junction City, Kansas.

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**Background:** This is a request of Cotti Foods, agent, on behalf of Thomas and Lou Ann Dunn, owners, of commercial property located at 440 W. 6<sup>th</sup> Street, Junction City, Kansas informally known as “Wendy’s” restaurant.

**Summary:** The applicant’s statement of intent indicates a desire to demolish existing restaurant and re-build with additional drive-thru capabilities. This would necessitate the vacation of a portion of the alley at the west end of the block between 6<sup>th</sup> Street and 7<sup>th</sup> Street. The alley is currently being used as part of the drive-thru feature and doesn’t serve the public as a traditional alley. Cotti Foods is seeking a vacation of that portion of the alley in Block 31 of the Junction City Plat very similar to the vacation granted to McDonalds Corp. when that restaurant was demolished and re-built.

The Metropolitan Planning Commission held the public hearing on August 13, 2020. By unanimous vote, the MPC has recommended the vacation order be granted. There were no specific conditions included in this recommendation.

**Recommendation:** Accept the recommendation of the MPC to approve the vacation of the west 140 feet of platted alley right-of-way in Block 31, Junction City Plat, Junction City, Kansas.

Commissioner \_\_\_\_\_ moved to accept the recommendation of the Metropolitan Planning Commission and to approve Ordinance No. S-3227, granting approval to vacate the west 140 feet of platted alley right-of-way in Block 31 of Junction City Plat, Junction City, Kansas, for the reasons stated by the MPC.

Commissioner \_\_\_\_\_ seconded the motion.

Attachments:

Staff Report

Ordinance No. S-3227

Minutes(exerpts)from August MPC Meeting

Mr. Livingston stated that about ten (10) weeks ago he was contacted by a representative of Cotti Foods, who are the operators of the Wendy's at 440 W 6<sup>th</sup> St. Mr. Livingston stated they intend to demolish the existing building, move it closer to Jackson St. and reconfigure the drive-thru to add a second ordering station. Mr. Livingston noted that McDonald's did the same in 2016 or 2017. Mr. Livingston stated that Wendy's owns on the north and south side of the property currently, with one private residence to the north. Mr. Livingston noted there is a sewer main and that by statute even if the right-of-way or easement is vacated there will be a permanent easement there, which Mr. Livingston stated that the applicant is aware of.

Commissioner Roether asked for clarification about the buildings on the site plan. General discussion ensued. Mr. Dinkel noted that McDonald's did the same thing years ago and now no one really knew there was ever an alley and that now it is one of the highest profiting drive-thru windows. Mr. Dinkel stated he thinks Wendy's could be the same.

Mr. Livingston noted he thinks that the more efficient drive-thrus are a big push now. Vice-Chair Mortensen inquired about if Clarence [Mahieu] provided any comment. Mr. Livingston stated that Mr. Mahieu's wife is here this evening and they would be granted an ingress/egress easement.

There being no further questions of staff, Vice-Chair Mortensen opened the hearing for public comment.

**Teresa Mahieu, 431 W 7<sup>th</sup> St., Junction City, KS 66441**

Mrs. Mahieu stated that her property is right there by the alley and that they received one (1) phone call but that she does not remember when as her husband has been extremely ill. Mrs. Mahieu noted that they did not receive a phone number to call back and that the only letter she received was from Mr. Livingston notifying her of the hearing.

Mrs. Mahieu inquired about who is responsible for the upkeep for the alley if it is vacated. Mrs. Mahieu noted that Clarence [Mahieu], who worked for the City, said that one-half of the alley goes to each property owner, so she wanted to know what their responsibility would be if the alley is vacated.

Mr. Livingston stated that she would get the back portion of the alley along the back of her house. Mrs. Mahieu asked if she could fence it or stop people from driving on it. Mr. Livingston asked if she currently had a fence. Mrs. Mahieu said no. Mr. Livingston stated she could put up a fence and a gate if she wanted.

Mrs. Mahieu inquired about upkeep of the pavement. Mr. Livingston stated that she would be responsible for her half. Mrs. Mahieu inquired about ingress/egress to her carport if people in the drive-thru would not move. Mr. Livingston noted that her property has access off 7<sup>th</sup> Street and that since the drive locations of the drive-thru are changing there should not be anything preventing her from using the back portion of her property.

Mrs. Mahieu inquired about if there was a pothole on her side in the future if the City would contact her to fix it. Mr. Livingston said no since it would be her property.

Mr. Dinkel noted that Cotti could buy that portion of the alley from her. Commissioner Roether agreed, stating they could grant her an easement so she would not have to worry about it. Mrs. Mahieu stated that she would love that if they would contact her with more than just a phone call and a rattling message.

Commissioner Roether stated that if they did that then they [Cotti] would maintain it and probably curb and gutter. Mrs. Mahieu stated that all she needs is access into her driveway.

**Kirk Miller, K.E. Miller Engineering, 117 E Lewis, Wichita, KS 67202**

Mr. Miller stated that his firm will be doing the engineering of the site and is representing Cotti. Mr. Miller state he did not know they [Cotti Foods] did not contact the Mahieus. Mr. Miller noted that Cotti is based out of California and are redoing fifty (50) properties and that it probably slipped through the cracks. Mr.

Miller stated that the Mahieus need access along the back and that Cotti needs access for the drive, so Cotti would maintain it all and that the new configuration would help prevent car stacking.

Mr. Livingston inquired about the timeline to completion if the vacation was approved. Mr. Miller responded it would be fast. Mr. Livingston asked if the intent is to demolish and start over and if they are looking to start before the end of the year. Mr. Miller stated that once they get past this, they have plan review and then when they have the appropriate permits they will get going.

General discussion ensued about the new location.

There being no further appearances or questions, Vice-Chair Mortensen closed the public hearing and called for a motion.

Mr. Livingston noted that the public comment portion of this hearing constitutes the public hearing for the case, further stated that if the Commission recommended it for approval it goes to the City Commission but no other public hearing has to take place.

Vice-Chair inquired about how this addresses Mrs. Mahieu's issues with the easement. Mr. Livingston stated he felt it could be figured out pretty easily, noting the easement issue will not stop the new Wendy's but that they [Wendy's] would just have to work around the alley issue. Mr. Livingston stated that nothing says the recommendation must be taken to the City Commission immediately and that they have a fourteen (14) day protest period and then they can wait until after the Mahieus have talked with Cotti. Mr. Livingston noted that they are not on a fast track per statute.

Commissioner Carlyon noted that the Mahieus seem willing to talk. Mr. Livingston agreed noting that it sounds like the initial contacts from Cotti did not happen but that we can get contact information to them. Mr. Livingston stated that if the Commission wanted to table it they could.

Vice-Chair Mortensen stated that the Cotti people realistically want a nice alley. Commissioner Roether agreed stating that he thinks there will be a benefit to the Mahieus.

Commissioner Dibben moved Case No. VC-08-01-20 be recommended to the City Commission of Junction City for approval. Commissioner Carlyon seconded the motion and it carried unanimously.

Mr. Dinkel suggested Mrs. Mahieu contact his office directly to let him know if she is satisfied or has issues as it will be a recommendation to the City Commission.

