

December 15, 2020
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-25 dated – December 1st, 2020 - December 15th, 2020, in the amount of \$1,274,765.11 and pre-approval for items listed below in the amount \$840,651.63. (p.3)

Joshua Douglas \$2,500.00, Freedom Claims \$4,924.39, Kansas State Treasurer \$3,908.73, Veolia \$305,981.25, T & M Concrete Const \$449,612.70, Columbia Capital \$1,290.00 and HDR Engineering Inc. \$72,434.56.

- b. Consideration of November 2020 ambulance contractual obligation adjustments for \$30,105.67 and bad debt adjustments for \$25,858.58. (p.35)
- c. Consideration of City Commission Minutes for December 1, 2020 Meeting. (p.36)
- d. Consideration of the request to apply for the Kansas Housing 2020 Emergency Solutions Grant - ESG-CV 2 on behalf of the Open Door. (p.40)

- e. Consideration of the Goody's CID Addendum. (p.41)
- f. Consideration of all Cereal Malt Beverage licenses from January 1, 2021 - December 31, 2021. (p.47)

4. PUBLIC HEARING:

- a. 2020 Budget Amendment Hearing.

5. SPECIAL PRESENTATIONS:

- a. Presentation by Joe & Sheila Markley, C.L. Hoover Opera House to Consider Feasibility of Purchasing and Remodeling of 137 West 7th Street. (p.49)

6. APPOINTMENTS:

- a. Consideration to Appoint Mark Powers to the Junction City Area Chamber of Commerce Economic Development Advisory Committee (EDC) for a 2-year term effective January 1, 2021. (p.51)

7. NEW BUSINESS:

- a. Consideration of the 2020 Budget Amendments. (p.52)
- b. Consideration of the Final Plat for Homestead Addition. (p.58)
- c. Consideration of Ordinance No. S-3230, Granting a rezone of the property located at 135 and 139 East Spruce Street. (p.73)
- d. Consideration of a Proposal from Initiatives, Inc. to Provide a Market Dynamics and Execution Plan to Assist in the Development of a Science and Technology Park. (p.82)
- e. Consideration of the 2020 Expense Encumbrances. (p.88)
- f. Consideration of the Award of Bid for three 2021 Chevrolet Tahoe's from Don Hattan Chevrolet in the amount of \$114,060.00. (p.89)
- g. Consideration of the request to enter into a Interlocal Agency Agreement with Grandview Police Department. (p.114)
- h. Consideration of the Award the City's Airport Consultant Bid to Alfred Benesch & Company. (p.117)
- i. Consideration of the offer for City Owned Property on Washington Street between 9th Street and 10th Street. (p.120)
- j. Consideration of Ordinance No. S-3231, declaring Blue Jay Way as a main traffic way. (p.122)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT:

