

November 17, 2020

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Pat Landes
Tim Brown
Nate Butler
Ronna Larson**

- 1. 6:55 P.M. - CALL TO ORDER:**
- 2. NEW BUSINESS:**
 - a. Consideration of Land Bank Minutes for November 3, 2020. (p.2)
 - b. Consider the offer from Danielle Ziegler to purchase Lot 23, Block 2 of Mann's Ranch Addition Unit No. 1 in the amount of \$1,000.00. (p.3)
- 3. ADJOURNMENT:**