**BEFORE THE CITY COMMISSION OF THE  
CITY OF JUNCTION CITY, GEARY COUNTY, KANSAS**

|                                                                                              |   |                             |
|----------------------------------------------------------------------------------------------|---|-----------------------------|
| <b>IN THE MATTER OF THE VACATION OF</b>                                                      | ) |                             |
|                                                                                              | ) |                             |
| <b>West 140 feet of platted alley right-of-way<br/>in Block 31 of the Junction City Plat</b> | ) |                             |
|                                                                                              | ) |                             |
|                                                                                              | ) |                             |
| <b>GENERALLY LOCATED</b>                                                                     | ) | <b>CASE NO. VC-08-01-20</b> |
|                                                                                              | ) |                             |
| <b>East of Jackson St. between W. 6<sup>th</sup> St. and W. 7<sup>th</sup> St.</b>           | ) |                             |
|                                                                                              | ) |                             |
| <b><u>MORE FULLY DESCRIBED BELOW</u></b>                                                     | ) |                             |

**VACATION ORDER (Ordinance S-3227)**

NOW on this 15th day of September 2020, comes on for hearing the petition for vacation filed by Thomas and Lou Ann Dunn, praying for the vacation of the following described public right-of-way, to-wit:

The platted public right-of-way identified as the west 140 feet of alley in Block 31 of the Junction City Plat, Junction City, Geary County, Kansas.

The City Commission, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

- 1. That due and legal notice has been given by publication as required by law, in the Junction City Daily Union on Thursday, July 23, 2020, which was at least 20 days prior to the public hearing.
- 2. That the Junction City/Milford/Geary County Metropolitan Planning Commission held a public hearing on the 13th day of August 2020 and recommended that the vacation petition herein be approved.
- 3. No private rights will be injured or endangered by the vacation of the above-described right-of-way and the public will suffer no loss or inconvenience thereby.
- 4. In justice to the petitioner, the prayer of the petition ought to be granted.
- 5. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
- 6. The vacation of the platted right-of-way known as the west 140 feet of alley in Block 31 of the Junction City Plat, described herein, should be approved.

**IT IS, THEREFORE ORDERED, BY THE CITY COMMISSION,** on this 15th day of September, 2020, that the above-described right-of-way be hereby vacated; subject to retention of existing utility easements granted in perpetuity unto the city of Junction City, as well as all other easements of record and that pursuant to K.S.A. 12-506, said right-of-way shall revert to owners of real estate abutting thereon.

**IT IS FURTHER ORDERED** that the City Clerk shall certify a copy of this order to the Register of Deeds of Geary County.

|         |                                                                                                               |
|---------|---------------------------------------------------------------------------------------------------------------|
| ATTEST: | <div style="border-top: 1px solid black; display: inline-block; width: 100%;"></div><br>Jeff Underhill, Mayor |
|---------|---------------------------------------------------------------------------------------------------------------|

Tammy Melton, City Clerk

**JUNCTION CITY/MILFORD/GEARY COUNTY  
METROPOLITAN PLANNING COMMISSION  
BOARD OF ZONING APPEALS**

**STAFF REPORT**

August 13, 2020

**TO:** Metropolitan Planning Commission / Board of Zoning Appeals

**FM:** Troy Livingston, Director of Planning and Zoning/GIS

**SUBJECT:** VC-08-01-20 – Vacation of a Platted Alley in Block 31, Junction City Plat, Junction City, Kansas.

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**Background:** This is the application initiated by Cotti Foods (Wendy's Restaurant), agent, on behalf of Thomas and Lou Ann Dunn, owners, of property zoned "CSP" Special Commercial District located at 440 W 6<sup>th</sup> St., in Junction City. They are requesting a vacation of a portion of the alley located in Block 31 of the Junction City Plat. Mr. and Mrs. Dunn own the property on both sides of the alley and utilize the lots as parking for Wendy's restaurant. The alley is currently incorporated as part of the drive-thru feature of the restaurant and does not serve the public as a traditional alley. A representative of Cotti Foods has contacted my office indicating plans for construction of a new facility at the current location and has asked for the City of Junction City to vacate the western portion of the remaining alley as they did for McDonalds when they re-built. They are asking for a vacation to better facilitate traffic flow for the drive-thru portion of the restaurant, relieving congestion and increasing safety.

As shown in the attached information, Cotti Foods is seeking to vacate the west 140 feet of the remaining alley that runs between North Jackson Street and the McDonalds parking lot. There is one additional owner along that portion of the alley that could be affected should the vacation be granted and Cotti Foods is prepared to offer the owners of 431 W 7<sup>th</sup> St. an ingress/egress easement so they can continue access to the rear of their property. Apparently, an offer was made to purchase the property located at 431 W 7<sup>th</sup>, but an agreement could not be reached by both parties.

Under the provisions of K.S.A. 12-504 et seq, a petition for a vacation of any item shown on the face of a plat requires a public hearing. The public hearing is to be held by either the City Commissioners or the Planning Commission having jurisdiction. The public hearing for this vacation request has been set for the Metropolitan Planning Commission in accordance with the provisions of the controlling statutes.

The Metropolitan Planning Commission is to review the request and make a recommendation regarding the vacation and submit such recommendation to the City Commission in the same manner provided by K.S.A. 12-752, and amendments thereto, for submission and approval of recommendations regarding plats. The City Commission must determine that the public will

suffer no loss or inconvenience by such vacation, and that no private rights will be injured or endangered thereby. Ultimately, if the vacation is approved, the City Commission will act upon an order that such vacation be made.

Staff does not believe granting this request will result in any loss or inconvenience to the public; nor will any private rights be injured or endangered. As such, staff supports the vacation as presented.

**Staff Recommendation:** It is staff's opinion, based on the facts in this case outlined above, that a recommendation be made to the Junction City City Commission by the Metropolitan Planning Commission that the vacation of the platted alley located in Block 31 of the Junction City Plat be approved as presented for the reasons stated above.

**Suggested Motion:**

I move that Case No. VC-08-01-20, the request initiated by Cotti Foods requesting the vacation of a portion of a platted alley in Block 31 of the Junction City Plat be recommended to the City Commission of Junction City, Kansas, for approval as requested for the reasons stated in the staff report and as heard at this public hearing.

City of Junction City

Agenda Memo- September 15, 2020

**From:** Troy Livingston, GIS Director, Planning and Zoning Director

**To:** City Commission and Allen Dinkel, City Manager

**Subject:** Case No-VC-08-02-20- Consideration of a request to vacate portion of platted alley in Block 40, Railroad Addition, Junction City, Kansas.

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**Background:** This is a request of Mr. Neil Lee, owner, of commercial property located at 1425 N Washington Street, Junction City, Kansas informally known as “StreetRods” auto dealership.

**Summary:** The applicant’s statement of intent indicates a desire to close off the north 140 feet of the alley that runs between E. 14<sup>th</sup> Street and E. 15<sup>th</sup> Street. He owns the property on both sides of the alley and utilizes the lots to park/store automobiles for his dealership located at 1425 N Washington. He has contacted my office expressing concern over the public utilizing the alley as a travel corridor creating a hazard for him and his staff as well as a security risk associated with the automobiles owned by Mr. Lee that are parked on both sides of the alley.

The Metropolitan Planning Commission held the public hearing on August 13, 2020. By unanimous vote, the MPC has recommended the vacation order be granted. There were no specific conditions included in this recommendation.

**Recommendation:** Accept the recommendation of the MPC to approve the vacation of the north 140 feet of platted alley right-of-way in Block 40, Railroad Addition to Junction City, Kansas.

Commissioner \_\_\_\_\_ moved to accept the recommendation of the Metropolitan Planning Commission and to approve Ordinance No. S-3228, granting approval to vacate the north 140 feet of platted alley right-of-way in Block 40 of the Railroad Addition to Junction City, Kansas, for the reasons stated by the MPC.

Commissioner \_\_\_\_\_ seconded the motion.

Attachments:

Staff Report

Ordinance No. S-3228

Minutes(excerpts) from August MPC meeting

Mr. Livingston stated that this is an application filed by Neil Lee, owner, requesting a vacation of the north end of the alley located at 1423 N Washington Street.

Mr. Livingston referenced the Property Owner Notification Map, stating that Mr. Lee owns the properties in blue. Mr. Livingston stated that these properties are Mr. Lee's business, Street Rods on N Washington St, and that he owns the lots on both sides of the portion of the alley in question. Mr. Livingston stated the alley is T-shaped between 14<sup>th</sup> St and 15<sup>th</sup> St and runs to Franklin St.

Mr. Livingston stated that Mr. Lee only wants to vacate the north portion of the alley between 14<sup>th</sup> St and 15<sup>th</sup> St, citing concerns with volume and speed of traffic in that alley. Mr. Livingston stated he visited the alley and saw mechanics and technicians walking across it daily while the people driving on that portion are flying down it. Mr. Livingston noted that vacating this portion of the alley still allows people to access the alley from other areas and leaves access for trash trucks. Mr. Livingston stated he spoke with Ray Ibarra, the Junction City Public Works Director, about a sewer main that runs down 14<sup>th</sup> and 15<sup>th</sup> and that Mr. Ibarra saw no issue as long as we grant them [the City] an easement, which we have to do by statute. Mr. Livingston stated that Mr. Lee has indicated he would place a gate on the north end of the alley so people would not zip through, if approved.

Commissioner Roether inquired about statutes governing car lots in town, such as those regarding parking on pavement. Mr. Livingston stated there are statutes in place that prevented cars from being parks on gravel, grass, or millings, but a lot of the operations were in existence prior to those statutes and were "grandfathered" in until they could improve or sell. General discussion ensued. Mr. Livingston stated he did not think the vacation would be a detriment as Mr. Lee owns both sides of the alley. Mr. Livingston asked if Mr. Dinkel had any reservations. Mr. Dinkel stated if Mr. Ibarra does not then he does not.

Vice-Chair Mortensen asked if fire trucks would still be able to turn into the area. Mr. Livingston said yes.

There being no further questions of staff, Vice-Chair Mortensen opened the hearing for public comment.

Commissioner Burdett stated that the lot itself and business establishment looks much better than it has in several years. Mr. Livingston noted that several lots are starting to get cleaned up.

There being no appearances or questions, Vice-Chair Mortensen closed the public hearing and called for a motion.

Commissioner Roether moved that Case No. VC-08-02-20 be recommended to the City Commission of Junction City for approval. Commissioner Carlyon seconded and the motion carried unanimously.

**BEFORE THE CITY COMMISSION OF THE  
CITY OF JUNCTION CITY, GEARY COUNTY, KANSAS**

|                                                               |   |                             |
|---------------------------------------------------------------|---|-----------------------------|
| <b>IN THE MATTER OF THE VACATION OF</b>                       | ) |                             |
|                                                               | ) |                             |
| <b>North 140 feet of platted alley right-of-way</b>           | ) |                             |
| <b>in Block 40 of the Rail Road Addition to Junction City</b> | ) |                             |
|                                                               | ) |                             |
| <b>GENERALLY LOCATED</b>                                      | ) | <b>CASE NO. VC-08-02-20</b> |
|                                                               | ) |                             |
| <b>East of Washington St. between</b>                         | ) |                             |
| <b>E. 15th St. and E. 14th St.</b>                            | ) |                             |
|                                                               | ) |                             |
| <b><u>MORE FULLY DESCRIBED BELOW</u></b>                      | ) |                             |

**VACATION ORDER (Ordinance S-3228)**

NOW on this 15th day of September 2020, comes on for hearing the petition for vacation filed by Neil Lee, praying for the vacation of the following described public right-of-way, to-wit:

The platted public right-of-way identified as the north 140 feet of alley in Block 40 of the RailRoad Addition to Junction City, Geary County, Kansas.

The City Commission, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

- 1. That due and legal notice has been given by publication as required by law, in the Junction City Daily Union on Thursday, July 23, 2020, which was at least 20 days prior to the public hearing.
- 2. That the Junction City/Milford/Geary County Metropolitan Planning Commission held a public hearing on the 13th day of August 2020 and recommended that the vacation petition herein be approved.
- 3. No private rights will be injured or endangered by the vacation of the above-described right-of-way and the public will suffer no loss or inconvenience thereby.
- 4. In justice to the petitioner, the prayer of the petition ought to be granted.
- 5. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
- 6. The vacation of the platted right-of-way known as the north 140 feet of alley in Block 40 of the RailRoad Addition to Junction City, Kansas, described herein, should be approved.

**IT IS, THEREFORE ORDERED, BY THE CITY COMMISSION,** on this 15th day of September, 2020, that the above-described right-of-way be hereby vacated; subject to retention of existing utility easements granted in perpetuity unto the city of Junction City, as well as all other easements of record and that pursuant to K.S.A. 12-506, said right-of-way shall revert to owners of real estate abutting thereon.

**IT IS FURTHER ORDERED** that the City Clerk shall certify a copy of this order to the Register of Deeds of Geary County.

|                                                                                                                                    |                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| ATTEST:                                                                                                                            | <div style="border-top: 1px solid black; display: inline-block; width: 150px; margin-bottom: 5px;"></div> Jeff Underhill, Mayor |
|                                                                                                                                    |                                                                                                                                 |
| <div style="border-top: 1px solid black; display: inline-block; width: 150px; margin-bottom: 5px;"></div> Tammy Melton, City Clerk |                                                                                                                                 |

**JUNCTION CITY/MILFORD/GEARY COUNTY  
METROPOLITAN PLANNING COMMISSION  
BOARD OF ZONING APPEALS**

**STAFF REPORT**

August 13, 2020

**TO:** Metropolitan Planning Commission / Board of Zoning Appeals

**FM:** Troy Livingston, Director of Planning and Zoning/GIS

**SUBJECT:** VC-08-02-20 – Vacation of a Platted Alley in Block 40, Railroad Addition to Junction City, Kansas.

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**Background:** This is the application initiated by Mr. Neil Lee, owner, of property located at 1425 N Washington St. in Junction City. Mr. Lee is requesting a vacation of a portion of the alley located in Block 40 of the Railroad Addition to Junction City. He owns the property on both sides of the alley and utilizes the lots to park/store automobiles for his dealership located at 1425 N Washington. He has contacted my office expressing concern over the public utilizing the alley as a travel corridor creating a hazard for him and his staff as well as a security risk associated with the automobiles owned by Mr. Lee that are parked on both sides of the alley.

As shown in the attached information, Mr. Lee is seeking to vacate only the north 140 feet of the westerly portion of the alley that runs between East 15<sup>th</sup> Street and East 14<sup>th</sup> Street. Mr. Lee has been informed that should the vacation be approved by the City Commission is would be subject to an easement granted to the City for access to a sanitary sewer main located under the alley. Since Mr. Lee owns the adjoining property on both sides of the alley staff doesn't feel there would be any negative impact to the general welfare of the public.

Under the provisions of K.S.A. 12-504 et seq, a petition for a vacation of any item shown on the face of a plat requires a public hearing. The public hearing is to be held by either the City Commissioners or the Planning Commission having jurisdiction. The public hearing for this vacation request has been set for the Metropolitan Planning Commission in accordance with the provisions of the controlling statutes.

The Metropolitan Planning Commission is to review the request and make a recommendation regarding the vacation and submit such recommendation to the City Commission in the same manner provided by K.S.A. 12-752, and amendments thereto, for submission and approval of recommendations regarding plats. The City Commission must determine that the public will suffer no loss or inconvenience by such vacation, and that no private rights will be injured or endangered thereby. Ultimately, if the vacation is approved, the City Commission will act upon an order that such vacation be made.

Staff does not believe granting this request will result in any loss or inconvenience to the public; nor will any private rights be injured or endangered. As such, staff supports the vacation as presented.

**Staff Recommendation:** It is staff's opinion, based on the facts in this case outlined above, that a recommendation be made to the Junction City City Commission by the Metropolitan Planning Commission that the vacation of the platted alley located in Block 40 of the Railroad Addition be approved as presented for the reasons stated above.

**Suggested Motion:**

I move that Case No. VC-08-02-20, the request initiated by Neil Lee requesting the vacation of a portion of a platted alley in Block 40 of the Railroad Addition to Junction City be recommended to the City Commission of Junction City, Kansas, for approval as requested for the reasons stated in the staff report and as heard at this public hearing.

# City of Junction City

## City Commission

### Agenda Memo

September 9, 2020

**From:** Ray Ibarra, Public Works Director  
**To:** Allen Dinkel, City Manager and City Commission  
**Subject:** **Change Order #01 for the CCLIP Surface Preservation Project FY 2020**

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**Objective:** The consideration and approval of Change Order #01 for the CCLIP Preservation Project FY 2020.

**Explanation of Issue:** On August 4<sup>th</sup> the City Commission awarded the 2020 KDOT CCLIP Project to APAC-Kansas, Inc. The bid from APAC was in the amount of \$922,796.20 which was \$90,027.90 higher than the Engineer's estimate.

The City contacted KDOT to see if the price could be negotiated which they allowed. The City negotiation with APAC resulted in a price reduction of \$44,047.44 which made the price for the CCLIP Project \$878,748.76. The CCLIP Project consisted of a concrete restoration of the 18<sup>th</sup> & Jackson intersection and asphalt preservation of 18<sup>th</sup> St. to Washington and Washington St. to Home St. with the completion of work to be done by May 28, 2021.

**Budget Impact:** Reduction of the Contract Price of \$44,047.44

**Alternatives:** The City Commission may approve, modify, table or deny the request

**Recommendation:** City Staff recommends awarding Change Order #01 to APAC-Kansas, Inc., Shears Division—Salina Branch

**Suggested Motion:** Commissioner \_\_\_\_\_ moves to approve Change Order #01 in the amount of \$44,047.44 to APAC-Kansas, Inc. of Salina, KS.

Commissioner \_\_\_\_\_ seconded the motion.

**Enclosures:** Change Order #01 Agreement

00430  
CHANGE ORDER

Order No. 1

Date: September 3, 2020

Agreement Date: September 2, 2020

Name of Project: CCLIP Surface Preservation Project FY 2020

KDOT Project No. 31 U-2360-01, City of Junction City, Kansas

Owner: City of Junction City, Kansas

Contractor: APAC-Kansas, Inc., Shears Division – Salina Branch

The following changes are hereby made to the CONTRACT DOCUMENTS:

Justification:

Per the Letter of Recommendation dated July 29, 2020, APAC has reduced their bid to accommodate the City's budget and requested an extension of construction time. Reduced bid pricing is attached.

Change to CONTRACT PRICE:

Original CONTRACT PRICE: \$ 922,796.20

Current CONTRACT PRICE adjusted by previous CHANGE ORDER: \$ \_\_\_\_\_

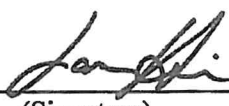
The CONTRACT PRICE due to this CHANGE ORDER will be decreased by: \$ 44,047.44

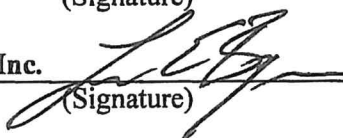
The new Contract Price including this CHANGE ORDER will be \$ 878,748.76

Change to CONTRACT TIME:

The CONTRACT TIME will be increased by 0 working days.

The date for completion of all work will be May 28, 2021 (Date).

Requested by: APAC – Kansas, Inc.,  
Shears Division, Salina Branch  09/04/2020  
(Signature) (Date)

Recommended by: Kaw Valley Engineering, Inc.  9/4/2020  
(Signature) (Date)

Accepted by: City of Junction City, Kansas  
(Signature) (Date)

END OF SECTION 00430

| Item                                         | Qty    | Unit | Original Bid |              | CHANGE ORDER NO. 1<br>Reduction in Pricing |              |
|----------------------------------------------|--------|------|--------------|--------------|--------------------------------------------|--------------|
|                                              |        |      | Unit Price   | Total Price  | Unit Price                                 | Total Price  |
| 1. Mobilization                              | 1      | L.S. | \$178,603.45 | \$178,603.45 | \$147,619.70                               | \$147,619.70 |
| 2. Clearing & Grubbing                       | 1      | L.S. | \$2,738.92   | \$2,738.92   | \$2,658.15                                 | \$2,658.15   |
| 3. Removal of Existing Structures            | 1      | L.S. | \$4,786.20   | \$4,786.20   | \$4,645.05                                 | \$4,645.05   |
| 4. Common Excavation                         | 327    | C.Y. | \$29.71      | \$9,715.17   | \$28.85                                    | \$9,433.95   |
| 5. Compaction of Earthwork (Type AA)(MR-5-5) | 423    | C.Y. | \$8.93       | \$3,777.39   | \$8.65                                     | \$3,658.95   |
| 6. Compaction of Earthwork (Type B)(MR-90)   | 24     | C.Y. | \$11.75      | \$282.00     | \$11.40                                    | \$273.60     |
| 7. Rock Excavation                           | 584    | C.Y. | \$32.33      | \$18,880.72  | \$31.35                                    | \$18,308.40  |
| 8. Concrete Pavement (10" Uniform)(AE)(NRDJ) | 1,972  | S.Y. | \$89.78      | \$177,046.16 | \$86.00                                    | \$169,592.00 |
| 9. Concrete Pavement (6" Uniform)(AE)        | 135    | S.Y. | \$63.53      | \$8,576.55   | \$61.65                                    | \$8,322.75   |
| 10. Concrete Pavement (4" Uniform)(AE)       | 187    | S.Y. | \$51.30      | \$9,593.10   | \$49.80                                    | \$9,312.60   |
| 11. Aggregate Base (AB-1)(4")                | 2,536  | S.Y. | \$12.82      | \$32,511.52  | \$12.45                                    | \$31,573.20  |
| 12. Milling                                  | 15,634 | S.Y. | \$2.39       | \$37,365.26  | \$2.40                                     | \$37,521.60  |
| 13. Removal of Concrete Curb & Gutter        | 336    | L.F. | \$21.74      | \$7,304.64   | \$21.10                                    | \$7,089.60   |
| 14. Curb & Gutter, Combined (AE)             | 1,106  | L.F. | \$33.77      | \$37,349.62  | \$32.75                                    | \$36,221.50  |
| 15. Removal of Concrete Sidewalk             | 434    | S.Y. | \$9.23       | \$4,005.82   | \$8.95                                     | \$3,884.30   |
| 16. Sidewalk Construction (4")(AE)           | 327    | S.Y. | \$47.65      | \$15,581.55  | \$46.25                                    | \$15,123.75  |
| 17. Median Sidewalk Construction (AE)        | 23     | S.Y. | \$65.87      | \$1,515.01   | \$63.95                                    | \$1,470.85   |
| 18. Sidewalk Ramp                            | 144    | S.Y. | \$112.34     | \$16,176.96  | \$109.05                                   | \$15,703.20  |
| 19. Adjustment of Manholes                   | 12     | Each | \$1,004.91   | \$12,058.92  | \$1,006.45                                 | \$12,077.40  |
| 20. Adjustment of Valve Box (Water)          | 13     | Each | \$904.80     | \$11,762.40  | \$906.20                                   | \$11,780.60  |
| 21. Inlet (Type 22 Curb)                     | 2      | Each | \$4,876.96   | \$9,753.92   | \$4,733.15                                 | \$9,466.30   |
| 22. Storm Sewer (15")(RCP)                   | 138    | L.F. | \$55.51      | \$7,660.38   | \$53.85                                    | \$7,431.30   |
| 23. Connect to Existing RCB                  | 1      | Each | \$1,234.50   | \$1,234.50   | \$1,198.10                                 | \$1,198.10   |
| 24. Field Office and Laboratory (Type A)     | 1      | Each | \$4,607.99   | \$4,607.99   | \$4,615.15                                 | \$4,615.15   |
| 25. Foundation Stabilization (Set Price)     | 1      | C.Y. | \$40.00      | \$40.00      | \$40.00                                    | \$40.00      |
| 26. HMA (Commercial Grade)(Class A)          | 1,870  | Tons | \$97.89      | \$183,054.30 | \$98.05                                    | \$183,353.50 |

| Item                                                           | Qty    | Unit      | Original Bid        |             | CHANGE ORDER NO. 1<br>Reduction in Pricing |             |
|----------------------------------------------------------------|--------|-----------|---------------------|-------------|--------------------------------------------|-------------|
|                                                                |        |           | Unit Price          | Total Price | Unit Price                                 | Total Price |
| 27. Pavement Marking (Multi-Component)(White)(6")              | 2,794  | L.F.      | \$0.55              | \$1,536.70  | \$0.55                                     | \$1,536.70  |
| 28. Pavement Marking (Multi-Component)(Yellow)(4")             | 8,486  | L.F.      | \$0.39              | \$3,309.54  | \$0.40                                     | \$3,394.40  |
| 29. Pavement Marking (Multi-Component)(Yellow)(12")            | 98     | L.F.      | \$1.36              | \$133.28    | \$1.35                                     | \$132.30    |
| 30. Pavement Marking (Intersection Grade)(White)(24")          | 767    | L.F.      | \$4.40              | \$3,374.80  | \$4.40                                     | \$3,374.80  |
| 31. Pavement Mrk Sym (Intersection Grade)(White)(Left Arrow)   | 12     | Each      | \$291.50            | \$3,498.00  | \$291.50                                   | \$3,498.00  |
| 32. Pavement Mrk Sym (Intersection Grade)(White)(Right Arrow)  | 5      | Each      | \$335.50            | \$1,677.50  | \$335.50                                   | \$1,677.50  |
| 33. Pavement Mrk Sym (Intersection Grade)(White)(Thru Arrow)   | 9      | Each      | \$275.00            | \$2,475.00  | \$275.00                                   | \$2,475.00  |
| 34. Pavement Mrk Sym (Intersection Grade)(White)(ONLY)         | 2      | Each      | \$632.50            | \$1,265.00  | \$632.50                                   | \$1,265.00  |
| 35. Pavement Mrk Sym (Intersection Grade)(White) Thru-Rt Arrow | 7      | Each      | \$473.00            | \$3,311.00  | \$473.00                                   | \$3,311.00  |
| 36. Work Zone Signs (0 to 9.25 Sq. Ft.)                        | 11,880 | EAPD      | \$0.17              | \$2,019.60  | \$0.15                                     | \$1,782.00  |
| 37. Work Zone Signs (9.26 to 16.25 Sq.Ft.)                     | 6,360  | EAPD      | \$0.29              | \$1,844.40  | \$0.30                                     | \$1,908.00  |
| 38. Work Zone Barricades (Type3-4' to 12')                     | 3,240  | EAPD      | \$0.67              | \$2,170.80  | \$0.65                                     | \$2,106.00  |
| 39. Work Zone Barricades (Pedestrian)                          | 1,080  | EAPD      | \$0.23              | \$248.40    | \$0.25                                     | \$270.00    |
| 40. Channelizer (Portable)                                     | 28,920 | EAPD      | \$0.11              | \$3,181.20  | \$0.10                                     | \$2,892.00  |
| 41. Work Zone Warning Light (Type "A" Low Intensity)           | 3,360  | EAPD      | \$0.11              | \$369.60    | \$0.10                                     | \$336.00    |
| 42. Arrow Display                                              | 360    | EAPD      | \$6.60              | \$2,376.00  | \$6.60                                     | \$2,376.00  |
| 43. Pavement Marking (Temporary) 4" Solid (Type I)             | 274.80 | Sta./Line | \$102.30            | \$28,112.04 | \$102.30                                   | \$28,112.04 |
| 44. Pavement Marking (Temporary) 4" Solid (Type II)            | 10.10  | Sta./Line | \$35.20             | \$355.52    | \$35.20                                    | \$355.52    |
| 45. Pavement Marking (Temporary) 4" Broken (8.0')(Type I)      | 22.80  | Sta./Line | \$27.50             | \$627.00    | \$27.50                                    | \$627.00    |
| 46. Pavement Marking (Temporary) Broken (Line Masking Tape)    | 1      | Sta./Line | \$242.00            | \$242.00    | \$242.00                                   | \$242.00    |
| 47. Pavement Marking Removal                                   | 4,310  | L.F.      | \$1.00              | \$4,310.00  | \$1.00                                     | \$4,310.00  |
| 48. Traffic Control (Initial Set Up)                           | 1      | L.S.      | \$58,989.80         | \$58,989.80 | \$59,013.40                                | \$59,013.40 |
| 49. Flagger (Set Price)                                        | 1      | Hour      | \$35.00             | \$35.00     | \$25.00                                    | \$25.00     |
| 50. Seeding                                                    | 1      | L.S.      | \$1,316.57          | \$1,316.57  | \$1,318.60                                 | \$1,318.60  |
| 51. Temporary Surfacing Material (Aggregate)(Set Price)        | 1      | C.Y.      | \$35.00             | \$35.00     | \$35.00                                    | \$35.00     |
|                                                                |        |           |                     |             |                                            |             |
| <b>Total Bid For Improvements</b>                              |        |           | <b>\$922,796.20</b> |             | <b>\$878,748.76</b>                        |             |

# City of Junction City

## City Commission

### Agenda Memo

September 9, 2020

**From:** Ray Ibarra, Public Works Director  
**To:** Allen Dinkel, City Manager and City Commission  
**Subject:** **Agreement with Geary County to Overlay East St.**

---

**Objective:** The consideration and approval for Geary County to overlay the City's section of East St.

**Explanation of Issue:** Geary County Public Works approached the City if they would be interested in overlaying their section of East St. since the County would be overlaying East St. sometime this fall.

The 980-ft. section of East St. is in the county limits and 336-ft. section of the East St. is in the City limits.

**Budget Impact:** Funding for this project is available within the Street Fund.

**Alternatives:** The City Commission may approve, modify, table or deny the agreement request

**Recommendation:** City Staff recommends approval of the agreement with Geary County to overlay the City's section of East St. in the amount of \$6,006.00.

**Suggested Motion:** Commissioner \_\_\_\_\_ moves to approve the agreement with Geary County to overlay the City's section of East St. in the amount of \$6,006.00

Commissioner \_\_\_\_\_ seconded the motion.

**Enclosures:** Email Public Works Administrator on Cost to Overlay East St. and Map showing the boundary limits

## Ibarra, Ray

---

**From:** Corey Trumpp <corwyn.trumpp@gearycounty.org>  
**Sent:** Wednesday, August 26, 2020 9:14 AM  
**To:** Ibarra, Ray  
**Cc:** Dale Evans; Corey Trumpp  
**Subject:** [External - Email] East Street Overlay

"NOTICE: This email originated from outside our organization. DO NOT CLICK on any links or attachments unless you are expecting the content and know that it is safe."

I asked Dale to get a cost estimate for the City's portion of East Street. He came up with 336'L x 22'W - 1.5"D. Calculates to approximately 77 ton of Commercial Cold Mix @ \$78.00/ton = \$6,006.00. Would you want us to proceed?

VR

**Corey Trumpp**  
**GE. Co. Public Works Administrator**  
**310 E. 8<sup>th</sup> Street**  
**Junction City, Kansas 66441**  
**785-238-3612 Office**  
**785-209-1912 Cell**



# City of Junction City

## City Commission

### Agenda Memo

September 9, 2020

**From:** Ray Ibarra, Public Works Director  
**To:** Allen Dinkel, City Manager and City Commission  
**Subject:** **Approval to apply for the KDOT KAIP Grant**

---

**Objective:** The consideration and approval to apply for the KDOT KAIP (Kansas Airport Improvement Program) Grant for a new AV/Mo gas fuel tank and fueling system.

**Explanation of Issue:** KDOT has announced the KAIP grant funding for Kansas airports for fiscal year 2022.

The Airport Board is requesting permission to apply for the KAIP grant to installing a new combination AV gas/MO gas fuel tank and new fueling system to include fuel pump and software to run the system.

**Budget Impact:** No impact on the budget at this time.

**Alternatives:** The City Commission may approve, modify, table or deny the agreement request

**Recommendation:** Staff recommends approval to apply for the KDOT KAIP Grant

**Suggested Motion:** Commissioner \_\_\_\_\_ moves to approve applying for KDOT's KAIP Grant.

Commissioner \_\_\_\_\_ seconded the motion.

**Enclosures:**

# City of Junction City

## City Commission

### Agenda Memo

September 9, 2020

**From:** Ray Ibarra, Public Works Director  
**To:** Allen Dinkel, City Manager and City Commission  
**Subject:** **Approval of the Purchase of a 2006 25-ft. Used Trailer**

---

**Objective:** Public Works is requesting consideration and approval to purchase One (1) 2006 25-ft. used trailer.

**Explanation of Issue:** Public Works can purchase a used 25-ft. trailer for \$6,500.00 from Dairiel Moyer of Ellsworth, KS.

The trailer features are two (2) 10,000-pound axles which has the capabilities to haul 23,000 pounds, a winch, has a tilt deck to load equipment and the tilt deck raises and locks to lengthen the trailer to 25-ft.

The trailer will allow Public Works the ability to haul most of the equipment that it uses in the field or if broken down the ability to haul it back to the yard or to a dealership to be repaired.

**Budget Impact:** The purchase of the 2006 25-ft. used trailer unit will be a cash purchase and will be paid through the City's Water & Sewer funds.

**Alternatives:** The Commission may approve, table, modify and not approve this item

**Recommendation:** City Staff recommends the City Commission's approval of purchasing the 2006 25-ft. used trailer as presented.

**Suggested Motion:** Commissioner \_\_\_\_\_ moves to approve the purchase of a 2006 25-ft. used trailer from Dairiel Moyer of Ellsworth, KS, in the amount not to exceed \$6,500.00, as presented.

Commissioner \_\_\_\_\_ seconded the motion.

**Enclosures:** Trailer Invoice and Pictures of the trailer

**Dairel Moyer**  
535 12<sup>th</sup> Rd  
Ellsworth, KS 67439

## INVOICE

INVOICE #09092020-1  
DATE: 09/09/2020

**TO:**  
City of Junction City  
700 N. Jefferson  
PO Box 287  
Junction City, KS 66441

**FOR:**  
Hillsboro Trailer

| DESCRIPTION                         | HOURS | RATE    | AMOUNT  |
|-------------------------------------|-------|---------|---------|
| 1 – Used 2006 Hillsboro 25' Trailer |       | 6500.00 | 6500.00 |
| TOTAL                               |       |         | \$6,500 |

Make all checks payable to Dairel Moyer

**Thank you for your business!**



Manufactured By

**HILLSBORO INDUSTRIES**

Hillsboro, Kansas 67063

DATE OF MANUFACTURE

2-24-06

GROSS VEHICLE WEIGHT RATING

10,669

KG ( 23,520 LB)

GROSS AXLE WEIGHT RATING: EACH AXLE

4,536

KG ( 10,000 LB)

MIN. TIRE SIZE

ST 235/85R16

D

DUAL

MIN. RIM SIZE

16 x 6.00 K

MODEL

725-TD-BT

COLD INFL.

448

KPA ( 65 PSI)

J/N

200021

THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE  
SAFETY STANDARDS IN EFFECT ON DATE OF MANUFACTURE SHOWN ABOVE.

VIN

1TH 3A6XA561022203

USFMVSS

TYPE: TRAILER

AXLE MFG'S RATING, EACH AXLE

K



TO WRITE ON THIS LABEL USE AN INDELIBLE, PERMANENT INK MARKER.  
PEN OR PENCIL THAT WILL NOT FADE IN DIRECT SUNLIGHT

ANNUAL VEHICLE INSPECTION LABEL NO. 12863772

COMPLETED: MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

A RECORD OF THIS VEHICLE'S ANNUAL VEHICLE INSPECTION REPORT IS  
MAINTAINED AT: ☐ MOTOR CARRIER ☐ OTHER ENTITY

COMPANY / NAME

STREET

CITY, STATE, ZIP CODE

TELEPHONE

MOTOR CARRIER IDENTIFICATION NUMBER

CERTIFICATION: THIS VEHICLE HAS PASSED AN INSPECTION IN ACCORDANCE  
WITH 49CFR 396.17 THROUGH 396.23.

VEHICLE IDENTIFICATION: IF THE VEHICLE IS NOT READILY, CLEARLY, AND  
PERMANENTLY MARKED, CHECK ONE AND COMPLETE.

☐ FLEET UNIT NUMBER

☐ LICENSE / REGISTRATION NUMBER

☐ VEHICLE IDENTIFICATION NUMBER

☐ OTHER \_\_\_\_\_

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49-SN (Rev. 5/85)

|     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 0   |     |     |     |
| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |

EXPIRES IN MONTH AND YEAR PUNCHED

**TEXAS** DEPARTMENT OF PUBLIC SAFETY  
*Thomas A. Davis Jr.*

COMMERCIAL VEHICLE INSPECTION CERTIFICATE

COMPLIES WITH ALL FEDERAL AND  
STATE INSPECTION REQUIREMENTS

90144217





**City of Junction City**  
**City Commission Agenda Memo**  
**September 11, 2020**

**From:** Britain D. Stites, City Attorney

**To:** City Commission

**Subject:** Temporary Political Signs

**Background:** City staff began to take down political signs concerning local elections on or about August 18, 2020. The primary occurred August 4, 2020. Some citizens complained about the signs still being up. The State passed a statute in 2015 concerning temporary political signs, K.S.A. 25-2711:

No city or county shall regulate or prohibit the placement of or the number of political signs on private property or the unpaved right-of-way for city streets or county roads on private property during the 45-day period prior to any election and the two-day period following any such election. Cities and counties may regulate the size and a set-back distance for the placement of signs so as not to impede sight lines or sight distance for safety reasons.

**Discussion of Issue:** Upon review of the state statute and the City ordinance, I noted that the 15 day limit in the current ordinance is unenforceable. In addition, the current ordinance only deals with private businesses. It does not deal with residences though the City regulates other signage in front of residences (real estate sales, contractors, etc.). In the same year as KSA 25-2711 became law, the Supreme Court of the United States rules that content-based restrictions violate free speech guarantees in *Reed v. Town of Gilbert*, 576 U.S. 155 (2015). The Kansas Attorney General authored an opinion that the statute's language does not violate the First Amendment or other free expression protections. However, there is a 1999 federal district court case concerning the City of Merriam. It held that different requirements for the removal of signs can be content-regulation which is prohibited. Therefore, the proposed ordinance contains a universal forty-eight-hour time upon the termination or completion of the project or event. In addition, staff proposes a size regulation as well. That way we can maintain traffic safety.

**Alternatives:** It appears that the City Commission has the following alternatives concerning the issues at hand. The Commission may:

1. Approve the ordinance; or,

2. Disapprove of the ordinance.

**Recommendation:** I recommend that the governing body approve the ordinance.

**Possible Motions:**

1. Approve and adopt the proposed ordinance.
2. Disapprove the proposed ordinance.

## ORDINANCE G-1266

**AN ORDINANCE AMENDING SECTION 650.150, ENTITLED “TEMPORARY SIGN PERMITS (PRIVATE PROPERTY)”, OF CHAPTER 650, ENTITLED “SIGN REGULATIONS”, OF TITLE VI, ENTITLED “BUSINESS AND OCCUPATION”, AND AMENDING SECTION 400.280, ENTITLED “PERMITTED OBSTRUCTIONS IN REQUIRED YARDS”, OF ARTICLE V, ENTITLED “MISCELLANEOUS REQUIREMENTS”, OF CHAPTER 400, ENTITLED “ZONING – GENERAL PROVISIONS”, OF TITLE IV, ENTITLED “LAND USE”, ENTITLED OF THE CODES OF THE CITY OF JUNCTION CITY TO AMEND THE TIME LIMITS CONCERNING POLITICAL CAMPAIGN SIGNS**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF JUNCTION CITY, KANSAS:

**Section 1. Section 650.150 – TEMPORARY SIGN PERMITS (PRIVATE PROPERTY)** of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

**SECTION 650.150 – TEMPORARY SIGN PERMITS (PRIVATE PROPERTY)**

Temporary signs on private property shall be allowed only upon the issuance of a temporary sign permit, unless otherwise exempt, which shall be subject to the following requirements:

1. *Term.* A temporary sign permit shall allow the use of a temporary sign for a specified thirty (30) day period.
2. *Number.* No more than two (2) temporary sign permits shall be issued to the same business license holder on the same zone lot in any calendar year.
3. *Other conditions.* A temporary sign shall be allowed only in districts with a letter “P” for “Temporary Signs” on Table A and subject to all of the requirements for temporary signs as noted therein.
4. A developer sign not exceeding eight (8) feet by eight (8) feet in exterior dimensions may be placed upon property located within a project which is under construction and which attempts to convey truthful commercial information regarding the project under construction and may be displayed through the duration of the construction period. Such sign shall not be displayed longer than forty-eight (48) hours after the completion of construction.
5. No real estate “For Sale” sign shall be displayed longer than forty-eight (48) hours after the sale of the property; for the purposes of these regulations, sale shall be deemed to have occurred upon closing by buyer and seller.
6. No political campaign sign shall be placed upon any private property (residential, commercial, or industrial) or unpaved right-of-way on private property more than forty-five (45) days prior to the election which is the subject of the campaign sign and such campaign signs shall be removed no later than forty-eight (48) hours following the election which is the subject of the campaign sign. Political signs shall not impede sight lines or sight distance for vehicular or pedestrian traffic. As used “election” means the date as prescribed by K.S.A. 25-1115 for General and Primary Elections. Such signs under this subsection shall not exceed 18 inches vertically and 24 inches horizontally not including the stand or post when in the right-of-way. Such signs under this subsection shall not exceed Four (4) feet vertically by Eight (8) feet horizontally when not in the right-of-way. Regardless, a sign may meet the aforementioned

measurements but still cannot impede sight lines or sight distance for traffic of any kind.

7. No banner, bunting, ornament, or flag (except the flags of the United States, the State of Kansas, the City of Junction City, or any official flag representing the branches of the United States military or associated with the same such as the POW/MIA flag) shall be suspended or projected over the streets, avenues, alleys, or other public property of the City when used for business advertisements or for personal or corporate gain or publicity; provide, that a permit may be issued by the Codes Administrator for the temporary suspension or projection of any such banner, bunting, ornament, or flag over the streets, avenues, alleys, or other public property for a period of specified time when the same are to be used for conventions, receptions, and occasions in which the public in general is concerned.
8. *Removal.* All temporary signs, banners, buntings, ornaments, or flags, unless otherwise required, must be removed no later than forty-eight (48) hours from the completion or termination of the attached event or project.

**Section 2. Section 400.280 – PERMITTED OBSTRUCTIONS IN REQUIRED YARDS** of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

**SECTION 400.280 – PERMITTED OBSTRUCTIONS IN REQUIRED YARDS**

A. The following shall not be obstructions when located in a required yard:

1. *In All Yards.* Open terraces, decks and/or a porch not over thirty (30) inches above the average level of the adjoining ground; provided however, no terrace, deck or porch shall be permitted to be permanently roofed; steps thirty (30) inches or less above grade which are necessary for access to a permanent structure or for access to a lot or to a lot from a street or alley; ramps and/or landings required for handicapped access to a building or structure; fences when authorized by and constructed in conformance with the provisions of Section 410.030 of this Code; and signs, when permitted by Chapter 650 of this Code.

*Note:* For the purposes of determining height as noted above, the measurement is to the surface of the terrace, deck, porch or landing for the top step and does not include the additional height mandated by Building Codes calling for the installation of hand railing protection for said terrace, deck, porch or steps.

2. *In Any Yard Except a Front Yard.* Accessory uses permitted by Chapter 410.

- B. Permits and payment of all applicable fees are required for all proposed structures covered by this section. A permit is required for all fence construction. Fees shall be set by Resolution of the City Commission.
- C. Political campaign signs, per Ordinance 650.150, shall not be considered obstructions so long as they do not impede sight lines or sight distance for vehicular or pedestrian traffic or otherwise violate the codes and ordinances of the City.

**Section 3.** This ordinance shall be published one time in the official city newspaper.

**Section 4.** This ordinance shall take effect and be in force upon publication.

PASSED AND APPROVED this 15th day of September, 2020.

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Jeff Underhill  
Mayor

ATTEST:

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Tammy Melton  
City Clerk

[SEAL]

**City of Junction City**  
**City Commission Agenda Memo**  
**September 11, 2020**

**From:** Britain D. Stites, City Attorney

**To:** City Commission

**Subject:** First Meeting of Year

**Background:** City staff looked at the statutes and ordinances surrounding the initial meeting of the Commission for the year. Currently, the City Commission meets on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. However, after a City election, the oath of office and selection of mayor and vice-mayor occur on the second Monday in January. That has led to meetings two days in a single week or meeting three weeks in a row. In 2019, the State amended its requirements in K.S.A. 25-2120 to allow cities to establish alternate dates:

The county election officer who conducts the city election shall promptly certify to the city governing body the determination of election results made by the county board of canvassers. The term of office shall commence on a date established by resolution of the city on or after December 1 following the certification of the election and no later than the second Monday in January following certification of the election. If a city does not establish an alternative date for elected officials taking office, the term shall begin on the second Monday in January.

Every person elected or appointed to city office, before entering upon the duties of such office, shall take and subscribe an oath or affirmation as specified in K.S.A. 54-106, and amendments thereto, and every such oath or affirmation shall be filed with the city clerk.

**Discussion of Issue:** Given the ability to have an alternate date, it is more efficient to utilize a standard meeting, the first Tuesday of January, to swear in new commissioners and select mayor & vice mayor. This may shave off a week or two of a commissioner's term in office. It avoids the City and the Commission needing a ceremonial meeting where little if anything happens.

**Alternatives:** It appears that the City Commission has the following alternatives concerning the issues at hand. The Commission may:

1. Approve the ordinance; or,
2. Disapprove of the ordinance.

**Recommendation:** I recommend that the governing body approve the ordinance.

**Possible Motions:**

1. Approve and adopt the proposed ordinance.
2. Disapprove the proposed ordinance.

## **ORDINANCE G-1267**

### **AN ORDINANCE AMENDING SECTIONS 105.030, ENTITLED “ELECTIONS; TERMS”, 105.060, ENTITLED “CHAIRMAN - MAYOR”, AND SECTION 105.080, ENTITLED “DESIGNATION OF THE TIME AND PLACE OF MEETINGS”, OF ARTICLE I, ENTITLED “COMMISSION”, OF CHAPTER 105, ENTITLED “ADMINISTRATION”, OF TITLE I, ENTITLED “GOVERNMENT CODE”, OF THE CODES OF THE CITY OF JUNCTION CITY TO AMEND THE ANNUAL ORGANIZATION OF THE CITY COMMISSION**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF JUNCTION CITY, KANSAS:

**Section 1. Section 105.030 – ELECTIONS; TERMS** of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

- A. General elections shall take place of the Tuesday succeeding the first Monday in November 2021, and succeeding elections will be held every two years for all such governing body positions whose terms have expired. Three (3) Commissioners are elected at each general city election. The candidates receiving the largest and second largest number of votes shall be elected for four-year terms, and the candidate receiving the third largest number of votes shall be elected for a two-year term. The terms of office for all Commissioners elected after January 12, 2021 shall commence on the first Tuesday in January following certification of the election.
- B. Any person may become a candidate for city office elected at-large by having had filed on their behalf, a nomination petition or a declaration of candidacy, accompanied by any fee required by law. The nomination petition must be signed by fifty (5) qualified electors of the city or by a number of such qualified electors of the city equal to not less than one percent (1%) of the ballots cast and counted at the last general city election, which is less.

**Section 2. Section 105.060 – CHAIRMAN – MAYOR** of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

#### **SECTION 105.060 – CHAIRMAN – MAYOR**

- A. The Commission shall choose its own Chairman annually, and the Chairman shall have the title of Mayor during the term of their office, to the end that the City shall have an official head on formal occasions. The Commission shall also choose a Vice Mayor annually, to preside in the absence of the Mayor.
- B. The Mayor and Vice Mayor shall be chosen at the first meeting January per 105.080.

**Section 3. Section 105.080 – DESIGNATION OF THE TIME AND PLACE OF MEETINGS** of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

- A. The Governing Body of the City of Junction City, Kansas shall meet regularly on the first (1<sup>st</sup>) and third (3<sup>rd</sup>) Tuesday of each month at 7:00 P.M. for the transaction of City business. These meetings will be held at the Municipal Court Building in Junction City, Kansas, and will be always open the public except as otherwise authorized by the laws of the State of Kansas.
- B. In the event the said meeting day shall be a legal holiday, the Commission shall meet on the following business day 7:00 p.m. in the same place. The phrase “legal holiday” shall, for the purpose of construing this Section, mean each and all of those days which have been or which hereafter shall be designated as legal holidays by any one (1) of the following authorities:
  - 1. The State of Kansas; or,
  - 2. The Congress of the United States of America.

**Section 4.** This ordinance shall be published one time in the official city newspaper.

**Section 5.** This ordinance shall take effect and be in force upon publication.

PASSED AND APPROVED this 15th day of September, 2020.

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Jeff Underhill  
Mayor

ATTEST:

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Tammy Melton  
City Clerk

[SEAL]